# Office of Institutional Research, Planning and Assessment



# FACT BOOK

2002-2006



# NORTHERN VIRGINIA COMMUNITY COLLEGE

#### **COLLEGE MISSION AND GOALS**

The mission of Northern Virginia Community College (NOVA) is to respond to the educational needs of its dynamic and diverse constituencies through an array of comprehensive programs and services that facilitate learning and workforce development in an environment of open access and lifelong educational opportunities.

To achieve this mission, the following strategic goals for 2004–2014 are established:

#### Goal 1 — Student Success

NOVA will move into the top tier of community colleges with respect to the retention, graduation, transfer, and career placement of its students.

#### Goal 2 — Access

NOVA will increase the number and diversity of students being served to mirror the population growth of the region.

#### Goal 3 — Teaching and Learning

NOVA will focus on student success by creating an environment of world-class teaching and learning.

#### Goal 4 — Excellence

NOVA will develop 10 focal points of excellence in its educational programs and services that will be benchmarked to being the best in the nation and strategic to building the College's overall reputation for quality.

#### Goal 5 — Leadership

NOVA will serve as a catalyst and a leader in developing educational and economic opportunities for all Northern Virginians and in maintaining the quality of life and economic competitiveness of the region.

#### Goal 6 — Partnerships

NOVA will develop strategic partnerships to create gateways of opportunity and an integrated educational system for Northern Virginians who are pursuing the American Dream.

#### Goal 7 — Resources

NOVA will increase its annual funding by \$100 million and expand its physical facilities by one million square feet in new construction. This includes the establishment of two additional campuses in Western Fairfax and Loudoun Counties, as well as additional education and training facilities in or near established population centers.

# NORTHERN VIRGINIA COMMUNITY COLLEGE ADMINISTRATIVE COUNCIL

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Executive Vice President, Academic & Student Services
Dr. John T. Dever

Vice President, Financial & Administrative Services
Alison W. Baker

Interim Vice President, Institutional Advancement **Dr. George E. Gabriel** 

Vice President, Workforce Development William H. Gary, Jr.

Vice President, Instructional & Information Technology
Dr. Steven G. Sachs

Director, Government Affairs M. Charlotte Wilhelmi

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Dr. Barbara L. Saperstone, Annandale Campus
Dr. Anthony C. Tardd, Loudoun Campus
Dr. Hortense B. Hinton, Manassas Campus
Brian P. Foley, Medical Education Campus (Acting)
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# FALL 2002-2006

# fact book



OFFICE OF INSTITUTIONAL RESEARCH, PLANNING, AND ASSESSMENT NORTHERN VIRGINIA COMMUNITY COLLEGE

#### **FOREWORD**

The Office of Institutional Research, Planning, and Assessment is pleased to present the twentieth edition of the Northern Virginia Community College (NOVA) Fact Book. This edition of the Fact Book is designed to serve as a readily available source of information about the College. As in the past, all the information from the previous editions is updated, following a similar format, in order to allow users to make comparisons based on longitudinal data.

In the Spring of 2004, the College converted to PeopleSoft. As a result of this conversion, some data elements previously reported in the Fact Book were not available for 2003-04. When the data are unavailable, it is clearly indicated in the table. Also, it should be noted that with the advent of PeopleSoft many of the business practices and procedures at NOVA changed. These changes have had an impact on the data presented in the Fact Book. Comparisons of Legacy and PeopleSoft data should be made with the understanding that differences in the derivations and definitions of data fields may have occurred during the transition.

The NOVA Fact Book contains chapters on the College's student enrollments, graduates, personnel, finances and facilities, and support services. Chapters 7 to 12 of the Fact Book present the data for each of the six campuses separately.

Data and information were also included from several College services, such as the Budget Office, Office of Facilities Planning and Support Services, Media Processing, and Student Financial Aid and Support Services. The cover was designed by the Office of Public Information and Publications (Graphics). We thank the above-mentioned units of the College for their continued cooperation and assistance.

The Northern Virginia Community College Fact Book is a product of the team efforts of the OIR staff members Margret Chang, Anita Dubey, Melanie Jenkins, and Marie-Teresa Rangel.

The Office of Institutional Research, Planning, and Assessment would appreciate your comments about the NOVA Fact Book and suggestions for future issues. E-mail your comments and suggestions to <a href="mailto:ggabriel@nvcc.edu">ggabriel@nvcc.edu</a> or call the office at (703) 323-3129. We welcome your input. The Fact Book is updated annually and can be found on our homepage at <a href="https://www.nvcc.edu/oir">www.nvcc.edu/oir</a>.

Dr. George E. Gabriel, Associate Vice President for Institutional Research, Planning, and Assessment

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#### NORTHERN VIRGINIA COMMUNITY COLLEGE

#### GENERAL INFORMATION

#### I. History and Organization

#### A. College History

- 1964 Northern Virginia Technical College was established.
- 1965 First classes were opened with 761 students and 46 faculty and staff.
- 1966 The College was renamed Northern Virginia Community College (NOVA).
- 1968 Dr. Richard J. Ernst became the College's second president.
- 1969 The original plan of establishing one central campus and four satellite centers was changed to a concept of five campuses supported by a central administration.
- 1988 Semester system began at NOVA.
- 1998 Dr. Richard J. Ernst retired and Dr. Belle S. Wheelan became NOVA's third president.
- 2002 Dr. Belle S. Wheelan left the College to become the Secretary of Education for Virginia. Dr. Charles L. Downs served as interim president from January to August 2002. Dr. Robert G. Templin, Jr., became the College's fourth president in August 2002.
- 2003 The Medical Education Campus (MEC) opened in Springfield in Fall 2003.
- 2006 The Arlington Center and Reston Center opened for classes in 2006.

#### B. Population Served - Virginia Planning District Eight (P.D. 8)

- Counties: Arlington, Fairfax, Loudoun, and Prince William
- Cities: Alexandria, Fairfax, Falls Church, Manassas, and Manassas Park

#### C. Organization

#### State Council of Higher Education for Virginia (SCHEV)

Certain activities of the College come under the supervision of SCHEV, a body which plays a prominent role in planning for higher education in the Commonwealth.

#### • Virginia Community College System (VCCS)

NOVA is one of 23 colleges within the VCCS which is governed by the State Board for Community Colleges.

#### College Board

NOVA has a local advisory board of 11 members.

#### College Administration

The President chairs and is assisted by two advisory bodies: the Administrative Council and the College Forum. The Administrative Council is composed of the Provosts from the six campuses, the Executive Vice President of Academic and Student Services, the Vice President of Financial and Administrative Services, the Vice President of Informational and Instructional Technology, the Vice President of Workforce Development, the Vice President for Institutional Advancement, and the Director of Government Affairs. The College Forum is composed of elected and appointed representatives of the teaching faculty, administrative faculty, classified staff, and students.

#### D. The Campuses and the Extended Learning Institute

#### Alexandria Campus

The Alexandria Campus is located in Alexandria and primarily serves the residents of the City of Alexandria, Arlington County, Falls Church and eastern Fairfax County. The Campus grew from one building constructed on a 22.5 acre site in 1969 to three buildings on 51.4 acres in 1980. Additions to the original Bisdorf Building and the Engineering/Automotive Technology Building were opened in 1980. In that year, the John Tyler School was also purchased from the City of Alexandria and incorporated as part of the campus. The Alexandria Campus also maintains classrooms in leased facilities at off-campus locations. The Rachel M. Schlesinger Concert Hall and Arts Center was completed in 2001. In Fall 2006, under the auspices of the Alexandria Campus, the Arlington Center opened for classes.

#### Annandale Campus

The Annandale Campus is located in central Fairfax County and primarily serves the residents of the County. This campus began as one building constructed in 1967 on a 78 acre site. In 1969, three buildings were erected and the TV/Technical Building followed in 1970. The Nursing Building was completed in 1972. The Brault Building, which houses college staff, was completed in 1984. The Richard J. Ernst Community Cultural Center, which serves the College and the community, was completed in 1990. The McDiarmid Building was completed in 1997. In Spring 2006, work was completed on a six-level, 825-space parking garage for faculty, staff students, and visitors. The Annandale Campus also provides off-campus instruction at various locations.

#### Loudoun Campus

The Loudoun Campus is located in Sterling and primarily serves the residents of northern Fairfax County and Loudoun County. Construction began on a 91.4 acre site in 1972 and was completed in 1974 with four permanent buildings and the temporary Interior Design Building and greenhouse/laboratories. The Loudoun Campus also maintains classrooms in leased off-campus facilities. In Spring 2006, under the auspices of the Loudoun Campus, the Reston Center opened for classes.

#### Manassas Campus

The Manassas Campus is located in western Prince William County on a 100 acre site next to the Manassas National Battlefield. The campus primarily serves the residents of western Prince William and Fairfax counties and the cities of Manassas and Manassas Park. Specialized credit programs offered only at Manassas Campus include a Carpentry Apprenticeship Certificate in conjunction with the Industry-Education Alliance and Northern Virginia Builders' Association, and Welding certificates. In 1999, the Mary Louise Jackson Amphitheater was opened.

#### Medical Education Campus

The Medical Education Campus (MEC) opened in the Fall of 2003 in Springfield, Virginia. The MEC is a collaborative effort between NOVA, George Mason University, Virginia Commonwealth University, and regional secondary school systems. High school juniors and seniors are a part of the campus. NOVA offers associate degree/certificate programs in a number of health care disciplines. George Mason offers both bachelors and masters degrees for health care professionals, and Virginia Commonwealth University offers bachelors, masters, doctoral, and post-doctoral degrees for health care professionals.

#### Woodbridge Campus

The Woodbridge Campus is located in eastern Prince William County and primarily serves the residents of the County. Classes were offered in temporary, community facilities from 1972 through 1975. Campus construction began in 1974 on a 109 acre site. A four-story building was completed by 1975; Phase II of this building was completed in 1990. The campus has also added the Heating, Ventilation and Air Conditioning buildings, and several temporary facilities. The Woodbridge Campus provides off-campus instruction at several locations including area high schools and the Quantico and Fort Belvoir military bases.

#### Extended Learning Institute

The Extended Learning Institute (ELI) developed its first distance education courses in January 1975, and now offers over 175 courses taught by approximately eighty NOVA faculty. ELI credits transfer to other colleges the same as credits of any other NOVA course. Course offerings are designed to provide learning opportunities to those who may not be able to take advantage of the more traditional classroom-based courses. ELI students use television, video, computer conferencing, voice mail, and printed materials that are chiefly self-instructional. ELI instructors are usually available by phone several days each week and keep regular office hours. ELI students may take all, or some, of their courses toward an associate degree in Audio Visual Technology, Business Administration, Business Management, General Studies, Information Systems Technology, and Liberal Arts.

#### II. Accreditation, Degrees, Certificates and Curricula Offered

#### A. Accreditation

NOVA is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools (SACS) to award the Associate of Arts, Associate of Science, Associate of Applied Arts, Associate of Applied Science, and certificates in selected occupational areas.

Curricula of the College are approved by the NOVA Board and by the State Board. The two-year, associate degree programs are also approved by the State Council of Higher Education for Virginia (SCHEV).

Health technologies programs are accredited by the American Medical Association, the American Dental Association, the National League for Nursing Accrediting Commission, or the American Physical Therapy Association. The Veterinary Technology program is accredited by the American Veterinary Medical Association. See the individual program descriptions for additional details.

#### B. Degrees, Certificates and Curricula Offered

#### • Degrees and Certificates:

Associate of Arts (A.A.), Associate of Science (A.S.), Associate of Applied Arts (A.A.A.), Associate of Applied Sciences (A.A.S.), Certificates (at least 30 credits), and Career Studies Certificates (between 9 and 29 credits).

#### Curricula:

The College offers 78 two-year degree programs (A.A., A.S., A.A.A., and A.A.S.), 25 Certificate programs and 55 Career Studies Certificate programs.

#### **CHAPTER 1: STUDENT ENROLLMENT**

There are four sections in this Chapter: Headcount and Full Time Equivalent Student (FTES) Enrollment, Student Profile, Enrollment by Program Type, and FTES Enrollment by Discipline.

#### I. Headcount and FTES Enrollment

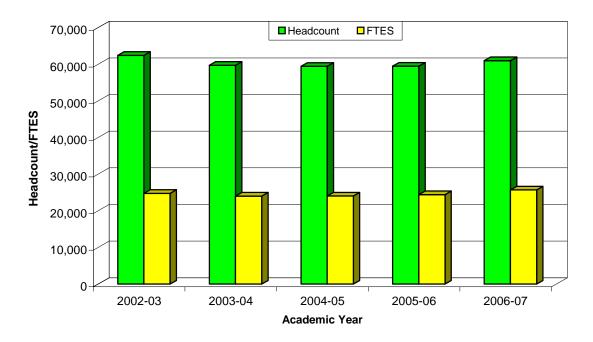
Over the five-year period, annual headcount decreased by 2 percent while annual FTES increased by 4 percent.

TABLE 1.1 **ANNUAL STUDENT HEADCOUNT AND FTES** 

| Year    | Unduplicated*<br>Students in<br>Courses | Annual**<br>FTES |
|---------|---|------------------|
| 2006-07 | 60,982                                  | 25,702           |
| 2005-06 | 59,487                                  | 24,418           |
| 2004-05 | 59,440                                  | 24,045           |
| 2003-04 | 59,709                                  | 24,023           |
| 2002-03 | 62,413                                  | 24,765           |

<sup>\*</sup>Unduplicated annual headcount (student is counted one time for academic year - Summer, Fall, and Spring).
\*\*Annualized FTES (Summer FTES plus Fall FTES plus

FIGURE 1.1 **ANNUAL STUDENT HEADCOUNT AND FTES** 2002-03 THROUGH 2006-07



Spring FTES divided by 2).

From Fall 2002 to Fall 2006, the headcount declined by 3 percent, however the FTES increased by 2 percent.

FIGURE 1.2 STUDENT HEADCOUNT AND FTES FALL 2002 THROUGH FALL 2006

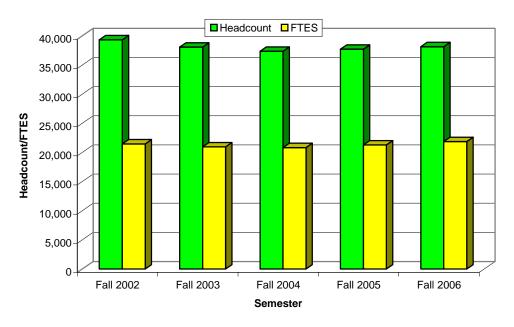


TABLE 1.2 STUDENT HEADCOUNT AND FTES BY SEMESTER 2002-03 THROUGH 2006-07

| YEAR    | SUMM      | /IER  | FA        | LL     | SPRING    |        |  |
|---------|-----------|-------|-----------|--------|-----------|--------|--|
| ILAN    | Headcount | FTES  | Headcount | FTES   | Headcount | FTES   |  |
| 2006-07 | 22,505    | 8,251 | 38,166    | 21,884 | 38,122    | 21,268 |  |
| 2005-06 | 22,084    | 7,912 | 37,740    | 21,301 | 35,854    | 19,622 |  |
| 2004-05 | 22,139    | 7,915 | 37,392    | 20,851 | 35,604    | 19,325 |  |
| 2003-04 | 22,235    | 7,875 | 38,097    | 20,983 | 35,826    | 19,189 |  |
| 2002-03 | 23,129    | 8,287 | 39,353    | 21,479 | 37,437    | 19,763 |  |

Source: OIR records

#### **II. Student Profile**

#### A. Average Credit Hour Load

From Fall 2002 to Fall 2006, student average full-time load has remained the same, approximately 14 credit hours. The average part-time load increased slightly from 5.6 credit hours in Fall 2002 to 5.8 credit hours in Fall 2006.

TABLE 1.3 AVERAGE CREDIT HOUR LOAD

|           | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|-----------|--------------|--------------|--------------|--------------|--------------|
| Full-Time | 13.9         | 13.9         | 13.9         | 13.9         | 13.9         |
| Part-Time | 5.6          | 5.6          | 5.7          | 5.7          | 5.8          |

#### **B.** Age Distribution

Both the student median age and mean age have declined since Fall 2002.

TABLE 1.4 MEDIAN AND MEAN AGE

|        | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|--------|--------------|--------------|--------------|--------------|--------------|
| Median | 24.4         | 24.0         | 24.0         | 23.6         | 22.8         |
| Mean   | 28.3         | 28.1         | 27.9         | 27.7         | 27.0         |

Between Fall 2002 and Fall 2006, the percentage of students between the ages of 18 and 21 years increased from 34 percent to 39 percent. In contrast, the proportion of students between the ages of 30 and 44 years decreased significantly over the same period (from 24% to 19%).

TABLE 1.5 AGE DISTRIBUTION\*

|       | Fall Fall 2002 2003 |      |        | Fall<br>2004 |        |      | II<br>)5 | Fall<br>2006 |        |      |
|-------|---------------------|------|--------|--------------|--------|------|----------|--------------|--------|------|
|       | #                   | %    | #      | %            | #      | %    | #        | %            | #      | %    |
| < 18  | 374                 | 1.0  | 346    | 0.9          | 429    | 1.2  | 422      | 1.1          | 727    | 1.9  |
| 18-21 | 13,505              | 34.3 | 13,481 | 35.4         | 13,585 | 36.3 | 14,178   | 37.6         | 15,001 | 39.3 |
| 22-24 | 6,047               | 15.4 | 6,178  | 16.2         | 6,214  | 16.6 | 6,157    | 16.3         | 6,159  | 16.1 |
| 25-29 | 5,953               | 15.1 | 5,572  | 14.6         | 5,463  | 14.6 | 5,446    | 14.4         | 5,606  | 14.7 |
| 30-44 | 9,598               | 24.4 | 8,826  | 23.2         | 7,953  | 21.3 | 7,911    | 21.0         | 7,387  | 19.4 |
| 45-59 | 3,432               | 8.7  | 3,278  | 8.6          | 3,167  | 8.5  | 3,197    | 8.5          | 2,896  | 7.6  |
| 60 +  | 444                 | 1.1  | 416    | 1.1          | 581    | 1.6  | 429      | 1.1          | 390    | 1.0  |

<sup>\*</sup>Some tables included in the Fact Book do not add to 100% because of rounding.

#### C. Gender Distribution

From Fall 2002 to Fall 2006, the majority of the student population at NOVA consisted of females.

TABLE 1.6
GENDER DISTRIBUTION

|        | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|--------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|        | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| Male   | 18,071       | 45.9 | 17,316       | 45.5 | 16,890       | 45.2 | 17,210       | 45.6 | 17,444       | 45.7 |
| Female | 21,282       | 54.1 | 20,781       | 54.5 | 20,502       | 54.8 | 20,530       | 54.4 | 20,722       | 54.3 |

#### D. Race Distribution

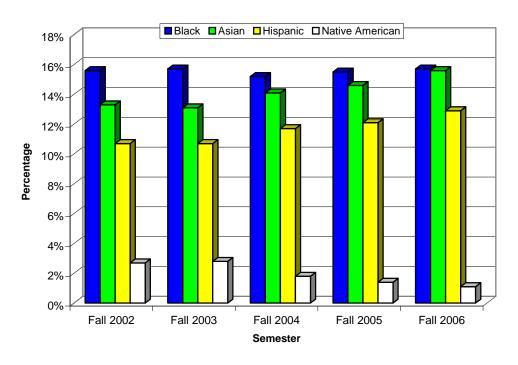
Minority enrollment increased from 42 percent to 45 percent over the period Fall 2002 to Fall 2006. This is due to a fair increase in the proportion of Asian and Hispanic students at NOVA, while the proportion of Black students remained stable over the five-year period.

TABLE 1.7
RACE DISTRIBUTION

| Race            | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
| Nace            | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| White           | 20,485       | 52.1 | 19,904       | 52.2 | 19,162       | 51.3 | 19,098       | 50.6 | 18,538       | 48.6 |
| Black           | 6,129        | 15.6 | 5,971        | 15.7 | 5,699        | 15.2 | 5,830        | 15.5 | 5,986        | 15.7 |
| Asian           | 5,230        | 13.3 | 4,978        | 13.1 | 5,288        | 14.1 | 5,500        | 14.6 | 5,943        | 15.6 |
| Hispanic        | 4,219        | 10.7 | 4,080        | 10.7 | 4,378        | 11.7 | 4,569        | 12.1 | 4,934        | 12.9 |
| Native American | 1,073        | 2.7  | 1,084        | 2.8  | 683          | 1.8  | 511          | 1.4  | 403          | 1.1  |
| Other*          | 2,217        | 5.6  | 2,080        | 5.5  | 2,182        | 5.8  | 2,232        | 5.9  | 2,362        | 6.2  |

<sup>\*</sup>Category "Other" not considered a minority.

FIGURE 1.3
MINORITY STUDENT ENROLLMENT TRENDS\*
FALL 2002 THROUGH FALL 2006



<sup>\*</sup>Category "Other" not considered a minority.

#### E. Domicile

The percentage of "In-State" students enrolled at NOVA remained over 90 percent from Fall 2002 to Fall 2006.

TABLE 1.8 DOMICILE

|              | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004* |      | Fall<br>2005* |      | Fall<br>2006* |      |
|--------------|--------------|------|--------------|------|---------------|------|---------------|------|---------------|------|
|              | #            | %    | #            | %    | #             | %    | #             | %    | #             | %    |
| In-State     | 35,651       | 90.6 | 34,766       | 91.2 | 34,544        | 92.4 | 34,555        | 91.6 | 34,868        | 91.4 |
| Out-of-State | 3,702        | 9.4  | 3,331        | 8.7  | 2,848         | 7.6  | 3,185         | 8.4  | 3,298         | 8.6  |

<sup>\*</sup>Data extracted from PeopleSoft.

#### F. Student Type

First-time students are those attending college for the first time; transfer students are those who attended another college prior to coming to NOVA for the first time, regardless of whether they transferred credits.

Over the period Fall 2002 through Fall 2006, the percentage of first-time students increased from 15 percent to 26 percent. In contract, the proportion of returning/reapplying students decreased from 75 percent in Fall 2002 to 68 percent in Fall 2006. Further, the proportion of transfer students decreased from 11 percent to 7 percent over the same period.

TABLE 1.9 STUDENT TYPE

|                    | Fall 2002 |      | Fall 2002 Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|--------------------|-----------|------|---------------------|------|-----------|------|-----------|------|-----------|------|
|                    | #         | %    | #                   | %    | #         | %    | #         | %    | #         | %    |
| First-Time         | 5,796     | 14.7 | 6,085               | 16.0 | 7,215     | 19.3 | 6,709     | 17.8 | 9,781     | 25.6 |
| Returning, Reapply | 29,365    | 74.6 | 28,287              | 74.2 | 27,159    | 72.6 | 27,202    | 72.1 | 25,919    | 67.9 |
| Transfer           | 4,192     | 10.7 | 3,725               | 9.8  | 3,018     | 8.1  | 3,829     | 10.1 | 2,466     | 6.5  |

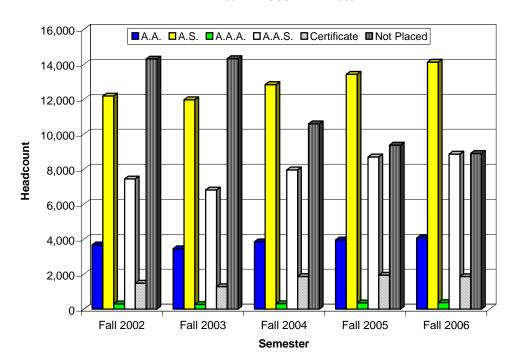
#### G. Program Placement

The majority of students continued to be program placed. The proportion of students not placed decreased from 36 percent in Fall 2002 to 23 percent in Fall 2006.

TABLE 1.10 PROGRAM PLACEMENT

|             | Fall 2 | 002  | Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|-------------|--------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|             | #      | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| A.A.        | 3,665  | 9.3  | 3,452     | 9.1  | 3,847     | 10.3 | 3,951     | 10.5 | 4,061     | 10.6 |
| A.S.        | 12,182 | 31.0 | 11,969    | 31.4 | 12,834    | 34.3 | 13,422    | 35.6 | 14,116    | 37.0 |
| A.A.A.      | 292    | 0.7  | 267       | 0.7  | 308       | 0.8  | 355       | 0.9  | 372       | 1.0  |
| A.A.S.      | 7,438  | 18.9 | 6,807     | 17.9 | 7,954     | 21.3 | 8,696     | 23.0 | 8,858     | 23.2 |
| Certificate | 1,484  | 3.8  | 1,287     | 3.4  | 1,864     | 5.0  | 1,944     | 5.2  | 1,861     | 4.9  |
| Not Placed  | 14,292 | 36.3 | 14,315    | 37.6 | 10,585    | 28.3 | 9,372     | 24.8 | 8,898     | 23.3 |

FIGURE 1.4
PROGRAM PLACEMENT
FALL 2001 THROUGH FALL 2005



#### H. Full/Part-Time

The percentage of full-time students increased from 31 percent in Fall 2002 to 35 percent in Fall 2006.

TABLE 1.11 FULL/PART-TIME

|           | Fall 2002 |      | Fall 2003 |      | Fall 2004 |      | Fall 20 | 005  | Fall 2006 |      |  |
|-----------|-----------|------|-----------|------|-----------|------|---------|------|-----------|------|--|
|           | #         | %    | #         | %    | #         | %    | #       | %    | #         | %    |  |
| Full-time | 12,303    | 31.3 | 12,161    | 31.9 | 12,267    | 32.8 | 12,740  | 33.8 | 13,238    | 34.7 |  |
| Part-time | 27,050    | 68.7 | 25,936    | 68.1 | 25,125    | 67.2 | 25,000  | 66.2 | 24,928    | 65.3 |  |

#### I. Day/Night Status

The majority of students took "Day only" courses compared to "Night only" or "Both." The percentage of "Night only" students has been in a downward trend since Fall 2002, decreasing from 23 percent in Fall 2002 to 17 percent in Fall 2006.

TABLE 1.12 DAY/NIGHT STATUS\*

|            | Fall 2002 |      | Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|            | #         | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| Day only   | 19,227    | 48.8 | 18,560    | 48.7 | 18,596    | 49.7 | 19,861    | 52.6 | 20,517    | 53.8 |
| Night only | 9,047     | 23.0 | 8,278     | 21.7 | 7,535     | 20.2 | 7,136     | 18.9 | 6,639     | 17.4 |
| Both       | 11,079    | 28.2 | 11,259    | 29.6 | 11,261    | 30.1 | 10,743    | 28.5 | 11,010    | 28.8 |

<sup>\*</sup>Based on SCHEV standards, night classes begin at 6:00 p.m.

#### J. Fall to Fall Retention

Fall to Fall retention is defined as the percentage of students attending NOVA in a fall semester who enrolled in classes at the College during the following fall semester.

From Fall 2002 to Fall 2006, Fall to Fall retention for all students at NOVA increased from approximately 42 percent to 43 percent. During the same five-year period, the percentage of first-time NOVA students returning to the College the following Fall increased from 51 percent to 53 percent.

TABLE 1.13 RETENTION RATES

|                        | Fall 2001 to<br>Fall 2002 |      | Fall 2002 to<br>Fall 2003 |      | Fall 2003 to<br>Fall 2004 |      | Fall 2004 to<br>Fall 2005 |      | Fall 2005 to<br>Fall 2006 |      |
|------------------------|---------------------------|------|---------------------------|------|---------------------------|------|---------------------------|------|---------------------------|------|
|                        | #                         | %    | #                         | %    | #                         | %    | #                         | %    | #                         | %    |
| All Students           | 16,271                    | 41.6 | 16,501                    | 41.9 | 16,172                    | 42.5 | 16,216                    | 43.4 | 16,336                    | 43.3 |
| First-time<br>Students | 3,053                     | 51.4 | 3,007                     | 51.9 | 3,173                     | 52.2 | 3,662                     | 50.8 | 3,542                     | 52.8 |

#### **III. Enrollment by Program Type**

For the five-year period Fall 2002 to Fall 2006, enrollment in A.A., A.S., A.A.A., and A.A.S. programs peaked in 2006.

TABLE 1.14
DISTRIBUTION OF PROGRAM PLACED STUDENTS
BY CURRICULUM AND AWARD TYPE

| CURRICULUM   | MAJOR   | FALL        | FALL        | FALL         | FALL         | FALL         |  |  |  |  |
|--------------|---|-------------|-------------|--------------|--------------|--------------|--|--|--|--|
|              |   | 2002        | 2003        | 2004         | 2005         | 2006         |  |  |  |  |
|              | AWARD = A.A.                                  |             |             |              |              |              |  |  |  |  |
| 529<br>648   | FINE ARTS                                     | 360         | 316         | 339          | 369          | 396          |  |  |  |  |
| 555          | LIBERAL ARTS<br>MUSIC                         | 3,218<br>87 | 3,050<br>86 | 3,388<br>120 | 3,455<br>127 | 3,533<br>132 |  |  |  |  |
| 000          | A.A. TOTAL                                    | 3,665       | 3,452       | 3,847        | 3,951        | 4,061        |  |  |  |  |
| AWARD = A.S. |   |             |             |              |              |              |  |  |  |  |
| 698          | ART EDUCATION                                 | 5           | 3           | _            |              |              |  |  |  |  |
| 213          | BUSINESS ADMINISTRATION                       | 3.611       | 3.548       | 3,260        | 2,940        | 3,004        |  |  |  |  |
| 246          | COMPUTER SCIENCE                              | 1,530       | 1,136       | 849          | 799          | 740          |  |  |  |  |
| 625          | EDUCATION                                     | 20          | 21          | 22           | 11           | 9            |  |  |  |  |
| 831          | ENGINEERING                                   | 488         | 549         | 547          | 555          | 619          |  |  |  |  |
| 699          | GENERAL STUDIES                               | 5,156       | 5,247       | 6,694        | 7,506        | 8,035        |  |  |  |  |
| 880          | SCIENCE                                       | 1,372       | 1,465       | 1,462        | 1,611        | 1,709        |  |  |  |  |
|              | A.S. TOTAL                                    | 12,182      | 11,969      | 12,834       | 13,422       | 14,116       |  |  |  |  |
|              | AWARD = A.A.A.                                | ,           | ,           | ,            | ,            | ,            |  |  |  |  |
| 530          | FINE ARTS                                     | 172         | 156         | 188          | 225          | 236          |  |  |  |  |
| 559          | MUSIC   | 120         | 111         | 120          | 130          | 136          |  |  |  |  |
|              | A.A.A. TOTAL                                  | 292         | 267         | 308          | 355          | 372          |  |  |  |  |
|              | AWARD = A.A.S.                                |             |             |              |              |              |  |  |  |  |
| 203          | ACCOUNTING                                    | 584         | 509         | 592          | 656          | 702          |  |  |  |  |
| 248          | ACQUISITION & PROCUREMENT                     | 38          | 31          | 32           | 26           | 24           |  |  |  |  |
| 400          | ADMINISTRATION OF JUSTICE                     | 582         | 613         | 653          | 673          | 631          |  |  |  |  |
| 298          | ADMINISTRATIVE SUPPORT TECHNOLOGY             | 89          | 53          | 38           | 27           | 15           |  |  |  |  |
| 904          | AIR CONDITIONING & REFRIGERATION              | 82          | 86          | 105          | 94           | 99           |  |  |  |  |
| 640          | AMERICAN SIGN LANGUAGE - ENGLISH INTERPRETING | -           | -           | -            | -            | 33           |  |  |  |  |
| 901          | ARCHITECTURE TECHNOLOGY                       | 169         | 139         | 197          | 266          | 295          |  |  |  |  |
| 909          | AUTOMOTIVE TECHNOLOGY                         | 213         | 215         | 298          | 377          | 412          |  |  |  |  |
| 905          | AVIATION TECHNOLOGY                           | 10          | 9           | 3            | 2            | 2            |  |  |  |  |
| 212          | BUSINESS MANAGEMENT                           | 1,032       | 921         | 1,551        | 2,013        | 2,261        |  |  |  |  |
| 915          | CIVIL ENGINEERING TECHNOLOGY                  | 10          | 3           | 5            | 2            | 1            |  |  |  |  |
| 511          | COMMUNICATION DESIGN                          | 243         | 225         | 250          | 269          | 268          |  |  |  |  |
| 731          | COMPUTER AND ELECTRONICS TECHNOLOGY           | 79          | 66          | 111          | 152          | 149          |  |  |  |  |
| 917          | CONSTRUCTION MANAGEMENT TECHNOLOGY            | 23          | 41          | 68           | 75           | 82           |  |  |  |  |
| 462          | CORRECTIONS SCIENCE                           | 2           | 1           | 1            | 2            | 1            |  |  |  |  |

Note: "-" – Program not offered.

<sup>&</sup>quot;0" – Program offered but enrollment is zero.

## TABLE 1.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR                                     | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|---|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.S. (Con                       |              | 2003         | 2004         | 2003         | 2000         |
| 118        | DENTAL HYGIENE                            | 87           | 103          | 111          | 150          | 143          |
| 119        | DIETETIC TECHNICIAN                       | 2            | -            | -            | 1            | -            |
| 636        | EARLY CHILDHOOD DEVELOPMENT               | 206          | 282          | 374          | 466          | 561          |
| 628        | EDUCATION ASSOCIATE                       | 2            | -            | _            | -            | -            |
| 146        | EMERGENCY MEDICAL SERVICES TECHNOLOGY     | 43           | 35           | 37           | 33           | 29           |
| 968        | ENGINEERING TECHNOLOGY                    | 94           | 98           | 218          | 331          | 351          |
| 830        | ENVIRONMENTAL & SCIENCE TECHNOLOGY        | 1            | -            | _            | -            | -            |
| 427        | FIRE SCIENCE ADMINISTRATION               | 95           | 101          | 87           | 111          | 62           |
| 402        | GERONTOLOGY                               | 3            | 1            | 0            | 1            | 1            |
| 152        | HEALTH INFORMATION TECHNOLOGY             | 41           | 51           | 38           | 21           | 32           |
| 335        | HORTICULTURE TECHNOLOGY                   | 93           | 83           | 94           | 99           | 104          |
| 775        | HOSPITALITY MANAGEMENT                    | 118          | 117          | 137          | 141          | 144          |
| 480        | HUMAN SERVICES ASSOCIATE                  | 41           | 36           | 38           | 28           | 19           |
| 299        | INFORMATION SYSTEMS TECHNOLOGY            | 2,309        | 1,694        | 1,243        | 1,096        | 873          |
| 520        | INTERIOR DESIGN                           | 148          | 151          | 217          | 222          | 214          |
| 251        | MARKETING                                 | 95           | 86           | 189          | 225          | 276          |
| 956        | MECHANICAL ENGINEERING TECHNOLOGY         | 11           | 11           | 4            | 8            | 6            |
| 151        | MEDICAL LABORATORY TECHNOLOGY             | 17           | 30           | 32           | 23           | 19           |
| 156        | NURSING                                   | 340          | 430          | 457          | 347          | 332          |
| 225        | OFFICE ADMINISTRATION & MANAGEMENT        | 4            | 6            | 6            | 5            | 4            |
| 260        | PARALEGAL STUDIES                         | 151          | 144          | 207          | 227          | 243          |
| 502        | PHOTOGRAPHY                               | 62           | 73           | 87           | 104          | 109          |
| 180        | PHYSICAL THERAPIST ASSISTANT              | 46           | 46           | 68           | 55           | 50           |
| 464        | POLICE SCIENCE                            | 19           | 9            | 9            | 11           | 7            |
| 172        | RADIOGRAPHY                               | 53           | 75           | 87           | 85           | 73           |
| 272        | REAL ESTATE                               | 8            | 7            | -            | -            | -            |
| 460        | RECREATION & PARKS                        | 37           | 33           | 41           | 34           | 30           |
| 181        | RESPIRATORY THERAPY                       | 28           | 30           | 73           | 56           | 57           |
| 470        | SECURITY ADMINISTRATION                   | 5            | 3            | 4            | 1            | -            |
| 401        | SUBSTANCE ABUSE REHABILITATION            | 21           | 22           | 19           | 14           | 9            |
| 718        | TECHNOLOGY PLAN OF STUDY FOR TECH STUDIES | -            | 1            | 9            | 12           | 10           |
| 249        | TRAVEL & TOURISM                          | 45           | 50           | 41           | 57           | 44           |
| 188        | VETERINARY TECHNOLOGY                     | 57           | 87           | 123          | 98           | 81           |
|            | A.A.S. TOTAL                              | 7,438        | 6,807        | 7,954        | 8,696        | 8,858        |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

# TABLE 1.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM      | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|-----------------|--|--------------|--------------|--------------|--------------|--------------|
|                 | AWARD = CERTIFICATI                              |              | 2003         | 2004         | 2005         | 2000         |
| 250             | ACQUISITION & PROCUREMENT                        | <u> </u>     | 20           | 11           | 16           | 11           |
| 406             | ADMINISTRATION OF JUSTICE                        | 49           | 24           | 51           | 43           | 49           |
| 903             | AIR CONDITIONING & REFRIGERATION                 | 18           | 19           | 26           | 28           | 28           |
| 930             | ARCHITECTURAL DRAFTING                           | 31           | 31           | 31           | 30           | 21           |
| 908             | AUTOMOTIVE BODY TECHNOLOGY                       | 3            | 0            | 2            | -            | -            |
| 910             | AUTOMOTIVE EMISSIONS                             | 19           | 15           | 15           | 11           | 8            |
| 984             | AUTOMOTIVE ELECTRICAL TECHNICIAN                 | 9            | 9            | 8            | 11           | 9            |
| 986             | AUTOMOTIVE MACHINIST                             | 0            | 0            | 2            | -            | -            |
| 204             | BOOKKEEPING                                      | 21           | 26           | 26           | 19           | 24           |
| 221/222/223/224 | CAREER STUDIES                                   | 885          | 758          | 1,255        | 1,349        | 1,266        |
| 894             | CARPENTRY APPRENTICESHIP                         | 1            | 1            | 3            | 3            | 1            |
| 702             | CIVIL ENGINEERING TECHNICIAN                     | 4            | 3            | 1            | 5            | 3            |
| 173             | CLINICAL MEDICAL ASSISTANT                       | 0            | 1            | 1            | 1            | 1            |
| 267             | CONVENTION & EXPOSITION MANAGEMENT               | 9            | 8            | 15           | 18           | 22           |
| 245             | CULINARY ARTS                                    | 28           | 32           | 34           | 40           | 43           |
| 116             | DIETARY MANAGER                                  | 2            | 2            | -            | -            | -            |
| 632             | EARLY CHILDHOOD DEVELOPMENT ASSISTANT            | 23           | 26           | 65           | 71           | 82           |
| 638             | EARLY CHILDHOOD EDUCATION/CHILD HOMECARE (NANNY) | 3            | 1            | 2            | -            | -            |
| 925             | ELECTRONICS TECHNICIAN                           | 10           | 11           | 7            | 12           | 12           |
| 145             | EMERGENCY MEDICAL SERVICES TECHNOLOGY            | 7            | 3            | 0            | 3            | 2            |
| 922             | ENGINEERING DRAFTING                             | 12           | 9            | 0            | 0            | 0            |
| 428             | FIRE SCIENCE ADMINISTRATION                      | 11           | 7            | 2            | 1            | -            |
| 241             | FOOD SERVICE MANAGEMENT                          | 8            | 7            | 6            | 5            | 5            |
| 240             | HOTEL MANAGEMENT                                 | 7            | 9            | 16           | 13           | 12           |
| 218             | INFORMATION PROCESSING                           | 24           | 18           | 16           | 15           | 10           |
| 952             | MACHINE TOOL OPERATION                           | 1            | 1            | -            |              | -            |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

# TABLE 1.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|---|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = CERTIFICAT  | E            |              |              |              |              |
| 297        | MULTIMEDIA DESIGN   | 37           | 27           | 34           | 36           | 42           |
| 557        | MUSIC RECORDING TECHNOLOGY                                  | 60           | 41           | 53           | 65           | 52           |
| 463        | POLICE SCIENCE  | 2            | 2            | 1            | -            | -            |
| 265        | PROFESSIONAL WRITING FOR BUSINESS,<br>GOVERNMENT & INDUSTRY |              | 33           | 27           | 27           | 17           |
| 457        | PUBLIC MANAGEMENT   |              | 2            | 4            | 5            | 2            |
| 273        | REAL ESTATE BROKERAGE                                       |              | 23           | 31           | 24           | 21           |
| 182        | RESPIRATORY THERAPY   | 2            | 0            | 1            | 2            | 1            |
| 232        | SMALL BUSINESS MANAGEMENT                                   | 26           | 26           | 31           | 24           | 27           |
| 403        | SUBSTANCE ABUSE REHABILITATION COUNSELOR                    | 18           | 22           | 19           | 22           | 39           |
| 159        | SURGICAL TECHNOLOGY   | 23           | 26           | 17           | 7            | 4            |
| 243        | TRAVEL & TOURISM  | 26           | 15           | 24           | 19           | 20           |
| 352        | WEB DESIGN MANAGER  | 22           | 22           | 21           | 16           | 25           |
| 995        | WELDING   | 8            | 7            | 6            | 3            | 2            |
|            | CERTIFICATE TOTAL   | 1,484        | 1,287        | 1,864        | 1,944        | 1,861        |
|            | TOTAL PROGRAM PLACED STUDENTS                               | 25,061       | 23,782       | 26,807       | 28,368       | 29,268       |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

# TABLE 1.15 COURSE PREFIXES AND DESCRIPTIONS

| Prefix | Description                       | Prefix | Description                        |
|--------|-----------------------------------|--------|------------------------------------|
| ACC    | ACCOUNTING                        | IDS    | INTERIOR DESIGN                    |
| ACQ    | ACQUISITIONS                      | INT    | INTERPRETER EDUCATION              |
| ADJ    | ADMINISTRATION OF JUSTICE         | IST    | INFORMATION SYSTEMS TECHNOLOGY     |
| AIR    | AIR CONDITIONING & REFRIGERATION  | ITA    | ITALIAN                            |
| ARA    | ARABIC                            | ITD    | INFORMATION TECH DATABASE & DESIGN |
| ARC    | ARCHITECTURE                      | ITE    | INFORMATION TECHNOLOGY ESSENTIALS  |
| ART    | ARTS                              | ITN    | INFORMATION TECHNOLOGY NETWORKING  |
| ASL    | AMERICAN SIGN LANGUAGE            | ITP    | INFORMATION TECHNOLOGY PROGRAMMING |
| AST    | ADMINISTRATIVE SUPPORT TECHNOLOGY | JPN    | JAPANESE                           |
| AUB    | AUTO BODY                         | KOR    | KOREAN                             |
| AUT    | AUTOMOTIVE                        | LAT    | LATIN                              |
| BIO    | BIOLOGY                           | LBR    | LIBRARY TECHNOLOGY                 |
| BLD    | BUILDING                          | LGL    | PARALEGAL STUDIES                  |
| BUS    | BUSINESS MANAGEMENT & ADMIN.      | MDL    | MEDICAL LABORATORY                 |
| CHD    | CHILDHOOD DEVELOPMENT             | MEC    | MECHANICAL ENGINEERING TECHNOLOGY  |
| CHI    | CHINESE                           | MET    | MEDIA TECHNOLOGY                   |
| CHM    | CHEMISTRY                         | MKT    | MARKETING                          |
| CIV    | CIVIL ENGINEERING TECHNOLOGY      | MTH    | MATHEMATICS                        |
| CON    | CONTRACT MANAGEMENT               | MUS    | MUSIC                              |
| CSC    | COMPUTER SCIENCE                  | NAS    | NATURAL SCIENCE                    |
| DIT    | DIETETICS                         | NUR    | NURSING                            |
| DNH    | DENTAL HYGIENE                    | OMP    | OPHTHALMIC MEDICAL PERSONNEL       |
| DRF    | DRAFTING                          | OPT    | OPTICIANRY                         |
| ECO    | ECONOMICS                         | PBS    | PUBLIC SERVICE                     |
| EDU    | EDUCATION                         | PED    | PHYSICAL EDUCATION & RECREATION    |
| EGR    | ENGINEERING                       | PHI    | PHILOSOPHY                         |
| ELE    | ELECTRICAL TECHNOLOGY             | PHT    | PHOTOGRAPHY                        |
| EMS    | EMERGENCY MEDICAL SERVICES        | PHY    | PHYSICS                            |
| ENG    | ENGLISH                           | PLS    | POLITICAL SCIENCE                  |
| ENV    | ENVIRONMENTAL SCIENCE             | PSY    | PSYCHOLOGY                         |
| ESL    | ENGLISH AS A SECOND LANGUAGE      | PTH    | PHYSICAL THERAPIST ASSISTANT       |
| ESR    | ELECTRONIC SERVICING              | RAD    | RADIOLOGY                          |
| ETR    | ELECTRONICS TECHNOLOGY            | REA    | REAL ESTATE                        |
| FIN    | FINANCIAL SERVICES                | REL    | RELIGION                           |
| FRE    | FRENCH                            | RPK    | RECREATION & PARKS                 |
| FST    | FIRE SCIENCE TECHNOLOGY           | RTH    | RESPIRATORY THERAPY                |
| GEO    | GEOGRAPHY                         | RUS    | RUSSIAN                            |
| GER    | GERMAN                            | SDV    | STUDENT DEVELOPMENT                |
| GIS    | GEOGRAPHIC INFORMATION SYSTEMS    | SCM    | SIGN COMMUNICATIONS                |
| GOL    | GEOLOGY                           | SOC    | SOCIOLOGY                          |
| GRE    | GREEK                             | SPA    | SPANISH                            |
| HIS    | HISTORY                           | SPD    | SPEECH & DRAMA                     |
| HIT    | HEALTH INFORMATION TECHNOLOGY     | SSC    | SOCIAL SCIENCE                     |
| HLT    | HEALTH                            | TEL    | TELECOMMUNICATIONS MANAGEMENT      |
| HMS    | HUMAN SERVICES                    | TRV    | TRAVEL & TOURISM                   |
| HRI    | HOSPITALITY MANAGEMENT            | VET    | VETERINARY TECHNOLOGY              |
| HRT    | HORTICULTURE                      | VTN    | VIETNAMESE                         |
| HUM    | HUMANITIES                        | WEL    | WELDING                            |

1 – 12\_\_\_\_\_

#### IV. FTES Enrollment by Discipline

**TABLE 1.16** STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|--------------|--------------|--------------|--------------|--------------|
| ACC        | 706.0        | 657.2        | 692.1        | 680.8        | 674.2        |
| ACQ        | 22.4         | 21.6         | 23.8         | 14.0         | 9.4          |
| ADJ        | 364.2        | 351.3        | 391.1        | 374.3        | 346.2        |
| AIR        | 66.5         | 71.6         | 74.6         | 74.5         | 71.5         |
| ARA        | 47.8         | 57.5         | 66.5         | 85.5         | 91.3         |
| ARC        | 82.4         | 79.3         | 89.5         | 113.3        | 106.1        |
| ART        | 684.3        | 665.7        | 654.7        | 646.0        | 617.5        |
| ASL        | -            | 64.7         | 68.1         | 68.7         | 72.9         |
| AST        | 93.3         | 87.5         | 59.1         | 49.2         | 49.4         |
| AUB        | 9.3          | 9.3          | 9.1          | 9.3          | 11.5         |
| AUT        | 195.8        | 193.0        | 181.3        | 183.2        | 195.7        |
| BIO        | 1,036.9      | 1,077.9      | 1,084.3      | 1,108.3      | 1,099.7      |
| BLD        | 29.8         | 15.9         | 27.5         | 26.9         | 32.7         |
| BUS        | 809.7        | 730.8        | 759.7        | 767.8        | 780.6        |
| CHD        | 126.4        | 164.8        | 174.5        | 177.8        | 174.0        |
| CHI        | 16.5         | 15.5         | 25.1         | 35.3         | 40.8         |
| CHM        | 281.3        | 307.9        | 322.2        | 345.1        | 355.7        |
| CIV        | 7.6          | 11.8         | 8.33         | 7.2          | 8.0          |
| CON        | -            | -            | -            | -            | 3.0          |
| CSC        | 249.9        | 200.3        | 189.3        | 207.7        | 199.0        |
| DIT        | 12.6         | 12.4         | 35.4         | 26.2         | 40.4         |
| DNH        | 29.4         | 31.1         | 39.4         | 69.9         | 73.7         |
| DRF        | 67.7         | 61.3         | 67.9         | 65.9         | 55.7         |
| ECO        | 516.6        | 526.8        | 487.0        | 520.5        | 558.5        |
| EDU        | 35.6         | 41.4         | 45.2         | 37.9         | 45.8         |
| EGR        | 65.5         | 70.3         | 75.1         | 73.7         | 78.6         |
| ELE        | 0.0          | 0.0          | 0.0          | 0.0          | 0.0          |
| EMS        | 82.6         | 93.8         | 73.5         | 92.8         | 85.3         |
| ENG        | 2,890.9      | 2,938.1      | 2,788.3      | 2,994.9      | 3,090.9      |
| ENV        | 1.2          | 3.1          | 2.0          | 3.5          | 3.3          |
| ESL        | 1,700.7      | 1,531.3      | 1,444.1      | 1,431.6      | 1,526.7      |
| ETR        | 40.5         | 40.5         | 31.4         | 31.5         | 6.4          |
| FIN        | 59.0         | 52.0         | 44.4         | 54.0         | 52.6         |
| FRE        | 117.2        | 103.1        | 114.6        | 102.5        | 96.5         |
| FST        | 52.9         | 54.0         | 34.1         | 37.3         | 5.2          |
| GEO        | 44.2         | 74.6         | 93.4         | 82.0         | 75.2         |
| GER        | 55.1         | 50.7         | 50.4         | 47.8         | 40.2         |
| GIS        | -            | -            | -            | 4.3          | 5.6          |
| GOL        | 159.3        | 169.7        | 172.5        | 168.3        | 197.3        |
| GRE        | 6.4          | 4.0          | 5.0          | 3.2          | 4.2          |
| HIS        | 1,192.8      | 1,210.6      | 1,267.2      | 1,314.4      | 1,387.4      |
| HIT        | 50.1         | 43.6         | 48.2         | 34.5         | 44.9         |
| HLT        | 91.1         | 109.1        | 83.7         | 87.9         | 104.8        |
| HMS        | 39.0         | 37.6         | 28.2         | 16.8         | 12.8         |
| HRI        | 88.1         | 84.8         | 82.6         | 70.8         | 71.4         |
| HRT        | 49.5         | 42.13        | 38.4         | 40.8         | 34.9         |
| HUM        | 29.6         | 30.2         | 50.4         | 52.0         | 59.0         |

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Note: "-" – Discipline not offered.
"0" – Discipline offered but enrollment is zero.

# TABLE 1.16 (Cont'd) STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

|            | FALL     | FALL     | FALL     | FALL     | FALL     |
|------------|----------|----------|----------|----------|----------|
| DISCIPLINE | 2002     | 2003     | 2004     | 2005     | 2006     |
| IDS        | 53.7     | 53.0     | 54.6     | 54.8     | 44.7     |
| INT        | -        | 9.6      | 11.8     | 7.2      | 15.4     |
| IST        | 1,808.7  | 1,356.8  | -        | -        | -        |
| ITA        | 36.3     | 27.9     | 31.9     | 34.6     | 35.8     |
| ITD        |          | -        | 83.2     | 83.8     | 81.8     |
| ITE        | -        | _        | 551.9    | 613.1    | 728.5    |
| ITN        | -        | -        | 254.9    | 218.9    | 219.1    |
| ITP        | _        | _        | 200.7    | 181.4    | 158.7    |
| JPN        | 30.9     | 29.7     | 40.3     | 40.4     | 42.7     |
| KOR        | -        | -        | -        | -        | 11.7     |
| LAT        | 6.8      | 7.0      | 9.6      | 7.8      | 6.6      |
| LBR        | 4.9      | 1.9      | 1.3      | 2.1      | 2.7      |
| LGL        | 80.2     | 76.4     | 82.6     | 78.2     | 74.2     |
| MDL        | 27.3     | 34.7     | 29.1     | 24.9     | 20.3     |
| MEC        | 19.6     | 16.7     | 13.4     | 10.0     | 4.4      |
|            |          |          |          | 2.4      | 3.0      |
| MET        | 6.8      | 2.0      | 5.0      |          |          |
| MKT        | 112.0    | 101.6    | 106.6    | 105.0    | 106.4    |
| MTH        | 2,234.7  | 2,215.0  | 2,207.9  | 2,303.4  | 2,381.0  |
| MUS        | 213.8    | 210.2    | 214.9    | 221.2    | 209.9    |
| NAS        | 207.7    | 261.6    | 326.4    | 394.4    | 428.8    |
| NUR        | 155.8    | 184.3    | 197.3    | 213.2    | 225.6    |
| OPT        | 7.5      | 3.5      | 0.0      | 0.0      | 0.0      |
| PBS        | 8.2      | 5.2      | 5.4      | 5.2      | 6.0      |
| PED        | 300.5    | 308.4    | 329.6    | 362.4    | 373.2    |
| PHI        | 169.6    | 171.6    | 207.2    | 190.2    | 176.9    |
| PHT        | 103.8    | 109.4    | 107.2    | 108.8    | 100.8    |
| PHY        | 170.9    | 203.9    | 187.8    | 196.5    | 197.0    |
| PLS        | 118.4    | 137.8    | 148.4    | 156.3    | 144.3    |
| PSY        | 943.2    | 961.4    | 968.8    | 935.2    | 997.7    |
| PTH        | 37.7     | 35.7     | 45.5     | 50.7     | 48.5     |
| RAD        | 52.8     | 52.7     | 59.2     | 75.8     | 88.1     |
| REA        | 65.9     | 96.4     | 111.5    | 126.3    | 70.5     |
| REL        | 44.2     | 57.8     | 74.6     | 75.0     | 86.7     |
| RPK        | 19.3     | 19.8     | 23.1     | 17.7     | 18.0     |
| RTH        | 19.5     | 30.1     | 44.8     | 23.3     | 31.9     |
| RUS        | 11.7     | 11.9     | 11.9     | 10.5     | 14.3     |
| SCM        | 75.0     | -        | -        | -        | -        |
| SDV        | 300.9    | 302.0    | 248.7    | 230.9    | 283.1    |
| SOC        | 382.4    | 354.2    | 383.8    | 360.9    | 368.8    |
| SPA        | 486.0    | 509.9    | 523.9    | 514.6    | 531.7    |
| SPD        | 683.5    | 660.0    | 706.1    | 701.2    | 721.2    |
| SSC        | -        | -        | -        | -        | 0.4      |
| TEL        | 48.8     | 38.1     | -        | -        | -        |
| TRV        | 51.5     | 47.5     | 40.3     | 39.1     | 30.9     |
| VET        | 53.7     | 51.8     | 70.3     | 59.5     | 68.1     |
| VTN        | -        | 3.0      | 4.0      | 2.7      | 4.0      |
| WEL        | 17.1     | 22.3     | 22.7     | 22.7     | 23.9     |
| TOTAL      | 21,478.9 | 20,982.5 | 20,851.2 | 21,301.0 | 21,883.7 |
| IJIAL      | 21,470.3 | 20,002.0 | 20,001.2 | 21,001.0 | 21,000.7 |

Note: "-" – Discipline not offered.
"0" – Discipline offered but enrollment is zero.

#### **CHAPTER 2: GRADUATES**

There are four sections in this Chapter: Annual Number of Graduates, Profile of the Graduates, Graduates by Award and Curriculum, and Results of NOVA Graduate Survey.

#### I. Annual Number of Graduates

The annual number of NOVA graduates increased 14 percent between 2001-02 and 2005-06. The number of graduates peaked in 2004-05 with 3,082 students graduating from the College; however the number declined by 5 percent in 2005-06.

TABLE 2.1
ANNUAL NUMBER OF NOVA GRADUATES

| YEAR    | GRADUATES |
|---------|-----------|
| 2005-06 | 2,928     |
| 2004-05 | 3,082     |
| 2003-04 | 3,021     |
| 2002-03 | 2,935     |
| 2001-02 | 2,573     |

#### II. Profile of the Graduates

#### A. College Graduates by Home Campus

In 2005-06, four NOVA campuses experienced a decline from the previous year in the annual number of graduates. Specifically, the percentage change in graduates by campus from 2004-05 to 2005-06 was as follows: Alexandria decreased by 13 percent, Annandale decreased by 9 percent, Loudoun decreased by 4 percent, and Woodbridge decreased by 17 percent. In contrast, the Manassas and Medical Education campuses annual number of graduates increased by 5 percent and 43 percent, respectively.

TABLE 2.2 COLLEGE GRADUATES BY HOME CAMPUS

|               | 2001-02 |       | 2002-03 |       | 200   | 2003-04 |       | 4-05  | 2005-06 |       |
|---------------|---------|-------|---------|-------|-------|---------|-------|-------|---------|-------|
|               | #       | %     | #       | %     | #     | %       | #     | %     | #       | %     |
| Alexandria    | 640     | 24.9  | 761     | 25.9  | 704   | 23.3    | 699   | 22.7  | 610     | 20.8  |
| Annandale     | 1,058   | 41.1  | 1,167   | 39.8  | 1,272 | 42.1    | 1,050 | 34.1  | 958     | 32.7  |
| Loudoun       | 297     | 11.5  | 341     | 11.6  | 390   | 12.9    | 380   | 12.3  | 364     | 12.4  |
| Manassas      | 229     | 8.9   | 285     | 9.7   | 285   | 9.4     | 298   | 9.7   | 312     | 10.7  |
| Medical Ed    | -       | -     | -       | -     | -     | -       | 232   | 7.5   | 331     | 11.3  |
| Woodbridge    | 349     | 13.6  | 381     | 13.0  | 370   | 12.2    | 423   | 13.7  | 353     | 12.1  |
| Total College | 2,573   | 100.0 | 2,935   | 100.0 | 3,021 | 100.0   | 3,082 | 100.0 | 2,928   | 100.0 |

#### **B.** Gender Distribution

As in the past, females continued to be the majority of the graduate population in 2005-06, representing 59 percent of graduates.

TABLE 2.3
GENDER DISTRIBUTION

| Gender | 200   | 1-02  | 200   | 2-03  | 2003  | 3-04* | 2004  | I-05  | 200   | 5-06  |
|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|        | #     | %     | #     | %     | #     | %     | #     | %     | #     | %     |
| Male   | 1,039 | 40.4  | 1,191 | 40.6  | 1,222 | 40.5  | 1,281 | 41.6  | 1,188 | 40.6  |
| Female | 1,534 | 59.6  | 1,744 | 59.4  | 1,798 | 59.5  | 1,801 | 58.4  | 1,740 | 59.4  |
| TOTAL  | 2,573 | 100.0 | 2,935 | 100.0 | 3,020 | 100.0 | 3,082 | 100.0 | 2,928 | 100.0 |

<sup>\*</sup>One gender designation is missing from dataset.

#### C. Race Distribution

The percentage of minority graduates has fluctuated between 40 percent and 42 percent over the period 2001-02 to 2005-06.

TABLE 2.4 RACE DISTRIBUTION

| Race            | 2001-02 |       | 2002-03 |       | 2003-04 |       | 2004-05 |       | 2005-06 |       |
|-----------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| Nace            | #       | %     | #       | %     | #       | %     | #       | %     | #       | %     |
| White           | 1,427   | 55.5  | 1,580   | 53.8  | 1,619   | 53.6  | 1,643   | 53.3  | 1,565   | 53.4  |
| Black           | 389     | 15.1  | 459     | 15.6  | 426     | 14.1  | 460     | 14.9  | 387     | 13.2  |
| Asian           | 339     | 13.2  | 384     | 13.1  | 430     | 14.2  | 406     | 13.2  | 437     | 14.9  |
| Hispanic        | 241     | 9.4   | 312     | 10.6  | 296     | 9.8   | 317     | 10.3  | 298     | 10.2  |
| Native American | 47      | 1.8   | 64      | 2.2   | 80      | 2.6   | 74      | 2.4   | 66      | 2.3   |
| Other*          | 130     | 5.1   | 136     | 4.6   | 170     | 5.6   | 182     | 5.9   | 175     | 6.0   |
| TOTAL           | 2,573   | 100.0 | 2,935   | 100.0 | 3,021   | 100.0 | 3,082   | 100.0 | 2,928   | 100.0 |

<sup>\*</sup>Category "Other" not considered a minority.

#### D. Age Distribution

Between 2001-02 and 2005-06, there was a steady increase in the percentage of graduates aged 24 years or younger. The proportion of graduates aged 25-29 years and 45 years and older remained fairly stable from 2001-02 to 2005-06. Contrary to this, the population of graduates aged 30-44 years had a continuous decline over the five-year period.

TABLE 2.5
AGE DISTRIBUTION

| Age Groups | 2001-02 |       | 2002-03 |       | 2003-04 |       | 2004-05 |       | 2005-06 |       |
|------------|---------|-------|---------|-------|---------|-------|---------|-------|---------|-------|
| Age Groups | #       | %     | #       | %     | #       | %     | #       | %     | #       | %     |
| 21 & UNDER | 218     | 8.5   | 265     | 9.0   | 298     | 9.9   | 319     | 10.4  | 337     | 11.5  |
| 22-24      | 593     | 23.0  | 746     | 25.4  | 791     | 26.2  | 843     | 27.4  | 836     | 28.6  |
| 25-29      | 583     | 22.7  | 667     | 22.7  | 701     | 23.2  | 728     | 23.6  | 673     | 23.0  |
| 30-44      | 919     | 35.7  | 937     | 31.9  | 895     | 29.6  | 834     | 27.1  | 784     | 26.8  |
| 45 & OLDER | 260     | 10.1  | 320     | 10.9  | 336     | 11.1  | 358     | 11.6  | 298     | 10.2  |
| TOTAL      | 2,573   | 100.0 | 2,935   | 100.0 | 3,021   | 100.0 | 3,082   | 100.0 | 2,928   | 100.0 |

## III. Graduates by Award and Curriculum

TABLE 2.6
COLLEGE GRADUATES BY AWARD AND CURRICULUM
(DUPLICATED HEADCOUNT)

| CURRICUI | LUM MAJOR                             | 2001-02  | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|----------|---------------------------------------|----------|---------|---------|---------|---------|
|          | AWARE                                 | ) = A.A. |         |         |         |         |
| 529      | FINE ARTS                             | 4        | 11      | 5       | 10      | 15      |
| 648      | LIBERAL ARTS                          | 173      | 216     | 230     | 265     | 289     |
| 555      | MUSIC                                 | 0        | 2       | 0       | 0       | 2       |
|          | A.A. TOTAL                            | 177      | 229     | 235     | 275     | 306     |
|          | AWARD                                 | ) = A.S. |         |         |         |         |
| 698      | ART EDUCATION                         | 0        | 0       | 0       | 1       | 0       |
| 213      | BUSINESS ADMINISTRATION               | 314      | 403     | 456     | 518     | 515     |
| 246      | COMPUTER SCIENCE                      | 78       | 82      | 98      | 61      | 43      |
| 831      | ENGINEERING                           | 19       | 33      | 43      | 38      | 43      |
| 699      | GENERAL STUDIES                       | 570      | 677     | 764     | 825     | 844     |
| 880      | SCIENCE                               | 39       | 72      | 92      | 105     | 107     |
|          | A.S. TOTAL                            | 1,020    | 1,267   | 1,453   | 1,548   | 1,552   |
|          | AWARD                                 | = A.A.A. |         |         |         |         |
| 530      | FINE ARTS                             | 21       | 11      | 22      | 19      | 21      |
| 559      | MUSIC                                 | 7        | 8       | 8       | 11      | 6       |
|          | A.A.A. TOTAL                          | 28       | 19      | 30      | 30      | 27      |
|          | AWARD                                 | = A.A.S. |         |         |         |         |
| 203      | ACCOUNTING                            | 32       | 23      | 24      | 37      | 27      |
| 248      | ACQUISITION & PROCUREMENT             | 5        | 12      | 5       | 2       | 9       |
| 400      | ADMINISTRATION OF JUSTICE             | 92       | 77      | 77      | 76      | 74      |
| 298      | ADMINISTRATIVE SUPPORT TECHNOLOGY     | 9        | 10      | 11      | 3       | 5       |
| 904      | AIR CONDITIONING & REFRIGERATION      | 11       | 5       | 11      | 5       | 10      |
| 901      | ARCHITECTURE TECHNOLOGY               | 15       | 23      | 19      | 20      | 7       |
| 909      | AUTOMOTIVE TECHNOLOGY                 | 26       | 32      | 27      | 21      | 17      |
| 905      | AVIATION TECHNOLOGY                   | 4        | 1       | 1       | 0       | 0       |
| 212      | BUSINESS MANAGEMENT                   | 54       | 50      | 66      | 53      | 53      |
| 915      | CIVIL ENGINEERING                     | 4        | _       | 0       | 0       | 0       |
|          | TECHNOLOGY                            | 1        | 5       | 0       | 0       | 0       |
| 511      | COMMUNICATION DESIGN                  | 59       | 47      | 39      | 29      | 25      |
| 731      | COMPUTER & ELECTRONICS TECHNOLOGY     | 9        | 3       | 9       | 2       | 3       |
| 917      | CONSTRUCTION MANAGEMENT TECHNOLOGY    | 2        | 6       | 3       | 4       | 8       |
| 118      | DENTAL HYGIENE                        | 33       | 18      | 27      | 21      | 43      |
| 636      | EARLY CHILDHOOD DEVELOPMENT           | 11       | 21      | 31      | 25      | 24      |
| 146      | EMERGENCY MEDICAL SERVICES TECHNOLOGY | 5        | 14      | 4       | 14      | 17      |
| 968      | ENGINEERING TECHNOLOGY                | 3        | 2       | 3       | 3       | 7       |
| 427      | FIRE SCIENCE ADMINISTRATION           | 6        | 4       | 6       | 5       | 6       |

# TABLE 2.6 (Cont'd) COLLEGE GRADUATES BY AWARD AND CURRICULUM (DUPLICATED HEADCOUNT)

| CURRICUL | UM MAJOR                                  | 2001-02      | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|----------|---|--------------|---------|---------|---------|---------|
|          | AWARD = A.A.S                             | . (Continued | 1)      |         |         |         |
| 402      | GERONTOLOGY                               | 1            | 1       | 0       | 0       | 0       |
| 152      | HEALTH INFORMATION TECHNOLOGY             | 5            | 9       | 10      | 9       | 6       |
| 335      | HORTICULTURE TECHNOLOGY                   | 10           | 12      | 13      | 10      | 6       |
| 775      | HOSPITALITY MANAGEMENT                    | 12           | 29      | 13      | 15      | 11      |
| 480      | HUMAN SERVICES ASSOCIATE                  | 1            | 7       | 6       | 1       | 0       |
| 299      | INFORMATION SYSTEMS TECHNOLOGY            | 365          | 293     | 240     | 177     | 124     |
| 520      | INTERIOR DESIGN                           | 7            | 7       | 15      | 8       | 18      |
| 251      | MARKETING                                 | 14           | 11      | 15      | 9       | 11      |
| 151      | MEDICAL LABORATORY TECHNOLOGY             | 8            | 6       | 6       | 9       | 13      |
| 156      | NURSING                                   | 100          | 106     | 133     | 120     | 147     |
| 260      | PARALEGAL STUDIES                         | 34           | 53      | 29      | 41      | 34      |
| 502      | PHOTOGRAPHY                               | 8            | 8       | 13      | 14      | 8       |
| 180      | PHYSICAL THERAPIST ASSISTANT              | 24           | 14      | 20      | 18      | 18      |
| 172      | RADIOGRAPHY                               | 24           | 27      | 26      | 37      | 31      |
| 272      | REAL ESTATE                               | 0            | 1       | 0       | 0       | 0       |
| 460      | RECREATION & PARKS                        | 5            | 5       | 4       | 0       | 1       |
| 181      | RESPIRATORY THERAPY                       | 7            | 6       | 10      | 14      | 17      |
| 470      | SECURITY ADMINISTRATION                   | 1            | 0       | 0       | 0       | 0       |
| 401      | SUBSTANCE ABUSE REHABILITATION            | 3            | 6       | 3       | 1       | 0       |
| 718      | TECHNOLOGY PLAN OF STUDY FOR TECH STUDIES | -            | 0       | 0       | 0       | 1       |
| 249      | TRAVEL AND TOURISM                        | 12           | 10      | 7       | 3       | 7       |
| 188      | VETERINARY TECHNOLOGY                     | 34           | 27      | 18      | 41      | 32      |
|          | A.A.S. TOTAL                              | 1,052        | 991     | 944     | 847     | 820     |
|          | AWARD = C                                 | ERTIFICATE   |         |         |         |         |
| 250      | ACQUISITION & PROCUREMENT                 | 15           | 16      | 11      | 16      | 10      |
| 406      | ADMINISTRATION OF JUSTICE                 | 53           | 42      | 47      | 41      | 26      |
| 903      | AIR CONDITIONING & REFRIGERATION          | 4            | 4       | 6       | 7       | 2       |
| 930      | ARCHITECTURAL DRAFTING                    | 9            | 9       | 17      | 8       | 7       |
| 910      | AUTOMOTIVE EMISSIONS                      | 4            | 4       | 7       | 7       | 8       |
| 984      | AUTOMOTIVE ELECTRICAL TECHNICIAN          | 5            | 7       | 16      | 6       | 2       |
| 204      | BOOKKEEPING                               | 7            | 17      | 14      | 16      | 16      |
| 267      | CONVENTION & EXPOSITION MANAGEMENT        | 7            | 7       | 6       | 4       | 2       |
| 245      | CULINARY ARTS                             | 4            | 4       | 7       | 2       | 3       |
| 632      | EARLY CHILDHOOD DEVELOPMENT<br>ASSISTANT  | 1            | 2       | 2       | 7       | 2       |
| 925      | ELECTRONICS TECHNICIAN                    | 6            | 5       | 3       | 4       | 3       |
| 702      | CIVIL ENGINEERING TECHNOLOGY              | 0            | 0       | 2       | 1       | 0       |
| 922      | ENGINEERING DRAFTING                      | 0            | 1       | 1       | 0       | 0       |
| 241      | FOOD SERVICE MANAGEMENT                   | 1            | 3       | 2       | 1       | 2       |
| 240      | HOTEL MANAGEMENT                          | 4            | 7       | 9       | 6       | 3       |
| 218      | INFORMATION PROCESSING                    | 4            | 9       | 7       | 4       | 1       |

# TABLE 2.6 (Cont'd) COLLEGE GRADUATES BY AWARD AND CURRICULUM (DUPLICATED HEADCOUNT)

| CURRICULUM | MAJOR   | 2001-02    | 2002-03 | 2003-04 | 2004-05 | 2005-06 |
|------------|---|------------|---------|---------|---------|---------|
|            | AWARD = CERTIFICA   | TE (Contin | nued)   |         |         |         |
| 297        | MULTIMEDIA DESIGN   | 7          | 11      | 7       | 7       | 4       |
| 557        | MUSIC RECORDING TECHNOLOGY                                | 0          | 9       | 4       | 5       | 1       |
| 265        | PROFESSIONAL WRITING FOR BUSINESS, GOVERNMENT, & INDUSTRY | 5          | 4       | 7       | 3       | 1       |
| 457        | PUBLIC MANAGEMENT   | 0          | 0       | 1       | 0       | 2       |
| 273        | REAL ESTATE BROKERAGE                                     | 1          | 0       | 0       | 1       | 3       |
| 232        | SMALL BUSINESS MANAGEMENT                                 | 3          | 2       | 6       | 1       | 3       |
| 403        | SUBSTANCE ABUSE REHABILITATION COUNSELOR                  | 3          | 3       | 7       | 7       | 3       |
| 159        | SURGICAL TECHNOLOGY                                       | 6          | 9       | 19      | 8       | 0       |
| 243        | TRAVEL & TOURISM  | 9          | 11      | 8       | 7       | 4       |
| 352        | WEB DESIGN MANAGER  | 1          | 10      | 13      | 3       | 3       |
| 995        | WELDING CERTIFICATE TOTAL                                 | 150        | 100     | 220     | 172     | 0       |
|            | (EXCLUDES CAREER STUDIES)                                 | 159        | 199     | 230     | 173     | 111     |
|            | AWARD = CAREER STUI                                       | DIES CERT  | IFICATE |         |         |         |
| 223C       | ACCOUNTING  | 25         | 27      | 29      | 49      | 31      |
| 221T       | AIR CONDITIONING & REFRIGERATION                          | 3          | 8       | 5       | 7       | 4       |
| 223D       | AMERICAN SIGN LANGUAGE                                    | 7          | 8       | 9       | 5       | 5       |
| 223E       | AMERICAN SIGN LANGUAGE INTRP                              | 0          | 0       | 1       | 5       | 1       |
| 224C       | AUDIOVISUAL COMMUNICATIONS TECH                           | 0          | 0       | 0       | 1       | 0       |
| 222A       | AUTOMOTIVE MACHINIST                                      | 0          | 3       | 1       | 1       | 0       |
| 223W       | AUTOMOTIVE MAINTENANCE AND LIGHT REPAIR                   | 2          | 3       | 2       | 1       | 0       |
| 222P       | BREAST DIAGNOSTIC IMAGING                                 | 0          | 2       | 0       | 1       | 0       |
| 223F       | BUSINESS MANAGEMENT PRINCIPLES                            | 2          | 13      | 7       | 3       | 1       |
| 222K       | BUSINESS INFORMATION TECH                                 | 129        | 169     | 169     | 116     | 66      |
| 222M       | CAMP COUNSELING & MANAGEMENT                              | 1          | 2       | 0       | 0       | 0       |
| 2221       | CARPENTRY FRAMING   | 1          | 0       | 0       | 0       | 0       |
| 224D       | CHINESE STUDIES   | 0          | 0       | 0       | 1       | 1       |
| 222Q       | CLINICAL DATA CODING                                      | 6          | 19      | 17      | 20      | 8       |
| 223K       | COLLISION REPAIR  | 2          | 6       | 6       | 3       | 0       |
| 222R       | COMPUTED TOMOGRAPHY                                       | 0          | 2       | 1       | 0       | 0       |
| 223Q       | COMPUTER AIDED DRAFTING AND DESIGN                        | 24         | 34      | 31      | 31      | 17      |
| 224M       | CONSTRUCTION SUPERVISION                                  | 0          | 2       | 2       | 3       | 6       |
| 222S       | CUSTOMER SERVICE  | -          | -       | -       | -       | 1       |
| 223P       | DRIVERS EDUCATION   | 0          | 0       | 1       | 0       | 1       |
| 221X       | DESKTOP PUBLISHING  | 2          | 5       | 4       | 2       | 1       |
| 224H       | E-COMMERCE  | 0          | 3       | 7       | 13      | 2       |
| 223R       | ELECTRONIC MEDIA  | 3          | 1       | 0       | 0       | 0       |
| 221Y       | FITNESS   | 9          | 11      | 11      | 6       | 3       |
| 224J       | FORENSIC INVESTIGATION (GENERAL)                          | 0          | 0       | 7       | 4       | 7       |
| 224K       | FORENSIC INVESTIGATION (ADV)                              | 0          | 0       | 3       | 0       | 3       |
| 222X       | HEALTHCARE MARKETING & PUBLIC RELATIONS                   | 1          | 0       | 0       | 0       | 0       |

# TABLE 2.6 (Cont'd) COLLEGE GRADUATES BY AWARD AND CURRICULUM (DUPLICATED HEADCOUNT)

| CURRICULUM | MAJOR                                 | 2001-02    | 2002-03    | 2003-04 | 2004-05 | 2005-06 |
|------------|---------------------------------------|------------|------------|---------|---------|---------|
|            | AWARD = CAREER STUDIES                | CERTIFICAT | E (Continu | ed)     |         |         |
| 223B       | HISTORIC PRESERVATION                 | 2          | 7          | 7       | 2       | 6       |
| 221V       | INDUSTRIAL/COMMERCIAL SECURITY        | 1          | 0          | 1       | 0       | 0       |
| 223Z       | INFANT AND TODDLER CARE               | 0          | 5          | 3       | 32      | 20      |
| 222C       | INFORMATION PROCESSING                | 8          | 7          | 9       | 4       | 2       |
| 222W       | INFORMATION SYSTEMS TECH.             | 37         | 37         | 24      | 12      | 13      |
| 221Z       | INTERNATIONAL BUSINESS                | 4          | 6          | 3       | 1       | 0       |
| 224E       | JAPANESE STUDIES                      | -          | -          | 0       | 0       | 1       |
| 224N       | LAND PLANNING, SURVEY AND DEVELOPMENT | 0          | 1          | 1       | 4       | 1       |
| 224F       | LATIN AMERICAN STUDIES                | 0          | 0          | 2       | 0       | 2       |
| 222U       | MAGNETIC RESONANCE IMAGING            | 0          | 7          | 3       | 2       | 2       |
| 222Y       | MARKETING                             | 5          | 11         | 6       | 9       | 4       |
| 224A       | MASSAGE THERAPY                       | 0          | 0          | 15      | 15      | 17      |
| 222G       | MEDICAL PRACTICE MANAGEMENT           | 5          | 1          | 0       | 0       | 0       |
| 222V       | MEDICAL TRANSCRIPTION                 | 0          | 4          | 0       | 0       | 0       |
| 221P       | MICROCOMPUTER REPAIR                  | 4          | 5          | 4       | 1       | 2       |
| 221Q       | MICROCOMPUTER USAGE                   | 63         | 78         | 49      | 35      | 16      |
| 223Y       | NETWORK SECURITY                      | 2          | 7          | 4       | 6       | 1       |
| 223H       | OPTICIAN                              | 3          | 6          | 1       | 0       | 0       |
| 2230       | OPTOMETRIC TECHNICIAN                 | 1          | 0          | 5       | 1       | 0       |
| 2240       | PARAPROFESSIONAL TEACHER ASSISTANT    | 0          | 0          | 1       | 3       | 0       |
| 222J       | PHARMACY TECHNICIAN                   | 4          | 2          | 0       | 0       | 0       |
| 221L       | PHLEBOTOMY                            | 15         | 20         | 13      | 25      | 13      |
| 221K       | PHYSICAL SECURITY                     | 1          | 0          | 1       | 1       | 0       |
| 2241       | PROMOTION AND PUBLIC RELATIONS        | 0          | 3          | 8       | 4       | 4       |
| 222F       | REAL ESTATE APPRAISAL                 | 0          | 3          | 1       | 3       | 10      |
| 222E       | REAL ESTATE BROKERAGE                 | 1          | 0          | 1       | 1       | 4       |
| 222Z       | RETAIL MANAGEMENT                     | 5          | 6          | 4       | 1       | 3       |
| 223V       | SCHOOL-AGE CHILD CARE                 | 0          | 0          | 1       | 5       | 3       |
| 224L       | SECURITY MANAGEMENT                   | 0          | 0          | 1       | 2       | 1       |
| 2220       | STONE CARVING AND RESTORATION         | 3          | 0          | 0       | 0       | 0       |
| 223X       | TOUR GUIDING                          | 0          | 3          | 0       | 1       | 0       |
| 221J       | TURF & GROUNDS MANAGEMENT             | 0          | 2          | 1       | 3       | 0       |
| 223U       | WEB DESIGN SPECIALIST                 | 5          | 11         | 10      | 8       | 2       |
| 224B       | WEB DEVELOPER                         | 0          | 0          | 6       | 3       | 4       |
| 221R       | WELDING/ADVANCED TECHNIQUES           | 0          | 0          | 0       | 1       | 1       |
| 221S       | WELDING/BASIC TECHNIQUES              | 0          | 5          | 4       | 3       | 3       |
| 222D       | WORD PROCESSING                       | 9          | 1          | 7       | 1       | 2       |
| 2210       | UNDEFINED                             | -          | -          | -       | 2       | 4       |
|            | CAREER STUDIES CERTIFICATE TOTAL      | 395        | 556        | 509     | 463     | 299     |
|            | COLLEGE AWARDS                        | 2,527      | 2,831      | 3,261   | 3,336   | 3,115   |

FIGURE 2.1 COLLEGE GRADUATE HEADCOUNT BY AWARD: A.A., A.S., A.A.A., AND A.A.S. 2001-02 THROUGH 2005-06

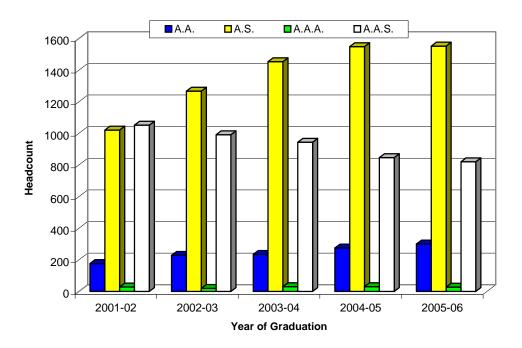
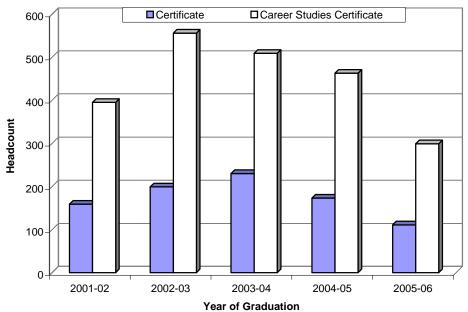


FIGURE 2.2
COLLEGE GRADUATE HEADCOUNT BY AWARD:
CERTIFICATES AND CAREER STUDIES CERTIFICATES
2001-02 THROUGH 2005-06



#### IV. Results of NOVA Graduate Survey

Prior to 2004, the College surveyed its graduates biennially. As of 2004, the College surveys its graduates annually. The survey seeks information on the graduates' current education and employment. It also gives the graduates an opportunity to rate their educational experiences at NOVA in terms of instruction, faculty, services, and facilities.

Table 2.7 presents the number of survey responses (2000-2005), the graduates' education and employment status, and their median salary information. A full report on the graduate survey results is published annually by OIR.

TABLE 2.7
GRADUATE EMPLOYMENT AND EDUCATIONAL STATUS
2000 THROUGH 2005

| GRADUATES   | 2000     |      | 2002     |      | 2004     |      | 2005     |      |
|---|----------|------|----------|------|----------|------|----------|------|
| GRADOATEG   | #        | %    | #        | %    | #        | %    | #        | %    |
| Number of Survey Responses                            | 972      | 41.9 | 956      | 37.2 | 988      | 32.1 | 1,076    | 34.9 |
| Number of Graduates Employed (Full-time or Part-time) | 738      | 31.8 | 694      | 27.0 | 750      | 24.3 | 852      | 27.6 |
| Number of Graduates Transferred or Reenrolled         | 511      | 22.0 | 560      | 21.8 | 571      | 18.5 | 625      | 20.3 |
| Median Full-time Salary                               | \$36,000 |      | \$38,000 |      | \$30,100 |      | \$41,000 |      |

Of those NOVA graduates who indicated they were continuing their education, many either enrolled at George Mason University or re-enrolled at NOVA.

TABLE 2.8
COLLEGES MOST FREQUENTLY ATTENDED BY NOVA GRADUATES

| 2000      |     | 2002      |     | 2004      |     | 2005      |     |
|-----------|-----|-----------|-----|-----------|-----|-----------|-----|
| GMU       | 223 | GMU       | 241 | GMU       | 270 | GMU       | 318 |
| NOVA      | 95  | NOVA      | 96  | NOVA      | 81  | NOVA      | 81  |
| STRAYER   | 27  | STRAYER   | 26  | STRAYER   | 27  | STRAYER   | 34  |
| UMD       | 22  | ODU       | 25  | MARYMOUNT | 17  | MARYMOUNT | 19  |
| ODU       | 14  | MARY WASH | 15  | JMU       | 13  | ODU       | 18  |
| MARYMOUNT | 11  | JMU       | 14  | ODU       | 12  | JMU       | 15  |
| JMU       | 9   | MARYMOUNT | 11  | UVA       | 9   | VCU       | 12  |
| MARY WASH | 9   | UMD       | 8   | VA TECH   | 9   | MARY WASH | 11  |
| J HOPKINS | 5   | VCU       | 8   | MARY WASH | 8   | VA TECH   | 11  |
| HOWARD U. | 4   | VA TECH   | 7   | GWU       | 6   | UVA       | 9   |
| UVA       | 4   | UVA       | 6   | NCE       | 5   | UMD       | 7   |

## **CHAPTER 3: FINANCES AND FACILITIES**

#### I. Finances

The following is financial information pertaining to maintenance and operations expenditures of the College, distributed by line item and program category.

TABLE 3.1
STATE MAINTENANCE AND OPERATIONS EXPENDITURES
BY LINE ITEM

| ITEM                              | 2005-06<br>EXPENDITURE (\$) | PERCENT OF TOTAL<br>EXPENDITURE |
|-----------------------------------|-----------------------------|---------------------------------|
| Administrative Faculty (12-month) | 11,359,023                  | 8.02%                           |
| Teaching Faculty (9-month)        | 28,784,561                  | 20.33%                          |
| Teaching Faculty (Part-Time)      | 19,592,488                  | 13.83%                          |
| Classified Employees              | 26,464,391                  | 18.69%                          |
| Hourly Employees                  | 3,658,738                   | 2.58%                           |
| Student Hire                      | 432,985                     | 0.31%                           |
| Overtime                          | 294,830                     | 0.21%                           |
| Special Payments                  | 61,875                      | 0.04%                           |
| Supplies                          | 3,689,365                   | 2.61%                           |
| Travel                            | 358,639                     | 0.25%                           |
| Equipment                         | 5,866,387                   | 4.14%                           |
| Contract Services                 | 18,697,076                  | 13.20%                          |
| Fringe Benefits                   | 22,359,876                  | 15.79%                          |
| TOTAL                             | 141,620,234                 | 100.00%                         |

Source: Budget Office, NOVA

FIGURE 3.1 STATE MAINTENANCE & OPERATIONS EXPENDITURES 2001-02 THROUGH 2005-06

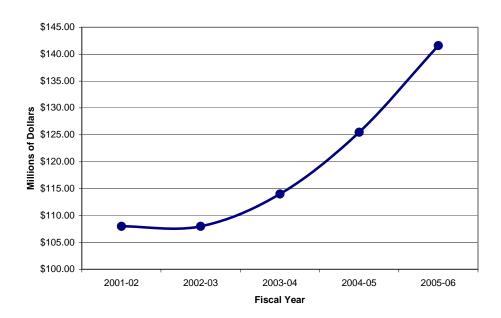


FIGURE 3.2 STATE MAINTENANCE & OPERATIONS EXPENDITURES 2005-06

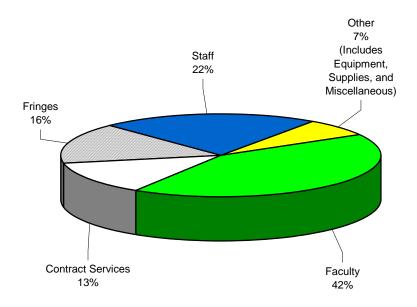


TABLE 3.2
PERCENT OF STATE MAINTENANCE AND OPERATIONS EXPENDITURES
BY LINE ITEM
2001-02 THROUGH 2005-06

| ITEM                              | 2001-02  | 2002-03  | 2003-04  | 2004-05  | 2005-06  |
|-----------------------------------|----------|----------|----------|----------|----------|
| I I EIVI                          | %        | %        | %        | %        | %        |
| Administrative Faculty (12-month) | 8.91     | 8.60     | 8.01     | 8.13     | 8.02     |
| Teaching Faculty (9-month)        | 22.69    | 21.81    | 21.06    | 20.40    | 20.33    |
| Teaching Faculty (Part-Time)      | 17.43    | 15.67    | 14.84    | 14.27    | 13.83    |
| Classified Employees              | 18.38    | 17.98    | 17.86    | 18.01    | 18.69    |
| Hourly Employees                  | 2.17     | 2.54     | 2.70     | 2.90     | 2.58     |
| Student Hire                      | 0.33     | 0.37     | 0.44     | 0.36     | 0.31     |
| Overtime                          | 0.14     | 0.17     | 0.22     | 0.25     | 0.21     |
| Special Payments                  | 0.25     | 1.06     | 0.04     | 0.05     | 0.04     |
| Supplies                          | 2.00     | 2.05     | 2.38     | 2.49     | 2.61     |
| Travel                            | 0.09     | 0.06     | 0.08     | 0.21     | 0.25     |
| Equipment                         | 2.31     | 2.42     | 3.96     | 4.75     | 4.14     |
| Contract Services                 | 10.97    | 13.71    | 13.53    | 12.88    | 13.20    |
| Fringe Benefits                   | 14.34    | 13.57    | 14.89    | 15.30    | 15.79    |
| Total Percentage                  | 100.00%  | 100.00%  | 100.00%  | 100.00%  | 100.00%  |
| TOTAL (\$ Amount in millions)     | \$107.90 | \$108.00 | \$114.14 | \$125.46 | \$141.62 |

TABLE 3.3
STATE MAINTENANCE AND OPERATIONS EXPENDITURES
BY PROGRAM CATEGORY
2005-06

| ITEM                                      | EXPENDITURE (\$) | PERCENT OF<br>TOTAL<br>EXPENDITURE |
|---|------------------|------------------------------------|
| General Academic Instruction – Transfer   | 44,708,470       | 31.57%                             |
| General Academic Instruction – Remedial   | 1,741,435        | 1.23%                              |
| General Academic Instruction – Vocational | 22,039,703       | 15.56%                             |
| Community Education                       | 7,929,191        | 5.60%                              |
| Public Service                            | 715,984          | 0.51%                              |
| Academic Support                          | 16,302,248       | 11.51%                             |
| Student Services                          | 10,585,364       | 7.47%                              |
| Institutional Support                     | 25,463,121       | 17.98%                             |
| Physical Plant                            | 12,134,718       | 8.57%                              |
| TOTAL                                     | 141,620,234      | 100.00%                            |

Source: Budget Office, NOVA

TABLE 3.4 OPERATING FUNDS INCOME 2001-02 THROUGH 2005-06

| SOURCE                           | 2001-02       | 2      | 2002-03       |        | 2003-04       | ı      | 2004-05       | 5      | 2005-0        | 6      |
|----------------------------------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|---------------|--------|
| SOUNCE                           | Amount        | %      |
| Tuition &<br>Fees Charged        | \$46,086,429  | 36.85  | \$50,306,803  | 40.42  | \$56,045,699  | 42.45  | \$58,420,776  | 41.50  | \$66,968,624  | 40.82  |
| State &<br>Federal<br>Government | \$61,420,421  | 49.11  | \$56,783,436  | 45.63  | \$55,397,101  | 41.96  | \$62,407,588  | 44.33  | \$74,195,858  | 45.23  |
| Local<br>Government              | \$187,429     | 0.15   | \$187,427     | 0.15   | \$187,429     | 0.14   | \$187,430     | 0.13   | \$187,430     | 0.11   |
| Grants,<br>Contracts &<br>Gifts  | \$12,614,660  | 10.09  | \$12,519,158  | 10.06  | \$12,878,179  | 9.75   | \$11,876,473  | 8.44   | \$14,862,633  | 9.06   |
| Misc. Sources                    | \$4,754,294   | 3.80   | \$4,651,654   | 3.74   | \$7,523,881   | 5.70   | \$7,878,948   | 5.60   | \$7,829,932   | 4.77   |
| TOTAL                            | \$125,063,233 | 100.00 | \$124,448,478 | 100.00 | \$132,032,289 | 100.00 | \$140,771,215 | 100.00 | \$164,044,477 | 100.00 |

Source: Budget Office, NOVA

#### II. Facilities

The following information describes College facilities in terms of campus square footage.

TABLE 3.5 NORTHERN VIRGINIA COMMUNITY COLLEGE **SQUARE FOOTAGE BY CAMPUS** 

|                |                                 | GROSS<br>SQ. FT. | NET<br>SQ. FT. | EDUCATIONAL<br>& GENERAL<br>SQ. FT. |
|----------------|---------------------------------|------------------|----------------|-------------------------------------|
| ALEXANDRIA C   | AMPUS                           |                  |                |                                     |
| Sub-Totals:    | Permanent Buildings             | 354,362          | 320,404        | 182,934                             |
| Sub-Totals:    | Temporary Buildings             | 320              | 320            | 0                                   |
| Totals:        | Permanent & Temporary Buildings | 354,682          | 320,724        | 182,934                             |
| ANNANDALE C    | AMPUS                           |                  |                |                                     |
| Sub-Totals:    | Permanent Buildings             | 509,008          | 447,704        | 313,731                             |
| Sub-Totals:    | Temporary Buildings             | 0                | 0              | 0                                   |
| Totals:        | Permanent & Temporary Buildings | 509,008          | 447,704        | 313,731                             |
| LOUDOUN CAN    | IPUS                            |                  |                |                                     |
| Sub-Totals:    | Permanent Buildings             | 151,799          | 130,129        | 81,518                              |
| Sub-Totals:    | Temporary Buildings             | 4,492            | 3,820          | 3,820                               |
| Totals:        | Permanent & Temporary Buildings | 156,291          | 133,949        | 85,338                              |
| MANASSAS CA    | MPUS                            |                  |                |                                     |
| Sub-Totals:    | Permanent Buildings             | 140,141          | 125,440        | 92,190                              |
| Sub-Totals:    | Temporary Buildings             | 1,944            | 1,720          | 1,674                               |
| Totals:        | Permanent & Temporary Buildings | 142,085          | 127,160        | 93,864                              |
| MEDICAL EDUC   | CATION CAMPUS                   |                  |                |                                     |
| Sub-Totals:    | Permanent Buildings             | 127,707          | 115,051        | 63,698                              |
| Sub-Totals:    | Temporary Buildings             | 0                | 0              | 0                                   |
| Totals:        | Permanent & Temporary Buildings | 127,707          | 115,051        | 63,698                              |
| WOODBRIDGE     | CAMPUS                          |                  |                |                                     |
| Sub-Totals:    | Permanent Buildings             | 149,602          | 136,411        | 92,401                              |
| Sub-Totals:    | Temporary Buildings             | 4,971            | 4,686          | 4,410                               |
| Totals         | Permanent & Temporary Buildings | 154,573          | 141,097        | 96,811                              |
| *TOTAL College |                                 | 1,444,346        | 1,285,685      | 836,376                             |

Source: Office of Facilities Planning and Support Services, NOVA \*Includes space leased by ELI and Continuing Education.

## **CHAPTER 4: PERSONNEL**

### I. Administrative Faculty

TABLE 4.1 TWELVE-MONTH ADMINISTRATIVE FACULTY

|  | 2002     | 2-03 | 200  | 3-04  | 200      | 4-05  | 200      | 5-06 | 200  | 6-07  |
|--|----------|------|------|-------|----------|-------|----------|------|------|-------|
| HEADCOUNT                              | 73       | %    | 74   | %     | 79       | %     | 84       | %    | 76   | %     |
| CAMPUS                                 |          |      |      |       |          |       |          |      |      |       |
| College Staff                          | 18       | 24.7 | 16   | 21.6  | 17       | 21.5  | 17       | 20.2 | 22   | 28.9  |
| Alexandria                             | 11       | 15.1 | 11   | 14.9  | 14       | 17.7  | 16       | 19.1 | 15   | 19.7  |
| Annandale                              | 20       | 27.4 | 19   | 25.7  | 16       | 20.3  | 16       | 19.1 | 13   | 17.1  |
| Loudoun                                | 6        | 8.2  | 6    | 8.1   | 6        | 7.6   | 7        | 8.3  | 5    | 6.6   |
| Manassas                               | 7        | 9.6  | 7    | 9.5   | 7        | 8.9   | 8        | 9.5  | 5    | 6.6   |
| Medical Education                      | 1        | 1.4  | 5    | 6.8   | 10       | 12.6  | 12       | 14.3 | 8    | 10.5  |
| Woodbridge                             | 10       | 13.7 | 10   | 13.5  | 9        | 11.4  | 8        | 9.5  | 8    | 10.5  |
| GENDER                                 |          |      |      |       |          |       |          |      |      |       |
| Unknown                                | 1        | 1.4  | -    | -     | -        | -     | -        | -    | -    | -     |
| Female                                 | 41       | 56.2 | 42   | 56.8  | 45       | 57.0  | 48       | 57.1 | 41   | 53.9  |
| Male                                   | 31       | 42.5 | 32   | 43.2  | 34       | 43.0  | 36       | 42.9 | 35   | 46.1  |
| RACE*                                  |          |      |      |       |          |       |          |      |      |       |
| White                                  | 55       | 75.3 | 55   | 74.3  | 62       | 78.5  | 63       | 75.0 | 54   | 71.1  |
| Black                                  | 15       | 20.6 | 16   | 21.6  | 14       | 17.7  | 18       | 21.4 | 17   | 22.4  |
| Asian                                  | 3        | 4.1  | 3    | 4.1   | 2        | 2.5   | 2        | 2.4  | 3    | 3.9   |
| Hispanic                               | -        | -    | -    | -     | 1        | 1.3   | 1        | 1.2  | 2    | 2.6   |
| RANK                                   |          |      |      |       |          |       |          |      |      |       |
| Lecturer                               | -        | -    | -    | -     | -        | -     | -        | -    | 1    | 1.3   |
| Instructor                             | 11       | 15.1 | 12   | 16.2  | 10       | 12.7  | 12       | 14.3 | 9    | 11.8  |
| Assistant Professor                    | 16       | 21.9 | 16   | 21.6  | 22       | 27.9  | 20       | 23.8 | 17   | 22.4  |
| Associate Professor                    | 18       | 24.7 | 17   | 23.0  | 17       | 21.4  | 22       | 26.2 | 24   | 31.6  |
| Professor                              | 28       | 38.4 | 29   | 39.2  | 30       | 38.0  | 30       | 35.7 | 25   | 32.9  |
| MEDIAN AGE                             | 5        | 5    | 5    | 56    | 5        | 56    | 5        | 57   | 5    | 58    |
| HIGHEST DEGREE                         |          |      |      |       |          |       |          |      |      |       |
| Bachelor's Degree                      | 1        | 1.4  | 2    | 2.7   | 3        | 3.8   | 3        | 3.6  | 0    | 0.0   |
| Master's Degree                        | 28       | 38.4 | 29   | 39.2  | 33       | 41.8  | 35       | 41.7 | 35   | 46.1  |
| Advanced Certificate/Special<br>Degree | 5        | 6.9  | 5    | 6.8   | 6        | 7.6   | 6        | 7.1  | 0    | 0.0   |
| Professional Degree (MD, JD, etc.)     | 2        | 2.7  | 2    | 2.7   | 2        | 2.5   | 3        | 3.6  | 3    | 3.9   |
| Doctorate                              | 37       | 50.7 | 36   | 48.7  | 35       | 44.3  | 37       | 44.1 | 38   | 50.0  |
| SALARIES                               |          |      |      |       |          |       |          |      |      |       |
| Median for Group                       | \$73,    | 024  | \$73 | ,872  | \$76     | ,464  | \$78     | ,784 | \$8  | 6,448 |
| Lecturer                               |          |      |      | -     |          |       |          | -    | \$13 | 3,271 |
| Instructor                             | \$52,    | 080  | \$53 | ,565  | \$57,828 |       | \$59,421 |      | \$6  | 8,457 |
| Assistant Professor                    | \$62,476 |      | \$63 | 3,874 | \$67     | ,736  | \$71     | ,136 | \$7  | 7,109 |
| Associate Professor                    | \$73,    |      | \$72 | 2,496 |          | 5,464 | \$79,120 |      |      | 5,088 |
| Professor                              | \$82,    |      |      | ,184  | \$89     | ,736  |          | ,248 |      | 7,915 |

Source: Human Resources, NOVA
\*Prior to 2004-05, the number of Asian and Hispanic faculty was collapsed into the "Other" category.

### II. Professional Faculty

TABLE 4.2 PROFESSIONAL FACULTY\*

|                                     | 200      | 2-03 | 200      | 3-04     | 200      | 4-05     | 200      | 5-06     | 200      | 6-07       |  |
|-------------------------------------|----------|------|----------|----------|----------|----------|----------|----------|----------|------------|--|
| HEADCOUNT                           | 67       | %    | 69       | %        | 75       | %        | 75       | %        | 87       | %          |  |
| CAMPUS                              |          |      |          |          |          |          |          |          |          |            |  |
| College Staff                       | 12       | 17.9 | 12       | 17.4     | 14       | 18.7     | 17       | 22.7     | 12       | 13.8       |  |
| Alexandria                          | 15       | 22.4 | 12       | 17.4     | 15       | 20.0     | 15       | 20.0     | 20       | 23.0       |  |
| Annandale                           | 18       | 26.9 | 20       | 29.0     | 19       | 25.3     | 20       | 26.7     | 25       | 28.7       |  |
| Loudoun                             | 8        | 11.9 | 8        | 11.6     | 8        | 10.7     | 6        | 8.0      | 8        | 9.2        |  |
| Manassas                            | 6        | 9.0  | 8        | 11.6     | 7        | 9.3      | 5        | 6.7      | 7        | 8.0        |  |
| Medical Education                   | -        | -    | 1        | 1.4      | 3        | 4.0      | 4        | 5.3      | 7        | 8.0        |  |
| Woodbridge                          | 8        | 11.9 | 8        | 11.6     | 9        | 12.0     | 8        | 10.7     | 8        | 9.2        |  |
| GENDER                              |          |      |          |          |          |          |          |          |          |            |  |
| Female                              | 51       | 76.1 | 55       | 79.7     | 58       | 77.3     | 58       | 77.3     | 60       | 69.0       |  |
| Male                                | 16       | 23.9 | 14       | 20.3     | 17       | 22.7     | 17       | 22.7     | 27       | 31.0       |  |
| RACE**                              |          |      |          |          |          |          |          |          |          |            |  |
| White                               | 44       | 65.7 | 45       | 65.2     | 45       | 60.0     | 43       | 57.3     | 48       | 55.2       |  |
| Black                               | 18       | 26.9 | 18       | 26.1     | 23       | 30.7     | 24       | 32.0     | 28       | 32.2       |  |
| Asian                               | -        | -    | -        | -        | 6        | 8.0      | 6        | 8.0      | 8        | 9.2        |  |
| Hispanic                            | -        | -    | -        | -        | 1        | 1.3      | 1        | 1.3      | 3        | 3.4        |  |
| Native American                     | -        | -    | -        | -        | 0        | 0.0      | 1        | 1.3      | 0        | 0.0        |  |
| Other                               | 5        | 7.5  | 6        | 8.7      | 0        | 0.0      | 0        | 0.0      | 0        | 0.0        |  |
| RANK                                |          |      |          |          |          |          |          |          |          |            |  |
| Instructor                          | 23       | 34.3 | 26       | 37.7     | 33       | 44.0     | 37       | 49.3     | 51       | 58.6       |  |
| Assistant Professor                 | 23       | 34.3 | 22       | 31.9     | 21       | 28.0     | 23       | 30.7     | 25       | 28.7       |  |
| Associate Professor                 | 17       | 25.4 | 18       | 26.1     | 16       | 21.3     | 10       | 13.3     | 6        | 6.9        |  |
| Professor                           | 4        | 6.0  | 3        | 4.3      | 5        | 6.7      | 5        | 6.7      | 5        | 5.7        |  |
| MEDIAN AGE                          | 5        | 3    | 5        | 53       | Ę        | 52       | 51       |          | 4        | <b>1</b> 5 |  |
| HIGHEST DEGREE                      |          |      |          |          |          |          |          |          |          |            |  |
| Bachelor's Degree                   | -        | -    | -        | -        | 1        | 1.4      | 1        | 1.3      | 0        | 0.0        |  |
| Master's Degree                     | 53       | 79.1 | 57       | 81.6     | 60       | 80.0     | 61       | 81.3     | 73       | 83.9       |  |
| Advanced Certificate/Special Degree | 7        | 10.5 | 5        | 7.3      | 7        | 9.3      | 5        | 6.7      | 0        | 0.0        |  |
| Professional Degree (MD, JD, etc)   | -        | -    | -        | -        | -        | -        | -        | -        | 4        | 4.6        |  |
| Doctorate                           | 7        | 10.5 | 7        | 10.1     | 7        | 9.3      | 8        | 10.7     | 10       | 11.5       |  |
| SALARIES                            |          |      |          |          |          |          |          |          |          |            |  |
| Median for Group                    | \$58     | 666  | \$60     | ,133     | \$62     | 2,560    | \$61     | ,282     | \$59     | ,488       |  |
| Instructor                          | \$48,944 |      | \$49,443 |          | \$51,975 |          | \$54,349 |          | \$57,740 |            |  |
| Assistant Professor                 | \$57,909 |      | \$60,359 |          | \$64,473 |          | \$66,976 |          | \$64,489 |            |  |
| Associate Professor                 |          | ,008 |          | \$70,368 |          | \$75,864 |          | \$81,880 |          | \$80,421   |  |
| Professor                           | \$68     | 104  | \$68     | 3,288    |          | 2,352    | \$76     | ,000     | \$80     | ),389      |  |

<sup>\*</sup>Professional Faculty are defined as counselors, librarians, and instructional technologists.
\*\*Prior to 2004-05, the number of Native American, Asian, and Hispanic faculty was collapsed into the "Other" category.

### **III. Teaching Faculty**

TABLE 4.3 NINE-MONTH TEACHING FACULTY

|                                     | 200      | 2-03     | 200: | 3-04 | 200  | 4-05     | 200      | 5-06     | 200      | 6-07 |
|-------------------------------------|----------|----------|------|------|------|----------|----------|----------|----------|------|
| HEADCOUNT                           | 474      | %        | 490  | %    | 503  | %        | 524      | %        | 554      | %    |
| FTEF                                | 472      | 76       | 488  | 76   | 500  | ,,,      | 522      | ,,,      | 553      | 70   |
| CAMPUS                              |          |          |      |      |      |          |          |          |          |      |
| Alexandria                          | 131      | 27.6     | 131  | 26.7 | 128  | 25.5     | 130      | 24.8     | 135      | 24.4 |
| Annandale                           | 196      | 41.4     | 206  | 42.0 | 166  | 33.0     | 166      | 31.7     | 172      | 31.0 |
| Loudoun                             | 44       | 9.3      | 44   | 9.0  | 54   | 10.7     | 60       | 11.5     | 67       | 12.1 |
| Manassas                            | 44       | 9.3      | 45   | 9.2  | 48   | 9.5      | 51       | 9.7      | 52       | 9.4  |
| Medical Education                   | -        | -        | -    | -    | 41   | 8.2      | 48       | 9.2      | 60       | 10.8 |
| Woodbridge                          | 59       | 12.4     | 64   | 13.1 | 66   | 13.1     | 69       | 13.2     | 68       | 12.3 |
| GENDER                              |          |          |      |      |      |          |          |          |          |      |
| Female                              | 243      | 51.3     | 256  | 52.2 | 271  | 53.9     | 287      | 54.8     | 301      | 54.3 |
| Male                                | 231      | 48.7     | 234  | 47.8 | 232  | 46.1     | 237      | 45.2     | 253      | 45.7 |
| RACE*                               |          |          |      |      |      |          |          |          |          |      |
| White                               | 408      | 86.1     | 412  | 84.1 | 420  | 83.5     | 442      | 84.4     | 455      | 82.1 |
| Black                               | 36       | 7.6      | 42   | 8.5  | 40   | 8.0      | 38       | 7.3      | 45       | 8.1  |
| Native American                     | -        | -        | -    | -    | 5    | 1.0      | 5        | 1.0      | 0        | 0.0  |
| Asian                               | -        | -        | -    | -    | 24   | 4.8      | 25       | 4.8      | 36       | 6.5  |
| Hispanic                            | -        | -        | -    | -    | 11   | 2.1      | 11       | 2.1      | 18       | 3.2  |
| Other                               | 30       | 6.3      | 36   | 7.4  | 3    | 0.6      | 3        | 0.6      | 0        | 0.0  |
| RANK                                |          |          | _    |      |      |          |          |          |          |      |
| Lecturer                            | 0        | 0.0      | 2    | 0.4  | 6    | 1.2      | 6        | 1.2      | 0        | 0.0  |
| Instructor                          | 65       | 13.7     | 81   | 16.5 | 95   | 18.9     | 96       | 18.3     | 101      | 18.2 |
| Assistant Professor                 | 124      | 26.2     | 133  | 27.1 | 143  | 28.4     | 136      | 26.0     | 177      | 31.9 |
| Associate Professor                 | 117      | 24.7     | 112  | 22.9 | 110  | 21.9     | 127      | 24.2     | 123      | 22.2 |
| Professor                           | 168      | 35.4     | 162  | 33.1 | 149  | 29.6     | 159      | 30.3     | 153      | 27.6 |
| MEDIAN AGE                          | 55       | <u> </u> | 54   | ļ    | 54   | ļ        | 55       | 5        | 55       | 5    |
| HIGHEST DEGREE                      |          |          |      |      |      |          |          |          |          |      |
| Less than Bachelor's Degree         | 4        | 0.8      | 4    | 0.8  | 5    | 1.0      | 6        | 1.2      | 4        | 0.7  |
| Bachelor's Degree                   | 31       | 6.5      | 32   | 6.5  | 33   | 6.6      | 28       | 5.3      | 26       | 4.7  |
| Master's Degree                     | 234      | 49.4     | 255  | 52.0 | 270  | 53.7     | 292      | 55.7     | 339      | 61.2 |
| Advanced Certificate/Special Degree | 45       | 9.5      | 41   | 8.4  | 40   | 8.0      | 38       | 7.3      | 0        | 0.0  |
| Professional Degree (MD, JD, etc.)  | 15       | 3.2      | 13   | 2.7  | 14   | 2.7      | 14       | 2.7      | 14       | 2.5  |
| Doctorate                           | 145      | 30.6     | 145  | 29.6 | 141  | 28.0     | 146      | 27.9     | 171      | 30.9 |
| SALARIES                            |          |          |      |      |      |          |          |          |          |      |
| Median for Group                    | \$49     | ,828     | \$49 | ,909 | \$51 | ,809     | \$55     | ,319     | \$59     | ,353 |
| Lecturer                            | -        |          | \$39 | 762  | \$39 | ,237     | \$45,000 |          |          | -    |
| Instructor                          | \$39,364 |          | \$38 | ,905 | \$39 | \$39,784 |          | \$43,083 |          | ,863 |
| Assistant Professor                 | \$44,855 |          |      | ,423 |      | ,859     | \$49,035 |          | \$53,532 |      |
| Associate Professor                 | \$49     | ,475     |      | ,989 |      | ,154     | \$56,409 |          | \$61,127 |      |
| Professor                           |          | ,769     |      | ,693 |      | ,833     |          | ,886     |          | ,634 |

<sup>\*</sup>Prior to 2004-05, the number of Native American, Asian, and Hispanic faculty was collapsed into the "Other" category.

FIGURE 4.1
DEGREES HELD BY TWELVE-MONTH ADMINISTRATIVE FACULTY 2006-07

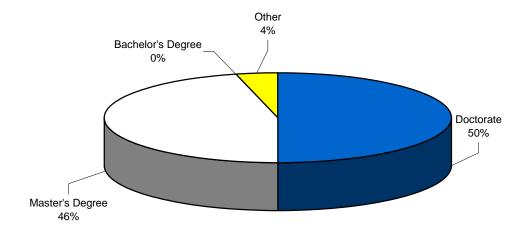
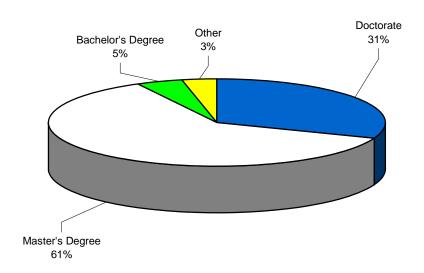


FIGURE 4.2
DEGREES HELD BY NINE-MONTH TEACHING FACULTY
2006-07



## IV. Temporary Faculty (Adjunct, Semesterly, Grants)

TABLE 4.4 TEMPORARY FACULTY

|                                     | 2002  | 2-03 | 2003  | -04  | 2004  | -05  | 200   | 5-06 | 200   | 6-07 |
|-------------------------------------|-------|------|-------|------|-------|------|-------|------|-------|------|
| HEADCOUNT                           | 1,035 | %    | 1,157 | %    | 1,049 | %    | 1,037 | %    | 1,074 | %    |
| FTEF                                | 370   |      | 406   |      | 395   |      | 405   |      | 441   |      |
| CAMPUS                              | _     |      | _     |      |       |      | _     |      |       |      |
| Unknown                             | 3     | 0.3  | 17    | 1.5  | -     | -    | -     | -    | 29    | 2.7  |
| Alexandria                          | 279   | 27.0 | 293   | 25.3 | 279   | 26.6 | 265   | 25.6 | 266   | 24.8 |
| Annandale                           | 357   | 34.5 | 404   | 34.9 | 290   | 27.7 | 274   | 26.4 | 325   | 30.3 |
| Loudoun                             | 161   | 15.6 | 168   | 14.5 | 158   | 15.1 | 157   | 15.1 | 178   | 16.6 |
| Manassas                            | 94    | 9.1  | 107   | 9.3  | 104   | 9.9  | 106   | 10.2 | 110   | 10.2 |
| Medical Education                   | -     | -    | -     | -    | 59    | 5.6  | 58    | 5.6  | 24    | 2.2  |
| Woodbridge                          | 141   | 13.6 | 168   | 14.5 | 159   | 15.1 | 177   | 17.1 | 142   | 13.2 |
| GENDER                              |       |      |       |      |       |      |       |      |       |      |
| Unknown                             | 33    | 3.2  | 15    | 1.3  | 20    | 1.9  | 39    | 3.8  | 73    | 6.8  |
| Female                              | 476   | 46.0 | 561   | 48.5 | 504   | 48.1 | 493   | 47.5 | 467   | 43.4 |
| Male                                | 526   | 50.8 | 581   | 50.2 | 525   | 50.0 | 505   | 48.7 | 534   | 49.7 |
| RACE*                               |       |      |       |      |       |      |       |      |       |      |
| Unknown/ Unspecified                | 51    | 4.9  | 60    | 5.2  | 66    | 6.3  | 55    | 5.3  | 525   | 48.9 |
| White                               | 779   | 75.3 | 881   | 76.2 | 824   | 78.6 | 825   | 79.6 | 451   | 42.0 |
| Black                               | 86    | 8.3  | 84    | 7.2  | 73    | 7.0  | 78    | 7.5  | 46    | 4.3  |
| Native American                     | -     | -    | -     | -    | 13    | 1.2  | 11    | 1.0  | 8     | 0.7  |
| Asian                               | -     | -    | -     | -    | 53    | 5.1  | 56    | 5.4  | 39    | 3.6  |
| Hispanic                            | -     | -    | -     | -    | 20    | 1.9  | 12    | 1.2  | 5     | 0.5  |
| Other                               | 119   | 11.5 | 132   | 11.4 | 0     | 0.0  | 0     | 0.0  | 0     | 0.0  |
| MEDIAN AGE                          | 49    | )    | 49    | )    | 50    | )    | 4     | 9    | 5     | 0    |
| HIGHEST DEGREE**                    |       |      |       |      |       |      |       |      |       |      |
| Unknown                             | 33    | 3.2  | 18    | 1.6  | **    | **   | **    | **   | **    | **   |
| Less than Bachelor's                | 36    | 3.5  | 44    | 3.8  | **    | **   | **    | **   | **    | **   |
| Bachelor's Degree                   | 146   | 14.1 | 159   | 13.7 | **    | **   | **    | **   | **    | **   |
| Master's Degree                     | 532   | 51.4 | 599   | 51.8 | **    | **   | **    | **   | **    | **   |
| Advanced Certificate/Special Degree | 89    | 8.6  | 97    | 8.4  | **    | **   | **    | **   | **    | **   |
| Professional Degree (MD, JD, etc.)  | 39    | 3.8  | 42    | 3.6  | **    | **   | **    | **   | **    | **   |
| Doctorate                           | 160   | 15.5 | 198   | 17.1 | **    | **   | **    | **   | **    | **   |

<sup>\*</sup>Prior to 2004-05, the number of Native American, Asian, and Hispanic faculty was collapsed into the "Other" category.

\*\*Data is not available for 2004-05 and 2005-06.

#### V. Classified Staff

TABLE 4.5 **CLASSIFIED STAFF\*** 

|                                     | 2002 | 2-03 | 2003 | -04  | 200 | 4-05 | 200 | 05-06 | 200 | 6-07 |
|-------------------------------------|------|------|------|------|-----|------|-----|-------|-----|------|
| HEADCOUNT                           | 584  | %    | 590  | %    | 648 | %    | 688 | %     | 700 | %    |
| CAMPUS                              |      |      |      |      |     |      |     |       |     |      |
| College Staff                       | 145  | 24.8 | 147  | 24.9 | 157 | 24.2 | 168 | 24.4  | 169 | 24.1 |
| Alexandria                          | 105  | 18.0 | 105  | 17.8 | 119 | 18.4 | 118 | 17.2  | 118 | 16.9 |
| Annandale                           | 156  | 26.7 | 146  | 24.8 | 138 | 21.3 | 145 | 21.1  | 145 | 20.7 |
| Loudoun                             | 66   | 11.3 | 62   | 10.5 | 69  | 10.7 | 72  | 10.5  | 78  | 11.1 |
| Manassas                            | 55   | 9.4  | 51   | 8.6  | 56  | 8.6  | 59  | 8.6   | 62  | 8.9  |
| Medical Education                   | -    | -    | 20   | 3.4  | 54  | 8.3  | 62  | 9.0   | 61  | 8.7  |
| Woodbridge                          | 57   | 9.8  | 59   | 10.0 | 55  | 8.5  | 64  | 9.3   | 67  | 9.6  |
| GENDER                              |      |      |      |      |     |      |     |       |     |      |
| Unknown                             | 3    | 0.5  | -    | -    | 4   | 0.6  | 3   | 0.4   | 4   | 0.6  |
| Female                              | 352  | 60.3 | 358  | 60.7 | 389 | 60.0 | 396 | 57.6  | 399 | 57.0 |
| Male                                | 229  | 39.2 | 232  | 39.3 | 255 | 39.4 | 289 | 42.0  | 297 | 42.4 |
| RACE**                              |      |      |      |      |     |      |     |       |     |      |
| Unknown                             | 3    | 0.5  | -    | -    | 3   | 0.5  | 3   | 0.4   | 12  | 1.7  |
| White                               | 393  | 67.3 | 380  | 64.4 | 398 | 61.4 | 412 | 59.9  | 385 | 55.0 |
| Black                               | 111  | 19.0 | 120  | 20.3 | 133 | 20.5 | 144 | 20.9  | 154 | 22.0 |
| Native American                     | -    | -    | -    | -    | 12  | 1.9  | 13  | 1.9   | 0   | 0.0  |
| Asian                               | -    | -    | -    | -    | 69  | 10.7 | 79  | 11.5  | 103 | 14.7 |
| Hispanic                            | -    | -    | -    | -    | 31  | 4.7  | 35  | 5.1   | 46  | 6.6  |
| Other                               | 77   | 13.2 | 90   | 15.3 | 2   | 0.3  | 2   | 0.3   | 0   | 0.0  |
| MEDIAN AGE                          | 4    | 8    | 48   | 3    | 4   | 7    |     | 47    | 4   | 45   |
| HIGHEST DEGREE                      |      |      |      |      |     |      |     |       |     |      |
| Unknown                             | 11   | 1.9  | 21   | 3.6  | 18  | 2.8  | 70  | 10.2  | 275 | 39.3 |
| Less than Bachelor's                | 330  | 56.5 | 331  | 56.1 | 355 | 54.8 | 355 | 51.6  | 121 | 17.3 |
| Bachelor's Degree                   | 164  | 28.1 | 164  | 27.8 | 185 | 28.6 | 177 | 25.7  | 142 | 20.3 |
| Master's Degree                     | 63   | 10.8 | 56   | 9.5  | 65  | 10.0 | 64  | 9.3   | 69  | 9.9  |
| Advanced Certificate/Special Degree | 12   | 2.1  | 12   | 2.0  | 19  | 2.9  | 17  | 2.5   | 87  | 12.4 |
| Professional Degree MD, JD, etc.)   | 1    | 0.2  | 0    | 0.0  | 1   | 0.2  | 0   | 0.0   | 0   | 0.0  |
| Doctorate                           | 3    | 0.5  | 6    | 1.0  | 5   | 0.8  | 5   | 0.7   | 3   | 0.4  |

<sup>\*</sup>Classified staff do not hold faculty rank. Classified positions are support positions for College operations.

\*\*Prior to 2004-05, the number of Native American, Asian, and Hispanic classified staff was collapsed into the "Other" category.

## CHAPTER 5: STUDENT SERVICES AND COMMUNITY EDUCATION

#### I. Learning Resources Services (LRS)

TABLE 5.1 COLLEGE COLLECTION OF INSTRUCTIONAL MATERIALS

| Item                              | 2006    |
|-----------------------------------|---------|
| Books (Volumes)                   | 267,939 |
| Current Periodical Subscriptions: |         |
| Paper & Microform                 | 1,122   |
| Electronic Subscriptions:         |         |
| NOVA                              | 5,952   |
| Virtual Library of Virginia       | 7,076   |
| Audio Visual Units                | 22,508  |

Source: IPEDS Academic Library Survey NOVA Annual Title/Volume Reports

#### II. Student Development Services

#### TABLE 5.2 2006-07 STUDENT FINANCIAL ASSISTANCE BY AWARD CATEGORY

|                    | # OF AWARDS | \$ AMOUNT    | UNDUPLICATED HEADCOUNT |
|--------------------|-------------|--------------|------------------------|
| Grants             | 11,752      | \$13,409,058 | 6,173                  |
| Scholarships       | 607         | \$660,079    | 564                    |
| Loans              | 3,632       | \$9,277,950  | 2,577                  |
| Student Employment | 374         | \$442,847    | 374                    |
| Total              | 16,365      | \$23,789,934 | 7,715*                 |

Source: Financial Aid Office, NOVA

<sup>\*</sup>Duplicated headcount; students may have received an award from more than one program.

#### TABLE 5.3 FINANCIAL AID SUMMARY TOTALS 2006-07 AWARD YEAR

| GRANT/SCHOLARSHIP                       | \$ AMOUNT      | RECIPIENTS | GRANT/SCHOLARSHIP                      | \$ AMOUNT   | RECIPIENTS |
|---|----------------|------------|--|-------------|------------|
| Federal PELL Grant                      | \$8,972,976    | 4,181      | НЕТАР                                  | \$31,000    | 65         |
| Federal PELL Grant Summer               | \$647,161      | 781        | VCCS Foster Care                       | \$2,295     | 1          |
| Academic Competitiveness Grant          | \$46,200       | 69         | NOVA TAG                               | \$547,820   | 965        |
| Academic Competitiveness Grant Summer   | \$6,500        | 5          | NOVA TAG Summer                        | \$123,072   | 372        |
| CSAP                                    | \$105,691      | 209        | Pathway to the Baccalaureate Grant     | \$26,323    | 22         |
| Federal SEOG                            | \$402,414      | 1,183      | AMERICORPS                             | \$35,219.22 | 28         |
| Federal SEOG Summer                     | \$88,136       | 296        | DCTAG                                  | \$43,512.70 | 25         |
| Virginia Commonwealth Grant             | \$1,718,143.16 | 2,339      | DC LEAP                                | \$15,726    | 16         |
| Virginia Commonwealth Grant Summer      | \$188,992      | 427        | DC CAP                                 | \$2,144.67  | 3          |
| VGAP                                    | \$99,500       | 107        | STUDENT LOANS                          | \$ AMOUNT   | BORROWERS  |
| PTAP                                    | \$139,696.19   | 367        | Federal Stafford Loans (sub.)          | \$2,522,624 | 1,260      |
| PTAP Summer                             | \$33,405.81    | 103        | Federal Stafford Loans (sub.) – Summer | \$901,031   | 243        |
| NOVA Local M & O Book/Access<br>Grants  | \$32,593.50    | 157        | Federal Stafford Loans (unsub.)        | \$4,448,174 | 1,455      |
| Community-based Scholarships            | \$460,256.92   | 382        | Federal Stafford Loans (unsub.) Summer | \$321,489   | 157        |
| Barnes and Noble Bk School              | \$4,784.90     | 22         | Federal Stafford PLUS                  | \$111,152   | 31         |
| Foundation Scholarships                 | \$190,036.74   | 182        | Federal Perkins Loan                   | \$602,192   | 394        |
| Emergency Grants                        | \$5,000        | 21         | Alternative Loans                      | \$371,288   | 92         |
| Scholarships for Disadvantaged Students | \$ 96,848      | 16         | WORK STUDY                             | \$ AMOUNT   | WORKERS    |
| Honors Semester Grant                   | \$ 3,689.10    | 15         | Federal Work Study*                    | \$410,447   | 354        |
|   |                |            | Local M & O Work Study                 | \$32,400    | 20         |

## **III. Community Service Programs**

TABLE 5.4
COMMUNITY EDUCATION ENROLLMENT

| AREA                                       | 2001-02 | 2002-03 | 2003-04* | 2004-05 | 2005-06 |
|--|---------|---------|----------|---------|---------|
| Agriculture & Natural Resources            | 150     | 77      |          | 58      | 55      |
| Architecture & Environmental Design        | 28      | 65      |          | 381     | 473     |
| Area Studies                               | 41      | 56      |          |         |         |
| Business & Commerce Technologies           | 1,833   | 1,629   |          | 1,552   | 1,950   |
| Communications                             | 10,103  | 11,819  |          | 8,917   | 8,966   |
| Computer & Information Systems             | 8,358   | 5,908   |          | 3,812   | 3,241   |
| Education                                  | 957     | 683     |          | 526     | 658     |
| Fine & Applied Arts                        | 969     | 1,046   |          | 709     | 910     |
| Foreign Languages                          | 655     | 1,234   |          | 771     | 923     |
| Health Services & Paramedical Technologies | 2,412   | 3,298   |          | 2,813   | 3,738   |
| Home Economics                             | 40      | 86      |          |         |         |
| Interdisciplinary Studies                  | 2,707   | 3,095   |          | 3,001   | 3,697   |
| Law  | 354     | 340     |          | 282     | 203     |
| Mathematics                                | 241     | 272     |          | 146     | 79      |
| Mechanical & Engineering Technologies      | 567     | 768     |          | 410     | 204     |
| Physical Sciences                          | 7       | 30      |          | 8       | 0       |
| Psychology                                 | 192     | 263     |          | 334     | 359     |
| Public Service Related Technologies        | 1       | 0       |          | 605     | 2,838   |
| Social Sciences                            | 87      | 32      |          | 70      | 30      |
| Other                                      |         |         |          | 162     | 1       |
| Total Enrollment                           | 29,702  | 30,701  |          | 24,557  | 28,325  |
| Total Contact Hours                        | 939,052 | 966,551 |          | 795,639 | 848,194 |
| Total CEU's Awarded                        | 52,559  | 74,396  |          | 79,564  | 84,819  |

Source: SCHEV Q-1 reports for years 2001-02 and 2002-03; PeopleSoft NOVA CEU Fact Book query for 2004-05 and 2005-06 \*Since SCHEV-Q1 reports were not updated for 2003-04, the data is not available.

TABLE 5.5
COMMUNITY EDUCATION ENROLLMENT BY CAMPUS
2005-06

| AREA                                  | ALEXANDRIA | ANNANDALE | LOUDOUN | MANASSAS | MEDICAL<br>EDUCATION | WOODBRIDGE |
|---------------------------------------|------------|-----------|---------|----------|----------------------|------------|
| Agriculture & Natural Resources       | 0          | 9         | 0       | 12       | 0                    | 34         |
| Architecture & Environmental Design   | 0          | 30        | 48      | 377      | 0                    | 18         |
| Business & Commerce Technologies      | 265        | 568       | 292     | 231      | 0                    | 594        |
| Communications                        | 1,275      | 4,397     | 1,975   | 699      | 25                   | 595        |
| Computer & Information Systems        | 194        | 1,147     | 996     | 316      | 0                    | 588        |
| Education                             | 39         | 89        | 5       | 498      | 0                    | 27         |
| Fine & Applied Arts                   | 50         | 292       | 261     | 106      | 0                    | 201        |
| Foreign Languages                     | 144        | 262       | 100     | 141      | 0                    | 276        |
| Health Services & Paramedic           |            |           |         |          |                      |            |
| Technologies                          | 11         | 28        | 247     | 12       | 3,281                | 159        |
| Interdisciplinary Studies             | 407        | 683       | 1,037   | 568      | 586                  | 416        |
| Law                                   | 29         | 24        | 3       | 0        | 0                    | 147        |
| Mathematics                           | 0          | 0         | 0       | 4        | 0                    | 75         |
| Mechanical & Engineering Technologies | 2          | 0         | 162     | 40       | 0                    | 0          |
| Physical Sciences                     | 0          | 0         | 0       | 0        | 0                    | 0          |
| Psychology                            | 8          | 277       | 0       | 36       | 0                    | 38         |
| Public Service Related Technologies   | 1,941      | 18        | 452     | 221      | 0                    | 206        |
| Social Sciences                       | 0          | 30        | 0       | 0        | 0                    | 0          |
| Other                                 | 0          | 1         | 0       | 0        | 0                    | 0          |
| Total Enrollment                      | 4,365      | 7,855     | 5,578   | 3,261    | 3,892                | 3,374      |
| Total Contact Hours                   | 113,827    | 374,344   | 168,263 | 75,802   | 52,686               | 63,273     |
| Total CEU's Awarded                   | 11,383     | 37,434    | 16,826  | 7,580    | 5,269                | 6,327      |

Source: PeopleSoft NOVA CEU Fact Book queries.

#### **IV. Public Service Activities**

In 2003-2004, the College served 327,126 persons in 2,929 different activities. Of these, 240,828 persons were served in 1,553 activities classified as community services and 86,298 persons were served in 1,376 activities classified as student services. The 5-year trend data are presented below.

TABLE 5.6\*
PUBLIC SERVICE ACTIVITIES

|                    | 1999-00 | 2000-01 | 2001-02 | 2002-03 | 2003-04 |
|--------------------|---------|---------|---------|---------|---------|
| Community Services |         |         |         |         |         |
| Activities         | 784     | 1,438   | 1,641   | 1,154   | 1,553   |
| Headcount          | 151,442 | 155,580 | 186,227 | 231,486 | 240,828 |
| Student Services   | ·       |         |         |         |         |
| Activities         | 618     | 789     | 744     | 709     | 1,376   |
| Headcount          | 49,616  | 48,632  | 45,614  | 44,248  | 86,298  |
| Total              |         |         |         |         |         |
| Activities         | 1,402   | 2,227   | 2,385   | 1,863   | 2,929   |
| Headcount          | 201,058 | 204,212 | 231,841 | 275,734 | 327,126 |

Source: Continuing Education and Workforce Development Units

\*Data is not available for 2004-05 and 2005-06.

## **CHAPTER 6: INTERNATIONAL STUDENTS**

#### I. International Students

TABLE 6.1
INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*
FALL 2002 THROUGH FALL 2006

| COUNTRY                        | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| AFGHANISTAN                    | 244       | 238       | 192       | 183       | 176       |
| ALBANIA                        | 23        | 21        | 21        | 14        | 13        |
| ALGERIA                        | 18        | 27        | 14        | 15        | 20        |
| AMERICAN SAMOA                 | -         | -         | 0         | 2         | 1         |
| ANDORRA                        | -         | -         | 0         | 0         | 1         |
| ANGOLA                         | *         | *         | 1         | 7         | 10        |
| ARGENTINA                      | 44        | 49        | 45        | 46        | 47        |
| ARMENIA                        | -         | -         | 2         | 3         | 2         |
| ARUBA                          | -         | -         | 0         | 1         | 0         |
| AUSTRALIA                      | 17        | 18        | 16        | 14        | 12        |
| AUSTRIA                        | *         | *         | 4         | 4         | 5         |
| AZERBAIJAN                     | -         | -         | 2         | 2         | 6         |
| BAHAMAS                        | -         | -         | 1         | 1         | 1         |
| BAHRAIN                        | *         | 12        | 5         | 4         | 4         |
| BANGLADESH                     | 115       | 96        | 94        | 95        | 81        |
| BARBADOS                       | -         | -         | 3         | 0         | 1         |
| BELARUS                        | 204       | 189       | 152       | 125       | 77        |
| BELGIUM                        | 10        | *         | 5         | 4         | 3         |
| BELIZE                         | -         | -         | 3         | 1         | 0         |
| BENIN                          | -         | -         | 1         | 1         | 3         |
| BERMUDA                        | 19        | 18        | 31        | 23        | 10        |
| BHUTAN                         | -         | -         | 1         | 2         | 0         |
| BOLIVIA                        | 233       | 250       | 207       | 268       | 333       |
| BOSNIA AND HERZEGOVINA         | 14        | 20        | 14        | 8         | 8         |
| BOTSWANA                       | -         | _         | 1         | 1         | 3         |
| BRAZIL                         | 92        | 79        | 60        | 69        | 66        |
| BRITISH INDIAN OCEAN TERRITORY | -         | -         | 1         | 1         | 1         |
| BRUNEI DARUSSALAM              | -         | _         | 1         | 1         | 1         |
| BULGARIA                       | 25        | 19        | 10        | 11        | 21        |
| BURKINA FASO                   | -         | _         | 3         | 3         | 4         |
| BURUNDI                        | -         | -         | 3         | 2         | 4         |
| CAMBODIA                       | 41        | 43        | 35        | 34        | 34        |
| CAMEROON                       | 40        | 44        | 28        | 39        | 56        |
| CANADA                         | 106       | 103       | 72        | 78        | 65        |
| CAPE VERDE                     | -         | _         | 0         | 0         | 1         |
| CENTRAL AFRICAN REPUBLIC       | -         | _         | 4         | 3         | 2         |
| CHAD                           | -         | -         | 2         | 1         | 1         |
| CHILE                          | 40        | 36        | 31        | 16        | 18        |
| CHINA                          | 152       | 140       | 115       | 109       | 122       |
| COLOMBIA                       | 154       | 134       | 129       | 108       | 107       |
| COMOROS                        | 17        | 18        | 123       | 100       | 6         |
| CONGO                          | 11        | 15        | 13        | 10        | 15        |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at NOVA were not individually listed, but included in the "Other" category.

<sup>\*\*</sup>List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                    | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
| CONGO, DEMOCRATIC REPUBLIC | -         | -         | 5         | 4         | 20        |
| COSTA RICA                 | 13        | *         | 8         | 8         | 13        |
| COTE D'IVOIRE              | *         | *         | 3         | 4         | 4         |
| CROATIA                    | -         | -         | 2         | 2         | 4         |
| CUBA                       | -         | -         | 3         | 3         | 1         |
| CYPRUS                     | -         | -         | 1         | 0         | 1         |
| CZECH REPUBLIC             | 24        | 24        | 15        | 17        | 16        |
| DENMARK                    | -         | -         | 6         | 4         | 6         |
| DOMINICA                   | 16        | 12        | 5         | 3         | 1         |
| DOMINICAN REPUBLIC         | 24        | 19        | 14        | 12        | 18        |
| ECUADOR                    | 59        | 58        | 48        | 46        | 55        |
| EGYPT                      | 95        | 102       | 62        | 58        | 55        |
| EL SALVADOR                | 399       | 413       | 240       | 264       | 243       |
| EQUATORIAL GUINEA          | -         | -         | 4         | 4         | 3         |
| ERITREA                    | 38        | 37        | 36        | 30        | 34        |
| ESTONIA                    | 13        | 13        | 12        | 5         | 6         |
| ETHIOPIA                   | 500       | 544       | 436       | 471       | 480       |
| FINLAND                    | _         | -         | 2         | 5         | 3         |
| FRANCE                     | 46        | 44        | 35        | 37        | 35        |
| FRENCH GUIANA              | -         | -         | 1         | 0         | 0         |
| GABON                      | 25        | 22        | 19        | 17        | 12        |
| GAMBIA                     | *         | 11        | 9         | 8         | 6         |
| GEORGIA                    | _         | _         | 1         | 5         | 3         |
| GERMANY                    | 93        | 71        | 43        | 60        | 68        |
| GHANA                      | 264       | 238       | 201       | 178       | 212       |
| GREECE                     | 12        | 18        | 9         | 8         | 8         |
| GREENLAND                  | _         | _         | 1         | 1         | 0         |
| GRENADA                    | _         | _         | 0         | 3         | 5         |
| GUADELOUPE                 | _         | _         | 1         | 0         | 0         |
| GUAM                       | *         | 13        | 9         | 5         | 2         |
| GUATEMALA                  | 86        | 91        | 75        | 69        | 54        |
| GUINEA                     | 12        | 12        | 15        | 13        | 10        |
| GUINEA-BISSAU              | _         | _         | 3         | 5         | 1         |
| GUYANA                     | 20        | 17        | 11        | 8         | 7         |
| HAITI                      | 15        | 17        | 15        | 9         | 16        |
| HONDURAS                   | 48        | 46        | 37        | 37        | 34        |
| HONG KONG                  | 48        | 36        | 25        | 13        | 16        |
| HUNGARY                    | 13        | 14        | 11        | 12        | 12        |
| ICELAND                    | -         | _         | 0         | 0         | 3         |
| INDIA                      | 505       | 441       | 329       | 307       | 316       |
| INDONESIA                  | 37        | 33        | 22        | 22        | 24        |
| IRAN                       | 338       | 309       | 270       | 253       | 205       |
| IRAQ                       | 52        | 68        | 46        | 42        | 34        |
| IRELAND                    | *         | 10        | 7         | 7         | 3         |
| ISRAEL                     | 18        | 15        | 11        | 13        | 16        |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at NOVA were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY          | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|------------------|-----------|-----------|-----------|-----------|-----------|
| ITALY            | 18        | 19        | 14        | 13        | 5         |
| JAMAICA          | 39        | 43        | 34        | 29        | 27        |
| JAPAN            | 65        | 69        | 53        | 38        | 54        |
| JORDAN           | 43        | 34        | 29        | 34        | 24        |
| KAZAKSTAN        | *         | 12        | 4         | 10        | 12        |
| KENYA            | 21        | 26        | 22        | 23        | 28        |
| KIRIBATI         | *         | *         | 42        | 38        | 11        |
| KOREA NORTH      | 29        | 18        | 13        | 20        | 24        |
| KOREA SOUTH      | 635       | 564       | 427       | 448       | 498       |
| KUWAIT           | 11        | *         | 7         | 5         | 2         |
| KYRGYZSTAN       | -         | -         | 4         | 7         | 5         |
| LAOS             | 32        | 18        | 16        | 13        | 9         |
| LATVIA           | 12        | *         | 5         | 6         | 2         |
| LEBANON          | 40        | 40        | 34        | 34        | 30        |
| LIBERIA          | 55        | 54        | 39        | 47        | 48        |
| LIBYA            | *         | *         | 1         | 2         | 1         |
| LITHUANIA        | *         | 19        | 14        | 12        | 6         |
| MACAU            | -         | -         | 2         | 3         | 2         |
| MACEDONIA        | -         | -         | 7         | 4         | 2         |
| MADAGASCAR       | 13        | 11        | 9         | 7         | 6         |
| MALAWI           | -         | -         | 4         | 5         | 4         |
| MALAYSIA         | *         | 15        | 12        | 14        | 13        |
| MALI             | *         | 10        | 8         | 5         | 5         |
| MARSHALL ISLANDS | _         | -         | 0         | 0         | 1         |
| MAURITANIA       | *         | *         | 7         | 2         | 9         |
| MAURITIUS        | _         | -         | 1         | 1         | 2         |
| MEXICO           | 95        | 95        | 77        | 78        | 76        |
| MICRONESIA       | -         | -         | 0         | 1         | 0         |
| MOLDOVA          | *         | *         | 5         | 8         | 11        |
| MONGOLIA         | *         | *         | 10        | 14        | 31        |
| MONTSERRAT       | _         | -         | 0         | 1         | 0         |
| MOROCCO          | 149       | 144       | 121       | 116       | 120       |
| MOZAMBIQUE       | -         | -         | 3         | 2         | 2         |
| MYANMAR          | 24        | 25        | 3         | 9         | 11        |
| NAMIBIA          | -         | -         | 2         | 1         | 3         |
| NEPAL            | 52        | 70        | 69        | 100       | 152       |
| NETHERLANDS      | 11        | *         | 8         | 9         | 16        |
| NEW CALEDONIA    | _         | -         | 0         | 1         | 1         |
| NEW ZEALAND      | _         | -         | 2         | 4         | 4         |
| NICARAGUA        | 64        | 55        | 45        | 42        | 40        |
| NIGER            | 12        | 18        | 16        | 11        | 8         |
| NIGERIA          | 90        | 68        | 64        | 54        | 45        |
| NIUE             | *         | 10        | 12        | 5         | 2         |
| NORWAY           | -         | -         | 2         | 3         | 2         |
| OMAN             | -         | -         | 6         | 5         | 6         |
| PAKISTAN         | 422       | 441       | 367       | 350       | 322       |
| PALESTINE        | -         | r-1 i     | 0         | 2         | 0         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at NOVA were not individually listed, but included in the "Other" category.

<sup>\*\*</sup>List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                       | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| PANAMA                        | 16        | 18        | 14        | 12        | 11        |
| PARAGUAY                      | 34        | 27        | 19        | 22        | 13        |
| PERU                          | 410       | 423       | 352       | 361       | 364       |
| PHILIPPINES                   | 306       | 299       | 229       | 229       | 201       |
| PITCAIRN                      | -         | -         | 0         | 0         | 1         |
| POLAND                        | 45        | 42        | 40        | 42        | 45        |
| PORTUGAL                      | 28        | 30        | 13        | 10        | 9         |
| PUERTO RICO                   | 27        | 29        | 21        | 11        | 12        |
| QATAR                         | -         | -         | 4         | 2         | 3         |
| REUNION                       | -         | -         | 1         | 1         | 0         |
| ROMANIA                       | 21        | 22        | 17        | 26        | 1         |
| RUSSIA                        | 170       | 177       | 62        | 63        | 66        |
| RWANDA                        | -         | -         | 3         | 1         | 1         |
| SAINT KITTS AND NEVIS         | -         | -         | 3         | 2         | 1         |
| SAINT LUCIA                   | -         | -         | 1         | 2         | 2         |
| SAUDI ARABIA                  | 46        | 45        | 33        | 20        | 20        |
| SENEGAL                       | 14        | 12        | 6         | 11        | 12        |
| SEYCHELLES                    | 10        | 14        | 8         | 6         | 2         |
| SIERRA LEONE                  | 125       | 117       | 85        | 96        | 94        |
| SINGAPORE                     | -         | -         | 1         | 4         | 2         |
| SLOVAKIA                      | 10        | 12        | 10        | 10        | 10        |
| SLOVENIA                      | -         | -         | 5         | 5         | 4         |
| SOMALIA                       | 173       | 187       | 148       | 146       | 90        |
| SOUTH AFRICA                  | 22        | 19        | 16        | 18        | 16        |
| SPAIN                         | 20        | 17        | 13        | 10        | 11        |
| SRI LANKA                     | 21        | 16        | 14        | 14        | 15        |
| ST VINCENT AND THE GRENADINES | -         | -         | 1         | 1         | 0         |
| SUDAN                         | 10        | *         | 83        | 99        | 77        |
| SURINAME                      | -         | -         | 4         | 4         | 1         |
| SVALBARD AND JAN MAYEN        | *         | *         | 63        | 40        | 21        |
| SWEDEN                        | 19        | 23        | 15        | 20        | 12        |
| SWITZERLAND                   | -         | -         | 1         | 5         | 2         |
| SYRIA                         | 25        | 33        | 21        | 30        | 20        |
| TAIWAN                        | 71        | 55        | 49        | 43        | 35        |
| TAJIKISTAN                    | -         | -         | 2         | 1         | 1         |
| TANZANIA                      | -         | -         | 5         | 5         | 5         |
| THAILAND                      | 93        | 89        | 66        | 60        | 71        |
| TOGO                          | 10        | 11        | 10        | 10        | 13        |
| TONGA                         | -         | -         | 2         | 1         | 1         |
| TRINIDAD & TOBAGO             | 35        | 29        | 18        | 24        | 20        |
| TUNISIA                       | 19        | 14        | 10        | 13        | 12        |
| TURKEY                        | 98        | 81        | 57        | 60        | 62        |
| TURKS AND CAICOS ISLANDS      | -         | -         | 4         | 2         | 2         |
| US MINOR ISLANDS              | -         | -         | 1         | 1         | 0         |
| UGANDA                        | 11        | 14        | 10        | 16        | 12        |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at NOVA were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| UKRAINE                  | 30        | 29        | 17        | 25        | 31        |
| UNITED ARAB EMIRATES     | *         | *         | 8         | 4         | 8         |
| UNITED KINGDOM           | 52        | 56        | 39        | 38        | 48        |
| URUGUAY                  | *         | *         | 6         | 9         | 11        |
| UZBEKISTAN               | 11        | 13        | 6         | 10        | 10        |
| VATICAN CITY             | 21        | 24        | 22        | 12        | 7         |
| VENEZUELA                | 76        | 58        | 47        | 42        | 41        |
| VIETNAM                  | 682       | 570       | 444       | 363       | 293       |
| VIRGIN ISLANDS (BRITISH) | -         | -         | 4         | 3         | 2         |
| VIRGIN ISLANDS (U.S.)    | -         | -         | 0         | 0         | 4         |
| WESTERN SAHARA           | -         | -         | 1         | 1         | 1         |
| YEMEN                    | 21        | 15        | 11        | 8         | 9         |
| YUGOSLAVIA               | *         | *         | 14        | 11        | 10        |
| ZAMBIA                   | -         | -         | 9         | 5         | 6         |
| ZIMBABWE                 | 17        | 11        | 7         | 8         | 10        |
| OTHER*                   | 332       | 296       | 0         | 0         | 0         |
| UNKNOWN                  | 81        | 23        | 0         | 0         | 0         |
| TOTAL                    | 9,576     | 9,145     | 7,237     | 7,125     | 6,952     |

<sup>\*</sup> In Fall 2002 and Fall 2003, countries with fewer than 10 students at NOVA were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

## **CHAPTER 7: ALEXANDRIA CAMPUS**

#### I. Headcount and FTES Enrollment

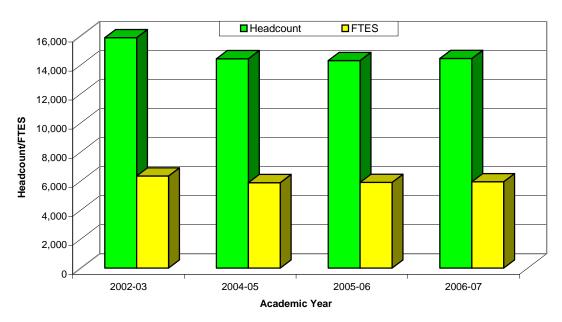
TABLE AL.1
ANNUAL STUDENT HEADCOUNT AND FTES

| Year    | Unduplicated<br>Students in<br>Courses* | Annual**<br>FTES |
|---------|---|------------------|
| 2006-07 | 14,437                                  | 5,945            |
| 2005-06 | 14,293                                  | 5,904            |
| 2004-05 | 14,419                                  | 5,887            |
| 2003-04 | ***                                     | 6,037            |
| 2002-03 | 15,867                                  | 6,344            |

<sup>\*</sup>Unduplicated annual headcount (student is counted one time for academic year – Summer, Fall, and Spring).

\*\*Annualized FTES (Summer FTES plus Fall FTES plus Spring FTES divided by 2).

FIGURE AL.1
ANNUAL STUDENT HEADCOUNT AND FTES\*
2002-03 THROUGH 2006-07



<sup>\*</sup>Data for 2003-04 is not available.

<sup>\*\*\*</sup>Data for 2003-04 is not available.

Starting Fall 2002, semester headcount and FTES began to decline, but increased slightly in Fall 2005. However, between Fall 2005 and Fall 2006, the headcount decreased by 2 percent and FTES decreased by less than one percent.

FIGURE AL.2 STUDENT HEADCOUNT AND FTES FALL 2002 THROUGH FALL 2006

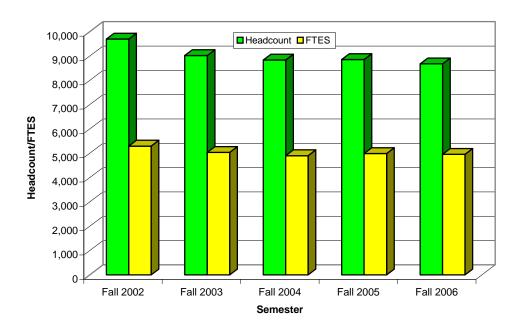


TABLE AL.2 STUDENT HEADCOUNT AND FTES BY SEMESTER 2002-03 THROUGH 2006-07

|         | SUMMER    |       | FALI      | L     | SPRING    |       |  |
|---------|-----------|-------|-----------|-------|-----------|-------|--|
| YEAR    | Headcount | FTES  | Headcount | FTES  | Headcount | FTES  |  |
| 2006-07 | 5,405     | 2,134 | 8,682     | 4,862 | 8,886     | 4,893 |  |
| 2005-06 | 5,452     | 2,158 | 8,859     | 4,992 | 8,460     | 4,658 |  |
| 2004-05 | **        | 2,111 | 8,842     | 4,905 | 8,509     | 4,758 |  |
| 2003-04 | 5,513     | 2,207 | 9,027     | 5,039 | **        | 4,828 |  |
| 2002-03 | 6,023     | 2,328 | 9,703     | 5,300 | 9,427     | 5,061 |  |

Source: OIR records \*\*Data not available.

#### II. Student Profile

#### A. Average Credit Hour Load

From Fall 2002 to Fall 2005, the average credit hour load was relatively stable. The average full-time load for Fall 2006 was 14 credit hours and the average part-time load was approximately 6 credit hours.

TABLE AL.3
AVERAGE CREDIT HOUR LOAD

|           | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|-----------|--------------|--------------|--------------|--------------|--------------|
| Full-Time | 13.9         | 13.8         | 13.9         | 14.0         | 13.9         |
| Part-Time | 5.3          | 5.3          | 5.3          | 5.4          | 5.5          |

#### **B.** Age Distribution

Since Fall 2002, the student median age and mean age have steadily decreased.

TABLE AL.4
MEDIAN AND MEAN AGE

|        | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|--------|--------------|--------------|--------------|--------------|--------------|
| Median | 28.1         | 27.3         | 27.0         | 26.6         | 25.6         |
| Mean   | 31.1         | 30.7         | 30.8         | 30.3         | 29.4         |

Since Fall 2002, there has been an increase in the percentage of students between 18 and 21 years of age (from 22% to 28%). Contrary to this, there has been a decrease in the percentage of students aged 30 to 44 years and the percentage of students aged 45 to 59 years.

TABLE AL.5
AGE DISTRIBUTION

|       | Fall<br>2002 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      |
|-------|--------------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|       | #            | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| <18   | 59           | 0.6  | 47        | 0.5  | 79        | 0.9  | 65        | 0.7  | 96        | 1.1  |
| 18-21 | 2,088        | 21.5 | 2,091     | 23.2 | 2,085     | 23.6 | 2,225     | 25.1 | 2,435     | 28.1 |
| 22-24 | 1,399        | 14.4 | 1,375     | 15.2 | 1,441     | 16.3 | 1,406     | 15.9 | 1,363     | 15.7 |
| 25-29 | 1,783        | 18.4 | 1,604     | 17.8 | 1,573     | 17.8 | 1,590     | 18.0 | 1,562     | 18.0 |
| 30-44 | 3,065        | 31.6 | 2,692     | 29.8 | 2,404     | 27.2 | 2,420     | 27.3 | 2,198     | 25.3 |
| 45-59 | 1,096        | 11.3 | 1,025     | 11.4 | 964       | 10.9 | 949       | 10.7 | 845       | 9.7  |
| 60+   | 213          | 2.2  | 193       | 2.1  | 296       | 3.4  | 204       | 2.3  | 183       | 2.1  |

### C. Gender Distribution

From Fall 2002 to Fall 2006, females were the majority of the student population at the Alexandria Campus.

TABLE AL.6
GENDER DISTRIBUTION

|        | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fa<br>200 |      |       | all<br>06 |
|--------|--------------|------|--------------|------|--------------|------|-----------|------|-------|-----------|
|        | #            | %    | #            | %    | #            | %    | #         | %    | #     | %         |
| Male   | 4,314        | 44.5 | 4,062        | 45.0 | 3,827        | 43.3 | 3,872     | 43.7 | 3,807 | 43.8      |
| Female | 5,389        | 55.5 | 4,965        | 55.0 | 5,015        | 56.7 | 4,987     | 56.3 | 4,875 | 56.2      |

#### D. Race Distribution

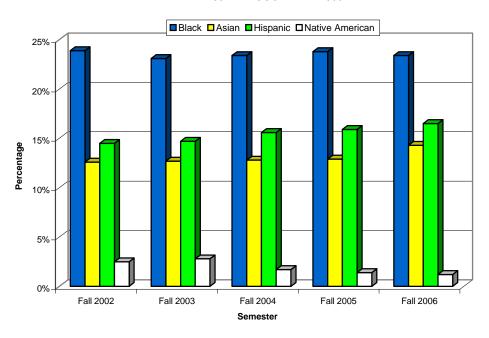
Over the period Fall 2002 to Fall 2006, more than half of Alexandria Campus students belonged to a minority group. While the proportion of Hispanic students increased from 15 percent to 17 percent, the proportion of Black students remained between 23 percent and 24 percent.

TABLE AL.7
RACE DISTRIBUTION

| Race            | Fall<br>2002 |      |       |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------------|--------------|------|-------|------|--------------|------|--------------|------|--------------|------|
|                 | #            | %    | #     | %    | #            | %    | #            | %    | #            | %    |
| White           | 3,787        | 39.0 | 3,584 | 39.7 | 3,494        | 39.5 | 3,459        | 39.0 | 3,224        | 37.1 |
| Black           | 2,318        | 23.9 | 2,088 | 23.1 | 2,071        | 23.4 | 2,104        | 23.7 | 2,033        | 23.4 |
| Asian           | 1,223        | 12.6 | 1,142 | 12.7 | 1,132        | 12.8 | 1,138        | 12.9 | 1,244        | 14.3 |
| Hispanic        | 1,410        | 14.5 | 1,328 | 14.7 | 1,375        | 15.6 | 1,409        | 15.9 | 1,429        | 16.5 |
| Native American | 240          | 2.5  | 252   | 2.8  | 149          | 1.7  | 120          | 1.4  | 105          | 1.2  |
| Other*          | 725          | 7.5  | 633   | 7.0  | 621          | 7.0  | 629          | 7.1  | 647          | 7.5  |

<sup>\*</sup>Category "Other" not considered a minority.

FIGURE AL.3
MINORITY STUDENT ENROLLMENT TRENDS\*
FALL 2002 THROUGH FALL 2006



<sup>\*</sup>Category "Other" not considered a minority.

#### E. Domicile

The overwhelming majority of Alexandria Campus students were domiciled "In-State" from Fall 2002 to Fall 2006. The percentage of out-of-state students decreased from 15 percent in Fall 2002 to less than 13 percent in Fall 2006.

TABLE AL.8 DOMICILE

|              | Fall<br>2002 |      | Fall<br>2003 |      | Fall*<br>2004 |      | Fall*<br>2005 |      | Fall*<br>2006 |      |
|--------------|--------------|------|--------------|------|---------------|------|---------------|------|---------------|------|
|              | #            | %    | #            | %    | #             | %    | #             | %    | #             | %    |
| In-State     | 8,236        | 84.9 | 7,836        | 86.9 | 7,785         | 88.1 | 7,706         | 87.0 | 7,583         | 87.3 |
| Out-of-State | 1,467        | 15.1 | 1,191        | 13.2 | 1,057         | 12.0 | 1,153         | 13.0 | 1,099         | 12.7 |

<sup>\*</sup>Data extracted from PeopleSoft.

#### F. Student Type

From Fall 2002 to Fall 2006, the proportion of first-time students increased dramatically from 10 percent to 24 percent, while the proportion of returning and transfer students declined. The proportion of transfer students decreased significantly from 13 percent in Fall 2005 to 7 percent in Fall 2006.

TABLE AL.9 STUDENT TYPE

|                    | Fall 2002 |      | Fall 2 | Fall 2003 |       | Fall 2004 |       | Fall 2005 |       | Fall 2006 |  |
|--------------------|-----------|------|--------|-----------|-------|-----------|-------|-----------|-------|-----------|--|
|                    | #         | %    | #      | %         | #     | %         | #     | %         | #     | %         |  |
| First-Time         | 977       | 10.1 | 932    | 10.3      | 1,423 | 16.1      | 1,246 | 14.1      | 2,059 | 23.7      |  |
| Returning, Reapply | 7,538     | 77.7 | 7,014  | 77.7      | 6,596 | 74.6      | 6,479 | 73.1      | 6,022 | 69.4      |  |
| Transfer           | 1,188     | 12.2 | 1,081  | 12.0      | 823   | 9.3       | 1,134 | 12.8      | 601   | 6.9       |  |

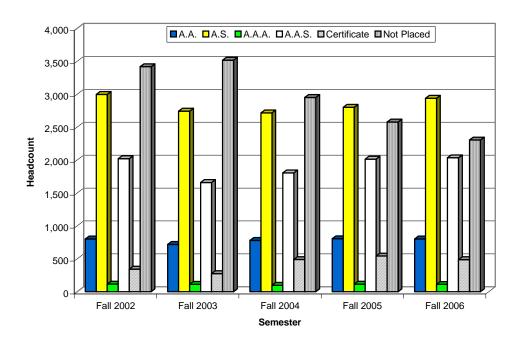
#### **G. Program Placement**

As seen in the past, majority of Alexandria Campus students continued to be program placed in Fall 2006. Between Fall 2002 and Fall 2006, the proportion of students not program placed decreased from 35 percent to 27 percent.

TABLE AL.10 PROGRAM PLACEMENT

|             | Fall 2002 |      | Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|-------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|             | #         | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| A.A.        | 803       | 8.3  | 719       | 8.0  | 780       | 8.8  | 806       | 9.1  | 802       | 9.2  |
| A.S.        | 2,999     | 30.9 | 2,744     | 30.4 | 2,717     | 30.7 | 2,801     | 31.6 | 2,940     | 33.9 |
| A.A.A.      | 116       | 1.2  | 112       | 1.2  | 97        | 1.1  | 115       | 1.3  | 111       | 1.3  |
| A.A.S.      | 2,022     | 20.8 | 1,659     | 18.4 | 1,806     | 20.4 | 2,014     | 22.7 | 2,035     | 23.4 |
| Certificate | 343       | 3.5  | 275       | 3.1  | 490       | 5.5  | 544       | 6.1  | 489       | 5.6  |
| Not Placed  | 3,420     | 35.3 | 3,518     | 39.0 | 2952      | 33.4 | 2,579     | 29.1 | 2,305     | 26.6 |

## FIGURE AL.4 PROGRAM PLACEMENT FALL 2002 THROUGH FALL 2006



#### H. Full/Part-Time

The percentage of students enrolled full-time has increased steadily at the Alexandria Campus from 24 percent in Fall 2002 to 28 percent in Fall 2006.

TABLE AL.11 FULL/PART-TIME

|           | Fall 2002 |      | 002 Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|-----------|-----------|------|---------------|------|-----------|------|-----------|------|-----------|------|
|           | #         | %    | #             | %    | #         | %    | #         | %    | #         | %    |
| Full-time | 2,331     | 24.0 | 2,188         | 24.2 | 2,161     | 24.4 | 2,320     | 26.2 | 2,466     | 28.4 |
| Part-time | 7,372     | 76.0 | 6,839         | 75.8 | 6,681     | 75.6 | 6,539     | 73.8 | 6,216     | 71.6 |

#### I. Day/Night Status

Since Fall 2006, more students have enrolled in "Day only" courses compared to enrollment in "Night only" or "Both." Moreover, the proportion of students taking "Day only" courses increased from 48 percent in Fall 2002 to 50 percent in Fall 2006. During the same period, the proportion of students taking "Night only" classes decreased from 27 percent to 22 percent.

TABLE AL.12 DAY/NIGHT STATUS\*

|            | Fall 2002 |      | Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|            | #         | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| Day only   | 4,627     | 47.7 | 4,250     | 47.1 | 4,265     | 48.2 | 4,481     | 50.6 | 4,379     | 50.4 |
| Night only | 2,625     | 27.0 | 2,358     | 26.1 | 2,236     | 25.3 | 2,072     | 23.4 | 1,879     | 21.6 |
| Both       | 2,451     | 25.3 | 2,419     | 26.8 | 2,341     | 26.5 | 2,306     | 26.0 | 2,424     | 27.9 |

<sup>\*</sup>Based on SCHEV standards, night classes begin at 6:00 p.m.

#### J. Fall to Fall Retention

Fall to Fall retention for all Alexandria Campus students has slightly increased over the period Fall 2002 to Fall 2006. Retention rates for all students at the Alexandria Campus fluctuated between 40 percent and 42 percent over the last five years. For first-time students attending the Alexandria Campus, retention rates peaked in Fall 2004 with approximately 50 percent of students returning to NOVA the following fall semester.

TABLE AL.13
RETENTION RATES

|                        | Fall 2001 to<br>Fall 2002 |      | Fall 2002 to<br>Fall 2003 |      | Fall 2003 to<br>Fall 2004 |      | Fall 2004 to<br>Fall 2005 |      | Fall 2005 to<br>Fall 2006 |      |
|------------------------|---------------------------|------|---------------------------|------|---------------------------|------|---------------------------|------|---------------------------|------|
|                        | #                         | %    | #                         | %    | #                         | %    | #                         | %    | #                         | %    |
| All Students           | 4,154                     | 39.9 | 3,946                     | 40.7 | 3,685                     | 40.8 | 3,689                     | 41.7 | 3,622                     | 40.9 |
| First-time<br>Students | 518                       | 47.2 | 477                       | 48.8 | 468                       | 50.2 | 662                       | 46.5 | 598                       | 48.0 |

## **III.** Enrollment by Program Type

**TABLE AL.14 DISTRIBUTION OF PROGRAM PLACED STUDENTS** BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR                              | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|------------------------------------|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.                       |              |              |              |              |              |
| 529        | FINE ARTS                          | 87           | 73           | 85           | 87           | 86           |
| 648        | LIBERAL ARTS                       | 677          | 613          | 652          | 683          | 678          |
| 555        | MUSIC                              | 39           | 33           | 43           | 36           | 38           |
|            | A.A. TOTAL                         | 803          | 719          | 780          | 806          | 802          |
|            | AWARD = A.S.                       |              |              |              |              |              |
| 698        | ART EDUCATION                      | 2            | 1            | -            | -            |              |
| 213        | BUSINESS ADMINISTRATION            | 806          | 779          | 637          | 534          | 538          |
| 246        | COMPUTER SCIENCE                   | 432          | 315          | 224          | 203          | 194          |
| 625        | EDUCATION                          | 3            | 2            | 5            | 3            | 2            |
| 831        | ENGINEERING                        | 66           | 86           | 111          | 107          | 139          |
| 699        | GENERAL STUDIES                    | 1,366        | 1,203        | 1,393        | 1,575        | 1,672        |
| 880        | SCIENCE                            | 324          | 358          | 347          | 379          | 395          |
|            | A.S. TOTAL                         | 2,999        | 2,744        | 2,717        | 2,801        | 2,940        |
|            | AWARD = A.A.A.                     |              |              |              |              |              |
| 530        | FINE ARTS                          | 65           | 63           | 46           | 60           | 57           |
| 559        | MUSIC                              | 51           | 49           | 51           | 55           | 54           |
|            | A.A.A. TOTAL                       | 116          | 112          | 97           | 115          | 111          |
|            | AWARD = A.A.S.                     |              |              |              |              |              |
| 203        | ACCOUNTING                         | 156          | 134          | 169          | 199          | 198          |
| 248        | ACQUISITION & PROCUREMENT          | 38           | 25           | 24           | 19           | 16           |
| 400        | ADMINISTRATION OF JUSTICE          | 64           | 53           | 64           | 86           | 85           |
| 298        | ADMINISTRATIVE SUPPORT TECHNOLOGY  | 50           | 35           | 23           | 14           | 11           |
| 904        | AIR CONDITIONING AND REFRIGERATION | 0            | 4            | 7            | 11           | 14           |
| 901        | ARCHITECTURE TECHNOLOGY            | 78           | 54           | 70           | 86           | 92           |
| 909        | AUTOMOTIVE TECHNOLOGY              | 109          | 105          | 108          | 146          | 145          |
| 212        | BUSINESS MANAGEMENT                | 299          | 251          | 318          | 390          | 449          |
| 915        | CIVIL ENGINEERING TECHNOLOGY       | 6            | 2            | 3            | 2            | 1            |
| 511        | COMMUNICATION DESIGN               | 142          | 111          | 114          | 109          | 110          |
| 731        | COMPUTER & ELECTRONICS TECHNOLOGY  | 0            | 4            | 11           | 19           | 20           |
| 917        | CONSTRUCTION MANAGEMENT TECHNOLOGY | 22           | 26           | 40           | 46           | 51           |
| 462        | CORRECTIONS SCIENCE                | 1            | 1            | -            | -            | -            |
| 118        | DENTAL HYGIENE                     | 0            | 0            | 1            | 4            | 3            |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

# TABLE AL.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|--|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.S. (Cont                           | i'd)         |              |              |              |              |
| 636        | EARLY CHILDHOOD DEVELOPMENT                    | 160          | 144          | 155          | 188          | 199          |
| 628        | EDUCATION ASSOCIATE                            | 2            | -            | -            | -            | -            |
| 146        | EMERGENCY MEDICAL SERVICES TECH                | 0            | 0            | 0            | 1            | 1            |
| 968        | ENGINEERING TECHNOLOGY                         | 25           | 35           | 66           | 91           | 103          |
| 427        | FIRE SCIENCE TECHNOLOGY                        | 1            | 3            | 0            | 11           | 7            |
| 402        | GERONTOLOGY                                    | 3            | 1            | 0            | 1            | 1            |
| 335        | HORTICULTURE TECHNOLOGY                        | 0            | 1            | 3            | 4            | 4            |
| 152        | HEALTH INFORMATION TECHNOLOGY                  | 1            | 0            | 2            | 1            | 0            |
| 775        | HOSPITALITY MANAGEMENT                         | 0            | 3            | 13           | 12           | 17           |
| 480        | HUMAN SERVICES ASSOCIATE                       | 41           | 29           | 25           | 22           | 14           |
| 299        | INFORMATION SYSTEMS TECHNOLOGY                 | 578          | 415          | 303          | 257          | 193          |
| 520        | INTERIOR DESIGN                                | 0            | 4            | 13           | 23           | 22           |
| 251        | MARKETING                                      | 8            | 10           | 32           | 36           | 46           |
| 956        | MECHANICAL ENGINEERING TECHNOLOGY              | 0            | 0            | 1            | -            | 1            |
| 151        | MEDICAL LABORATORY TECHNOLOGY                  | 1            | 1            | 1            | 0            | 0            |
| 156        | NURSING  | 6            | 1            | 8            | 8            | 8            |
| 225        | OFFICE ADMINISTRATION & MANAGEMENT             | 2            | 1            | 2            | -            | -            |
| 260        | PARALEGAL STUDIES                              | 148          | 112          | 127          | 134          | 143          |
| 502        | PHOTOGRAPHY                                    | 57           | 68           | 60           | 59           | 49           |
| 180        | PHYSICAL THERAPY ASSISTANT                     | 1            | 0            | 5            | 3            | 2            |
| 464        | POLICE SCIENCE                                 | 1            | 1            | 1            | 1            | -            |
| 172        | RADIOGRAPHY                                    | 0            | 0            | 2            | 3            | 3            |
| 272        | REAL ESTATE                                    | 1            | 1            | -            | -            | -            |
| 460        | RECREATION & PARKS                             | 0            | 0            | 1            | 1            | 3            |
| 181        | RESPIRATORY THERAPY                            | 0            | 0            | 4            | 1            | 1            |
| 470        | SECURITY ADMINISTRATION                        | 0            | 1            | 1            | -            | -            |
| 401        | SUBSTANCE ABUSE REHABILITATION                 | 21           | 21           | 17           | 11           | 8            |
| 718        | TECHNOLOGY PLAN OF STUDY FOR TECHNICAL STUDIES | -            | 0            | 2            | 1            | 5            |
| 249        | TRAVEL AND TOURISM                             | 0            | 2            | 9            | 11           | 9            |
| 188        | VETERINARY TECHNOLOGY                          | 0            | 0            | 1            | 3            | 1            |
|            | A.A.S. TOTAL                                   | 2,224        | 2,022        | 1,806        | 2,014        | 2,035        |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

# TABLE AL.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM      | MAJOR   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|-----------------|---|--------------|--------------|--------------|--------------|--------------|
|                 | AWARD = CERTIFICA   | ΓΕ           |              |              |              |              |
| 250             | ACQUISITION & PROCUREMENT                                   | 31           | 15           | 9            | 11           | 7            |
| 406             | ADMINISTRATION OF JUSTICE                                   | 10           | 7            | 12           | 9            | 6            |
| 903             | AIR CONDITIONING & REFRIGERATION                            | 0            | 0            | 0            | 1            | 4            |
| 930             | ARCHITECTURAL DRAFTING                                      | 12           | 14           | 15           | 16           | 7            |
| 908             | AUTOMOTIVE BODY TECHNOLOGY                                  | 2            | -            | 1            | -            | -            |
| 910             | AUTOMOTIVE EMISSIONS  | 7            | 5            | 9            | 7            | 2            |
| 984             | AUTOMOTIVE ELECTRICAL TECHNICIAN                            | 4            | 4            | 4            | 5            | 5            |
| 986             | AUTOMOTIVE MACHINIST  | -            | -            | 2            | -            | -            |
| 204             | BOOKKEEPING   | 6            | 5            | 5            | 5            | 8            |
| 221/222/223/224 | CAREER STUDIES  | 186          | 140          | 325          | 394          | 344          |
| 894             | CARPENTRY APPRENTICESHIP                                    | 0            | 0            | 1            | 1            | 0            |
| 702             | CIVIL ENGINEERING TECHNICIAN                                | 3            | 3            | 1            | 4            | 2            |
| 267             | CONVENTION AND EXPOSITION MANAGEMENT                        | 0            | 0            | 2            | 2            | 0            |
| 245             | CULINARY ARTS   | 0            | 3            | 4            | 1            | 8            |
| 632             | EARLY CHILDHOOD DEVELOPMENT ASSISTANT                       | 23           | 20           | 37           | 22           | 25           |
| 638             | EARLY CHILDHOOD EDUCATION/CHILD HOMECARE (NANNY)            | 3            | 1            | 2            | -            | -            |
| 925             | ELECTRONICS TECHNICIAN                                      | 0            | 0            | 0            | 2            | 3            |
| 922             | ENGINEERING DRAFTING  | 3            | 2            | 0            | 0            | 0            |
| 241             | FOOD SERVICE MANAGEMENT                                     | 0            | 0            | 1            | 0            | 0            |
| 428             | FIRE SCIENCE ADMINISTRATION                                 | 1            | -            | _            | -            | -            |
| 240             | HOTEL MANAGEMENT  | 0            | 1            | 2            | 2            | 0            |
| 218             | INFORMATION PROCESSING                                      | 9            | 6            | 6            | 8            | 5            |
| 557             | MUSIC RECORDING TECHNOLOGY                                  | 0            | 0            | 4            | 4            | 4            |
| 297             | MULTIMEDIA DESIGN   | 0            | 1            | 3            | 6            | 4            |
| 463             | POLICE SCIENCE  | 1            | -            | _            | -            | _            |
| 265             | PROFESSIONAL WRITING FOR BUSINESS,<br>GOVERNMENT & INDUSTRY | 10           | 9            | 8            | 8            | 3            |
| 273             | REAL ESTATE BROKERAGE                                       | 4            | 4            | 4            | 6            | 2            |
| 232             | SMALL BUSINESS MANAGEMENT                                   | 5            | 8            | 6            | 6            | 8            |
| 403             | SUBSTANCE ABUSE REHABILITATION COUNSELOR                    | 18           | 19           | 17           | 17           | 31           |
| 243             | TRAVEL AND TOURISM  | 0            | 2            | 4            | 2            | 2            |
| 352             | WEB DESIGN MANAGER  | 5            | 6            | 6            | 5            | 9            |
|                 | CERTIFICATE TOTAL   | 343          | 275          | 490          | 544          | 489          |
|                 | TOTAL PROGRAM PLACED STUDENTS                               | 6,283        | 5,509        | 5,890        | 6,280        | 6,377        |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

### IV. FTES Enrollment by Discipline

### **TABLE AL.15** STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIDI INE | FALL  | FALL  | FALL  | FALL      | FALL      |
|-------------|-------|-------|-------|-----------|-----------|
| DISCIPLINE  | 2002  | 2003  | 2004  | 2005      | 2006      |
| ACC         | 186.0 | 161.4 | 151.6 | 165.2     | 153.8     |
| ACQ         | 22.4  | 21.6  | 23.8  | 14.0      | 9.4       |
| ADJ         | 25.8  | 22.2  | 16.0  | 16.2      | 21.0      |
| ARA         | 14.7  | 10.7  | 21.1  | 25.4      | 31.4      |
| ARC         | 33.0  | 32.6  | 40.8  | 50.7      | 50.7      |
| ART         | 192.5 | 181.0 | 162.9 | 171.2     | 160.7     |
| AST         | 35.6  | 30.7  | 18.9  | 16.6      | 14.8      |
| AUB         | 9.3   | 9.3   | 9.1   | 9.3       | 11.5      |
| AUT         | 91.5  | 97.3  | 94.1  | 106.4     | 98.3      |
| BIO         | 268.0 | 252.0 | 253.6 | 257.9     | 242.7     |
| BLD         | 19.2  | 15.9  | 27.5  | 26.9      | 32.7      |
| BUS         | 153.6 | 139.6 | 155.8 | 148.6     | 124.8     |
| CHD         | 78.2  | 84.0  | 93.3  | 103.2     | 97.0      |
| CHI         | 16.5  | 15.5  | 10.4  | 15.6      | 26.0      |
| СНМ         | 82.2  | 113.1 | 119.1 | 117.7     | 101.2     |
| CIV         | 7.6   | 11.8  | 8.3   | 7.2       | 8.0       |
| CON         | -     | -     | -     | -         | 3.0       |
| CSC         | 71.6  | 46.9  | 39.8  | 42.9      | 32.9      |
| DRF         | 40.3  | 42.6  | 44.3  | 44.8      | 39.5      |
| ECO         | 137.0 | 128.0 | 107.2 | 125.9     | 116.1     |
| EDU         | 22.4  | 14.8  | 21.5  | 14.0      | 17.0      |
| EGR         | 10.5  | 15.1  | 18.3  | 18.9      | 13.9      |
| ENG         | 538.7 | 544.9 | 525.7 | 535.7     | 547.4     |
| ENV         | 0.0   | 0.0   | 0.0   | 0.0       | 0.0       |
| ESL         | 713.3 | 624.6 | 561.0 | 586.5     | 619.5     |
| ETR         | 0.0   | 0.0   | 0.0   | 0.0       | 0.3       |
| FIN         | 16.0  | 9.2   | 8.8   | 8.0       | 8.0       |
| FRE         | 49.9  | 33.0  | 46.9  | 34.1      | 39.3      |
| GEO         | 11.0  | 18.0  | 29.4  | 17.8      | 15.2      |
| GER         | 19.3  | 17.3  | 9.3   | 10.6      | 3.8       |
| GOL         | 45.3  | 46.8  | 46.8  | 49.5      | 44.0      |
| GRE         | 6.4   | 4.0   | 5.0   | 3.2       | 4.2       |
| HIS         | 196.6 | 222.2 | 232.6 | 257.2     | 242.8     |
| HLT         | 2.8   | 4.0   | 5.2   | 4.8       | 4.6       |
| HMS         | 39.0  | 37.6  | 28.2  | 16.8      | 12.8      |
| HUM         | 5.0   |       | 5.2   | 4.4       | 7.4       |
| IST         |       | 6.2   | 5.2   | 4.4       | 7.4       |
| ITA         | 396.5 | 319.1 | 31.9  | -<br>24.0 | -<br>25 6 |
| ITD         | 36.3  | 27.9  |       | 24.9      | 25.6      |
|             | -     | -     | 33.6  | 31.6      | 20.4      |
| ITE         | -     | -     | 83.3  | 105.0     | 111.0     |
| ITN<br>ITP  | -     | -     | 50.9  | 50.4      | 46.6      |
|             | -     | -     | 52.4  | 43.3      | 46.5      |
| JPN         | 30.9  | 29.7  | 40.3  | 40.4      | 42.7      |
| LAT         | 6.8   | 7.0   | 9.6   | 7.8       | 6.6       |
| LBR         | 1.0   | 0.9   | 0.3   | 0.9       | 0.9       |
| LGL         | 80.2  | 76.4  | 82.6  | 78.2      | 74.2      |

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Note: "-" – Discipline not offered.
"0" – Discipline offered but enrollment is zero.

# TABLE AL.15 (Cont'd) STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|--------------|--------------|--------------|--------------|--------------|--------------|
| MKT          | 26.8         | 15.8         | 23.6         | 21.2         | 20.4         |
| MTH          | 436.5        | 404.7        | 388.3        | 408.9        | 373.3        |
| MUS          | 77.9         | 70.7         | 75.7         | 74.7         | 66.9         |
| NAS          | 28.3         | 44.5         | 70.4         | 66.9         | 73.1         |
| PBS          | 0.0          | 1.2          | 0.0          | 0.0          | 0.0          |
| PED          | 76.2         | 81.1         | 78.7         | 75.9         | 88.2         |
| PHI          | 38.8         | 44.6         | 49.6         | 39.8         | 42.5         |
| PHT          | 71.4         | 79.8         | 81.0         | 80.6         | 74.8         |
| PHY          | 53.7         | 85.3         | 71.5         | 70.7         | 72.5         |
| PLS          | 28.8         | 32.2         | 35.2         | 54.7         | 46.3         |
| PSY          | 242.6        | 223.0        | 233.6        | 222.0        | 215.1        |
| REA          | 8.0          | 16.0         | 17.1         | 30.5         | 16.7         |
| REL          | 20.8         | 23.0         | 28.6         | 35.6         | 23.3         |
| RUS          | 11.7         | 11.9         | 11.9         | 10.5         | 14.3         |
| SDV          | -            | -            | -            | 52.7         | 64.5         |
| SOC          | 69.0         | 77.4         | 70.0         | 67.3         | 68.9         |
| SPA          | 152.3        | 123.5        | 136.4        | 124.7        | 125.1        |
| SPD          | 150.0        | 145.4        | 136.5        | 143.1        | 142.2        |
| SSC          | -            | -            | -            | -            | 0.4          |
| STD          | 94.1         | 80.0         | 66.5         | -            | -            |
| TRV          | 0.0          | 0.4          | 0.0          | 0.0          | 0.0          |
| VTN          | 0.0          | 3.0          | 4.0          | 2.7          | 4.0          |
| CAMPUS TOTAL | 5,299.6      | 5,038.6      | 4,905.0      | 4,992.4      | 4,862.4      |

Note: "-" – Discipline not offered.
"0" – Discipline offered but enrollment is zero.

### V. International Students

TABLE AL.16
INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| AFCHANISTAN 74 64 40 38 33 ALBANIA - 0 7 7 6 2 ALGERIA 111 16 9 9 9 13 AMERICAN SAMOA - 0 0 0 1 ANDORRA - 0 0 0 0 1 ANDORRA - 1 1 5 8 ARGENTINA 21 18 15 13 16 ARMENIA - 1 1 1 0 0 AUSTRALIA - 0 0 0 1 0 1 AZERBAIJAN - 0 0 0 1 0 1 AZERBAIJAN - 0 0 0 1 0 1 BAHRAIN - 0 0 0 1 0 1 BAHRAIN - 1 0 0 0 1 0 1 BAHRAIN - 1 0 0 0 1 0 0 1 BAHRAIN - 1 0 0 0 0 1 BELARUS 87 82 66 54 32 BELIZE - 1 1 1 1 0 0 0 0 BELARUS 87 82 66 54 32 BELIZE - 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--|--------------------------|-----------|-----------|-----------|-----------|-----------|
| ALGERIA AMERICAN SAMOA 0 0 2 11 ANDORRA 0 0 0 2 11 ANDORRA 0 0 0 0 1 ANGOLA 1 5 8 ARGENTINA ARGENTINA - 1 18 15 13 16 ARMENIA 1 1 1 0 ALSTRALIA 0 1 1 1 0 ALSTRALIA 0 0 1 0 AZERBAJUAN 0 0 0 1 BAHRAIN 0 0 0 1 BAHRAIN - 1 0 0 0 0 0 1 BAHRAIN - 1 0 0 0 0 0 0 0 BELARUS BATELIE BARGLADESH - 87 82 66 54 32 BELGIUM - 1 0 0 0 0 0 BELARUS BELGIUM - 1 0 0 0 0 0 0 BELARUS BELGIUM - 1 1 1 0 0 BELIZE - 1 1 1 1 0 BENIN - 1 1 1 0 0 BELIZE - 1 1 1 1 1 0 0 BELIZE - 1 1 1 1 1 0 0 BELIZE - 1 1 1 1 1 1 0 0 BELIZE - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | AFGHANISTAN              | 74        | 64        | 40        | 38        | 33        |
| AMERICAN SAMOA - O O O O O O O O O O O O O O O O O O   | ALBANIA                  | -         | -         | 7         | 6         | 2         |
| ANDORRA  | ALGERIA                  | 11        | 16        | 9         | 9         | 13        |
| ANGOLA ARGENTINA ARGENTINA ARGENTINA ARGENTINA ARMENIA ARMENIA ARMENIA ARMENIA ARMENIA ARMENIA ARMENIA AUSTRALIA AUSTRIA AUSTR | AMERICAN SAMOA           | -         | -         | 0         | 2         | 1         |
| ARGENTINA         21         18         15         13         16           ARMENIA         -         -         -         1         1         0           AUSTRALIA         -         -         -         5         5         3           AUSTRIA         -         -         0         0         1         0           AUSTRIA         -         -         0         0         1         0           AZERBAIJAN         -         -         -         0         0         1           BAHRAIN         -         -         -         2         0         1           BARBADOS         -         -         -         1         0         0         0           BELARUS         87         82         66         54         32         3         10         1   | ANDORRA                  | -         | -         | 0         | 0         | 1         |
| ARMENIA  AUSTRALIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  BARBAIJAN  BARBAIJAN  BAHRAIN  BARBADOS  BARBADOS  BELARUS  BRI BELARUS  BRI BELIZE  BELIZE  BELIZE  BELIZE  BELIZE  BERMUDA  BARBADOS  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  AUSTRIA  BUILTAN  BOONIA AND HERZEGOVINA  BOONIA AND HERZEGOVINA  BRAZIL  BRAZIL  BRAZIL  BRAZIL  BRAZIL  BULGARIA  BULGARIA  BULGARIA  BULGARIA  AUSTRIA  BULGARIA  B | ANGOLA                   | -         | -         | 1         | 5         | 8         |
| AUSTRIALIA AUSTRIA BAHRAIN A BAHRAIN BANGLADESH BSA BSBAHRAIN BARBADOS BELARUS BST BST BSC BELGIUM BOLIVIA BULGARIA BULGARI | ARGENTINA                | 21        | 18        | 15        | 13        | 16        |
| AUSTRIA AZERBAIJAN   | ARMENIA                  | -         | -         | 1         | 1         | 0         |
| AZERBAIJAN         -         -         0         0         1           BAHRAIN         -         -         2         0         1           BANGLADESH         58         45         41         47         41           BARBADOS         -         -         1         0         0           BELARUS         87         82         66         54         32           BELGIUM         -         -         3         2         2           BELIZE         -         -         1         1         0         0           BENIN         -         -         0         0         2         2           BERMUDA         14         11         18         11         6         6         54         32           BERMUDA         14         11         18         11         6         6         54         32         2         2         2         2         2         2         2         8         106         6         50         3         12         2         2         2         2         2         8         106         50         1         1         1         1   | AUSTRALIA                | -         | -         | 5         | 5         | 3         |
| BAHRAIN         -         -         2         0         1           BANGLADESH         58         45         41         47         41           BARBADOS         -         -         1         0         0           BELARUS         87         82         66         54         32           BELIZE         -         -         1         1         0         0           BENIN         -         -         0         0         0         2           BERMUDA         14         11         18         11         6           BHUTAN         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         -         -         0         0         1           BOTSWANA         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUKINA FASO         -         -         1         1         1         1           BURKINA FASO         -         -         -         2         2  | AUSTRIA                  | -         | -         | 0         | 1         | 0         |
| BANGLADESH         58         45         41         47         41           BARBADOS         -         -         1         0         0           BELARUS         87         82         66         54         32           BELIZE         -         -         1         1         0           BENIN         -         -         0         0         2           BERMUDA         14         11         18         11         6           BHUTAN         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         -         -         0         0         1           BOTSWANA         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         10         -         2         2         3         12           BURKINA FASO         -         -         1         1         1         1         1         1           CAMEROON         15         11         3 <t< td=""><td>AZERBAIJAN</td><td>-</td><td>-</td><td>0</td><td>0</td><td>1</td></t<>   | AZERBAIJAN               | -         | -         | 0         | 0         | 1         |
| BARBADOS         -         -         1         0         0           BELARUS         87         82         66         54         32           BELIZE         -         -         -         3         2         2           BENIN         -         -         -         1         1         0         2           BERMUDA         14         11         18         11         6         6         BHUTAN         -         -         -         1         1         0         0         2         0         0         2         0         0         2         0         0         2         0         0         0         2         0         0         1         6         BHUTAN         -         -         -         1         1         2         0         0         0         0         0         0         0         0         0         0         0         0         1         5         0         0         0         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1         1   | BAHRAIN                  | -         | -         | 2         | 0         | 1         |
| BELARUS         87         82         66         54         32           BELIZE         -         -         -         1         1         0           BENIN         -         -         -         0         0         2           BERMUDA         14         11         18         11         6           BHUTAN         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         *         *         7         4         5           BOTSWANA         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         1         1         1         1           BULGARIA         10         *         2         2         2         2         2         3           BURUNDI         -         -         -         1         1         1         1         1         1         1         1         1         1         1         1         1         1   | BANGLADESH               | 58        | 45        | 41        | 47        | 41        |
| BELGIUM         -         -         -         3         2         2           BELIZE         -         -         -         1         1         0           BENIN         -         -         -         0         0         2           BERMUDA         14         11         18         11         6           BHUTAN         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         *         *         *         7         4         5           BOTSWANA         -         -         0         0         0         1           BRIJEL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         1         1         1         1           BURKINA FASO         -         -         -         1         1         1         1           BURKINA FASO         -         -         -         1         1         1         1         1         1         1         1         1         1         1         1 <td>BARBADOS</td> <td>-</td> <td>-</td> <td>1</td> <td>0</td> <td>0</td>   | BARBADOS                 | -         | -         | 1         | 0         | 0         |
| BELIZE         -         -         -         1         1         0           BENIN         -         -         -         0         0         2           BERMUDA         14         11         18         11         6           BHUTAN         -         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         *         *         7         4         5           BOTSWANA         -         *         *         0         0         0         1           BRAZIL         34         29         22         22         22         24           BRUNEI DARUSSALAM         -         -         1   | BELARUS                  | 87        | 82        | 66        | 54        | 32        |
| BELIZE         -         -         -         1         1         0           BENIN         -         -         -         0         0         2           BERMUDA         14         11         18         11         6           BHUTAN         -         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         *         *         7         4         5           BOTSWANA         -         *         *         0         0         0         1           BRAZIL         34         29         22         22         22         24           BRUNEI DARUSSALAM         -         -         1   | BELGIUM                  | _         | -         | 3         | 2         |           |
| BERMUDA         14         11         18         11         6           BHUTAN         -         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         *         *         *         7         4         5           BOTSWANA         -         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         1         1         1         1           BULGARIA         10         *         2         3         12           BURINDI         -         -         1         1         1         1           CAMBODIA         18         16         12         12         12         12           CAMEROON         15         11         3         11         17         1           CAPE VERDE         -         -         -         0         0         1           CHILE         16         11         15         4         10           CHINA   | BELIZE                   | _         | -         | 1         | 1         |           |
| BERMUDA         14         11         18         11         6           BHUTAN         -         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         *         *         *         7         4         5           BOTSWANA         -         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         1         1         1         1           BULGARIA         10         *         2         3         12           BURINDI         -         -         1         1         1         1           BURINDI         -         -         -         1<   | BENIN                    | _         | -         | 0         | 0         | 2         |
| BHUTAN         -         -         1         2         0           BOLIVIA         90         92         73         88         106           BOSNIA AND HERZEGOVINA         *         *         *         7         4         5           BOTSWANA         -         -         0         0         1         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         1         1         1         1           BULGARIA         10         *         2         3         12           BURKINA FASO         -         -         2         2         3         12           BURUNDI         -         -         1  | BERMUDA                  | 14        | 11        | 18        | 11        |           |
| BOSNIA AND HERZEGOVINA         *         *         7         4         5           BOTSWANA         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         -         1         1         1         1           BURKINA FASO         10         *         2         3         12         12           BURUNDI         -         -         -         1  | BHUTAN                   | _         | _         |           |           |           |
| BOSNIA AND HERZEGOVINA         *         *         7         4         5           BOTSWANA         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         -         1         1         1         1           BURKINA FASO         10         *         2         3         12         12           BURUNDI         -         -         -         1  | BOLIVIA                  | 90        | 92        | 73        | 88        | 106       |
| BOTSWANA         -         -         0         0         1           BRAZIL         34         29         22         22         24           BRUNEI DARUSSALAM         -         -         -         1         1         1         1           BURKINA FASO         -         -         -         2         2         3         12           BURUNDI         -         -         -         1         1         1         1           CAMBODIA         18         16         12         12         12         12           CAMEROON         15         11         3         11         17           CANADA         22         22         14         16         16           CAPE VERDE         -         -         0         0         1           CHILE         16         11         15         4         10           CHILE         16         11         15         4         10           CHILE         15         51         38         29         34           COLOMBIA         74         53         51         47         41           CONGO         -   | BOSNIA AND HERZEGOVINA   |           |           |           |           |           |
| BRUNEI DARUSSALAM         -         -         -         1         1         1           BULGARIA         10         *         2         3         12           BURKINA FASO         -         -         -         2         2         3           BURUNDI         -         -         -         1         1         1         1           CAMBODIA         18         16         12         12         12         12           CAMEROON         15         11         3         11         17           CANADA         22         22         22         14         16         16           CAPE VERDE         -         -         -         0         0         1           CENTRAL AFRICAN REPUBLIC         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMGO         -         -         -         3         3         2  | BOTSWANA                 | _         | _         | 0         | 0         |           |
| BRUNEI DARUSSALAM         -         -         1         1         1           BULGARIA         10         *         2         3         12           BURKINA FASO         -         -         -         2         2         3           BURUNDI         -         -         -         1         1         1         1           CAMBODIA         18         16         12         12         12         12           CAMEROON         15         11         3         11         17           CANADA         22         22         22         14         16         16           CAPE VERDE         -         -         -         0         0         1           CENTRAL AFRICAN REPUBLIC         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           CONGO         -         -         -         3         3         2           CONGO, DEMORCRATIC   | BRAZIL                   | 34        | 29        | 22        | 22        | 24        |
| BURKINA FASO         -         -         -         2         2         2         3           BURUNDI         -         -         -         1         1         1         1           CAMBODIA         18         16         12         12         12         12           CAMEROON         15         11         3         11         17           CANADA         22         22         22         14         16         16           CAPE VERDE         -         -         -         0         0         1           CENTRAL AFRICAN REPUBLIC         -         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMOROS         -         -         -         3         3         2           CONGO, DEMORCRATIC REPUBLIC         -         -         -         2         3         6           COSTA RICA         -         -         -         -  | BRUNEI DARUSSALAM        | _         | -         |           |           |           |
| BURKINA FASO         -         -         -         2         2         3           BURUNDI         -         -         -         1         1         1         1           CAMBODIA         18         16         12         12         12         12           CAMEROON         15         11         3         11         17           CANADA         22         22         14         16         16           CAPE VERDE         -         -         0         0         1           CENTRAL AFRICAN REPUBLIC         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMOROS         -         -         3         3         2           CONGO, DEMORCRATIC REPUBLIC         -         -         2         3         6           COSTA RICA         -         -         2         3         3         3  | BULGARIA                 | 10        | *         | 2         | 3         | 12        |
| BURUNDI         -         -         -         1         1         1           CAMBODIA         18         16         12         12         12           CAMEROON         15         11         3         11         17           CANADA         22         22         14         16         16           CAPE VERDE         -         -         0         0         1           CENTRAL AFRICAN REPUBLIC         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMOROS         -         -         3         3         2           CONGO         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         2         3         6           COSTA RICA         -         -         -         2         3         3   | BURKINA FASO             | _         | _         |           |           |           |
| CAMEROON       15       11       3       11       17         CANADA       22       22       14       16       16         CAPE VERDE       -       -       -       0       0       1         CENTRAL AFRICAN REPUBLIC       -       -       -       2       1       0         CHILE       16       11       15       4       10         CHINA       51       51       38       29       34         COLOMBIA       74       53       51       47       41         COMOROS       -       -       -       3       3       2         CONGO       -       -       4       4       5         CONGO, DEMORCRATIC REPUBLIC       -       -       2       3       6         COSTA RICA       -       -       -       2       3       3   | BURUNDI                  | _         | -         | 1         | 1         | 1         |
| CAMEROON       15       11       3       11       17         CANADA       22       22       14       16       16         CAPE VERDE       -       -       -       0       0       1         CENTRAL AFRICAN REPUBLIC       -       -       -       2       1       0         CHILE       16       11       15       4       10         CHINA       51       51       38       29       34         COLOMBIA       74       53       51       47       41         COMOROS       -       -       3       3       2         CONGO       -       -       4       4       5         CONGO, DEMORCRATIC REPUBLIC       -       -       2       3       6         COSTA RICA       -       -       -       2       3       3   |                          | 18        | 16        | 12        | 12        | 12        |
| CANADA         22         22         14         16         16           CAPE VERDE         -         -         -         0         0         1           CENTRAL AFRICAN REPUBLIC         -         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMOROS         -         -         -         3         3         2           CONGO         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         2         3         6           COSTA RICA         -         -         -         2         3         3  | CAMEROON                 |           |           | 3         | 11        | 17        |
| CAPE VERDE         -         -         -         0         0         1           CENTRAL AFRICAN REPUBLIC         -         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMOROS         -         -         -         3         3         2           CONGO         -         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         -         2         3         6           COSTA RICA         -         -         -         2         3         3         3  | CANADA                   |           |           | 14        |           |           |
| CENTRAL AFRICAN REPUBLIC         -         -         2         1         0           CHILE         16         11         15         4         10           CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMOROS         -         -         -         3         3         2           CONGO         -         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         -         2         3         6           COSTA RICA         -         -         -         2         3         3   | CAPE VERDE               | _         | _         |           |           |           |
| CHILE       16       11       15       4       10         CHINA       51       51       38       29       34         COLOMBIA       74       53       51       47       41         COMOROS       -       -       -       3       3       2         CONGO       -       -       -       4       4       5         CONGO, DEMORCRATIC REPUBLIC       -       -       2       3       6         COSTA RICA       -       -       -       2       3       3  | CENTRAL AFRICAN REPUBLIC | _         | _         |           |           |           |
| CHINA         51         51         38         29         34           COLOMBIA         74         53         51         47         41           COMOROS         -         -         -         3         3         2           CONGO         -         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         2         3         6           COSTA RICA         -         -         2         3         3  | CHILE                    | 16        | 11        |           | 4         |           |
| COLOMBIA         74         53         51         47         41           COMOROS         -         -         -         3         3         2           CONGO         -         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         -         2         3         6           COSTA RICA         -         -         -         2         3         3   |                          |           |           |           | 29        |           |
| COMOROS         -         -         3         3         2           CONGO         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         2         3         6           COSTA RICA         -         -         2         3         3   |                          |           |           |           |           |           |
| CONGO         -         -         4         4         5           CONGO, DEMORCRATIC REPUBLIC         -         -         2         3         6           COSTA RICA         -         -         2         3         3   |                          | -         | -         |           |           |           |
| CONGO, DEMORCRATIC REPUBLIC         -         -         2         3         6           COSTA RICA         -         -         2         3         3   |                          | _         | _         |           |           |           |
| COSTA RICA 2 3 3   |                          | _         | _         | -         | •         |           |
|  |                          | _         | _         |           |           |           |
| COTE DIVOIRE () 1 2  | COTE D'IVOIRE            | _         | _         | 0         | 1         | 2         |
| CROATIA 1 2 3  |                          | _         | _         | _         | •         |           |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Alexandria Campus were not individually listed, but included in the "Other" category.

<sup>\*\*</sup>List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY            | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------|-----------|-----------|-----------|-----------|-----------|
| CUBA               | -         | -         | 2         | 2         | 0         |
| CYPRUS             | -         | -         | 1         | 0         | 1         |
| CZECH REPUBLIC     | -         | -         | 3         | 3         | 3         |
| DENMARK            | -         | -         | 1         | 1         | 0         |
| DOMINICA           | -         | -         | 1         | 0         | 0         |
| DOMINICAN REPUBLIC | 13        | 11        | 7         | 4         | 6         |
| ECUADOR            | 21        | 21        | 16        | 14        | 16        |
| EGYPT              | 49        | 43        | 23        | 16        | 15        |
| EL SALVADOR        | 170       | 167       | 85        | 94        | 94        |
| EQUATORIAL GUINEA  | -         | -         | 4         | 4         | 3         |
| ERITREA            | 31        | 26        | 28        | 16        | 18        |
| ESTONIA            | -         | -         | 2         | 1         | 1         |
| ETHIOPIA           | 364       | 392       | 302       | 326       | 329       |
| FINLAND            | -         | -         | 1         | 1         | 1         |
| FRANCE             | 18        | 11        | 11        | 10        | 13        |
| GABON              | *         | *         | 4         | 6         | 4         |
| GAMBIA             | -         | -         | 5         | 4         | 3         |
| GEORGIA            | -         | -         | 1         | 3         | 1         |
| GERMANY            | 21        | 20        | 12        | 11        | 15        |
| GHANA              | 99        | 78        | 64        | 41        | 59        |
| GREECE             | -         | -         | 3         | 5         | 3         |
| GRENADA            | -         | -         | 0         | 1         | 2         |
| GUADELOUPE         | -         | -         | 1         | 0         | 0         |
| GUAM               | -         | -         | 3         | 3         | 0         |
| GUATEMALA          | 33        | 29        | 23        | 22        | 17        |
| GUINEA             | 10        | *         | 11        | 8         | 7         |
| GUYANA             | -         | -         | 2         | 3         | 2         |
| HAITI              | -         | -         | 2         | 2         | 4         |
| HONDURAS           | 22        | 22        | 13        | 13        | 16        |
| HONG KONG          | *         | *         | 8         | 4         | 7         |
| HUNGARY            | -         | -         | 3         | 2         | 2         |
| ICELAND            | -         | -         | 0         | 0         | 1         |
| INDIA              | 106       | 94        | 49        | 54        | 56        |
| INDONESIA          | 14        | 10        | 3         | 4         | 6         |
| IRAN               | 70        | 49        | 36        | 41        | 24        |
| IRAQ               | *         | 18        | 10        | 11        | 11        |
| IRELAND            | -         | -         | 4         | 5         | 2         |
| ISRAEL             | -         | -         | 0         | 1         | 0         |
| ITALY              | 10        | 10        | 6         | 6         | 1         |
| JAMAICA            | 12        | *         | 9         | 12        | 8         |
| JAPAN              | 31        | 34        | 17        | 15        | 24        |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Alexandria Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY      | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------|-----------|-----------|-----------|-----------|-----------|
| JORDAN       | 11        | 11        | 8         | 8         | 5         |
| KAZAKSTAN    | -         | -         | 0         | 3         | 4         |
| KENYA        | *         | 11        | 8         | 8         | 7         |
| KIRIBATI     | *         | *         | 15        | 12        | 3         |
| KOREA, NORTH | -         | -         | 1         | 3         | 2         |
| KOREA, SOUTH | 107       | 85        | 64        | 54        | 57        |
| KUWAIT       | -         | -         | 0         | 1         | 1         |
| KYRGYZSTAN   | -         | -         | 1         | 1         | 1         |
| LAOS         | 10        | *         | 3         | 3         | 2         |
| LATVIA       | -         | -         | 1         | 3         | 2         |
| LEBANON      | 10        | 10        | 12        | 10        | 15        |
| LIBERIA      | 18        | 19        | 12        | 15        | 15        |
| LIBYA        | -         | -         | 0         | 0         | 1         |
| LITHUANIA    | -         | -         | 3         | 2         | 0         |
| MADAGASCAR   | *         | *         | 7         | 6         | 3         |
| MALAWI       | -         | -         | 0         | 1         | 1         |
| MALAYSIA     | -         | -         | 1         | 0         | 0         |
| MALI         | -         | -         | 4         | 1         | 1         |
| MAURITANIA   | *         | *         | 5         | 1         | 7         |
| MEXICO       | 32        | 35        | 23        | 26        | 22        |
| MOLDOVA      | -         | -         | 0         | 1         | 1         |
| MONGOLIA     | -         | -         | 8         | 9         | 21        |
| MOROCCO      | 101       | 90        | 79        | 84        | 89        |
| MOZAMBIQUE   | -         | -         | 0         | 1         | 0         |
| MYANMAR      | *         | 14        | 1         | 2         | 1         |
| NEPAL        | 24        | 31        | 31        | 39        | 66        |
| NETHERLANDS  | -         | -         | 1         | 2         | 6         |
| NEW ZEALAND  | -         | -         | 1         | 2         | 2         |
| NICARAGUA    | 27        | 20        | 14        | 15        | 18        |
| NIGER        | -         | -         | 5         | 5         | 4         |
| NIGERIA      | 27        | 20        | 16        | 14        | 16        |
| NIUE         | -         | -         | 4         | 2         | 0         |
| NORWAY       | -         | -         | 0         | 1         | 1         |
| OMAN         | -         | -         | 2         | 1         | 0         |
| PAKISTAN     | 132       | 145       | 107       | 121       | 107       |
| PALESTINE    | -         | -         | 0         | 1         | 0         |
| PANAMA       | -         | -         | 5         | 3         | 3         |
| PARAGUAY     | 16        | 19        | 11        | 13        | 8         |
| PERU         | 144       | 148       | 112       | 120       | 103       |
| PHILIPPINES  | 85        | 71        | 52        | 56        | 47        |
| PITCAIRN     | -         | -         | 0         | 0         | 1         |
| POLAND       | 12        | 10        | 8         | 9         | 14        |
| PORTUGAL     | 10        | *         | 3         | 1         | 2         |

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\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| PUERTO RICO              | -         | -         | 1         | 0         | 2         |
| QATAR                    | -         | -         | 2         | 1         | 3         |
| REUNION                  | -         | -         | 1         | 1         | 0         |
| ROMANIA                  | -         | -         | 7         | 6         | 1         |
| RUSSIA                   | 85        | 95        | 21        | 21        | 22        |
| SAINT KITTS AND NEVIS    | -         | -         | 3         | 2         | 1         |
| SAUDI ARABIA             | 13        | 16        | 9         | 9         | 8         |
| SENEGAL                  | *         | *         | 2         | 2         | 5         |
| SEYCHELLES               | -         | -         | 4         | 5         | 2         |
| SIERRA LEONE             | 38        | 33        | 24        | 24        | 33        |
| SINGAPORE                | -         | -         | 1         | 2         | 1         |
| SLOVAKIA                 | -         | -         | 1         | 2         | 2         |
| SLOVENIA                 | -         | -         | 4         | 4         | 1         |
| SOMALIA                  | 90        | 96        | 79        | 79        | 41        |
| SOUTH AFRICA             | -         | -         | 1         | 3         | 3         |
| SPAIN                    | 11        | 10        | 6         | 5         | 7         |
| SRI LANKA                | *         | 10        | 6         | 3         | 5         |
| SUDAN                    | *         | *         | 48        | 58        | 42        |
| SURINAME                 | -         | _         | 1         | 1         | 0         |
| SVALBARD AND JAN MAYEN   | *         | *         | 30        | 14        | 11        |
| SWEDEN                   | 10        | 12        | 6         | 9         | 3         |
| SWITZERLAND              | -         | _         | 1         | 3         | 1         |
| SYRIA                    | *         | 11        | 2         | 6         | 5         |
| TAIWAN                   | 11        | *         | 9         | 13        | 10        |
| TAJIKISTAN               | -         | _         | 1         | 1         | 0         |
| TANZANIA                 | _         | _         | 2         | 2         | 2         |
| THAILAND                 | 36        | 29        | 18        | 20        | 23        |
| TOGO                     | -         |           | 2         | 2         | 3         |
| TONGA                    | _         | _         | 2         | 1         | 0         |
| TRINIDAD & TOBAGO        | 12        | 10        | 3         | 7         | 8         |
| TUNISIA                  | -         | -         | 6         | 6         | 6         |
| TURKEY                   | 41        | 34        | 21        | 19        | 21        |
| TURKS AND CAICOS ISLANDS | -         | -         | 2         | 1         | 1         |
| US MINOR ISLANDS         | _         | _         | 1         | 1         | 0         |
| UGANDA                   | _         | _         | 2         | 5         | 6         |
| UKRAINE                  | 13        | 12        | 4         | 6         | 11        |
| UNITED ARAB EMIRATES     | *         | *         | 3         | 0         | 4         |
| UNITED KINGDOM           | *         | 11        | 1         | 3         | 10        |
| URUGUAY                  | -         | -         | 4         | 3         | 3         |
| UZBEKISTAN               | -         | _         | 2         | 3         | 4         |
| VATICAN CITY             | _         | -         | 9         | 7         | 4         |
| VENEZUELA                | -<br>31   | 20        | 15        | 14        | 10        |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Alexandria Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| VIETNAM                  | 160       | 125       | 102       | 68        | 69        |
| VIRGIN ISLANDS (BRITISH) | -         | -         | 2         | 1         | 1         |
| YEMEN                    | 13        | *         | 7         | 5         | 5         |
| YUGOSLAVIA               | -         | -         | 6         | 3         | 3         |
| ZAMBIA                   | -         | -         | 3         | 1         | 1         |
| ZIMBABWE                 | -         | -         | 4         | 4         | 4         |
| UNKNOWN                  | 30        | *         | 0         | 0         | 0         |
| OTHER*                   | 381       | 360       | 0         | 0         | 0         |
| CAMPUS TOTAL             | 107       | 85        | 2,361     | 2,339     | 2,309     |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Alexandria Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

### **CHAPTER 8: ANNANDALE CAMPUS**

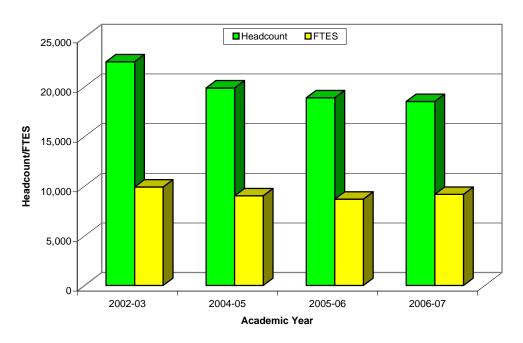
### I. Headcount and FTES Enrollment

**TABLE AN.1 ANNUAL STUDENT HEADCOUNT AND FTES** 

| Year    | Unduplicated*<br>Students In<br>Courses | Annual**<br>FTES |
|---------|---|------------------|
| 2006-07 | 18,543                                  | 9,186            |
| 2005-06 | 18,912                                  | 8,700            |
| 2004-05 | 19,900                                  | 9,034            |
| 2003-04 | ***                                     | 9,478            |
| 2002-03 | 22,538                                  | 9,929            |

<sup>\*</sup>Unduplicated annual headcount (student is counted one time for academic year – Summer, Fall, and Spring).
\*\*Annualized FTES (Summer FTES plus Fall FTES plus Spring FTES divided by 2).
\*\*\*Data for 2003-04 is not available.

FIGURE AN.1 **ANNUAL STUDENT HEADCOUNT AND FTES\*** 2002-03 THROUGH 2006-07



<sup>\*</sup>Data for 2003-04 is not available.

Over the last five years, Fall semester headcount and FTES reached their highest point in Fall 2002. Between Fall 2002 and Fall 2006, a significant decrease in headcount and FTES occurred. This was due to the loss of Medical Education programs offered at the Annandale Campus after Fall 2004.

FIGURE AN.2 STUDENT HEADCOUNT AND FTES FALL 2002 THROUGH FALL 2006

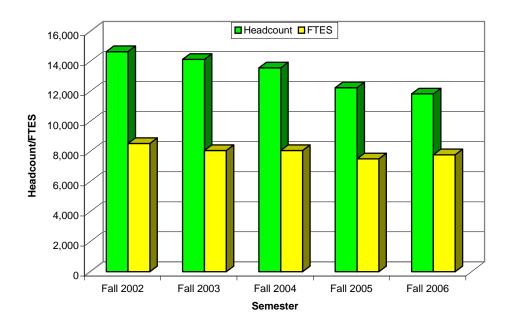


TABLE AN.2 STUDENT HEADCOUNT AND FTES BY SEMESTER 2002-03 THROUGH 2006-07

| YEAR    | SUMMI     | ER .  | FALL      |       | SPRING    |       |  |
|---------|-----------|-------|-----------|-------|-----------|-------|--|
| TEAR    | Headcount | FTES  | Headcount | FTES  | Headcount | FTES  |  |
| 2006-07 | 7,371     | 3,123 | 11,841    | 7,788 | 11,582    | 7,461 |  |
| 2005-06 | 7,575     | 2,957 | 12,255    | 7,514 | 11,472    | 6,929 |  |
| 2004-05 | **        | 3,177 | 13,577    | 8,071 | 11,960    | 6,821 |  |
| 2003-04 | 8,647     | 3,204 | 14,136    | 8,068 | **        | 7,684 |  |
| 2002-03 | 9,001     | 3,524 | 14,656    | 8,538 | 13,784    | 7,795 |  |

Source: OIR records \*\*Data not available.

#### II. Student Profile

#### A. Average Credit Hour Load

From Fall 2002 to Fall 2006, students' average full-time and part-time loads were stable at approximately 14 credit hours and 6 credit hours, respectively.

TABLE AN.3 AVERAGE CREDIT HOUR LOAD

|           | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|-----------|--------------|--------------|--------------|--------------|--------------|
| Full-Time | 14.0         | 13.9         | 13.8         | 14.0         | 14.0         |
| Part-Time | 5.9          | 6.0          | 6.1          | 6.0          | 6.0          |

### **B.** Age Distribution

Since Fall 2002, both the median and mean age of Annandale Campus students have declined.

TABLE AN.4 MEDIAN AND MEAN AGE

|        | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|--------|--------------|--------------|--------------|--------------|--------------|
| Median | 23.6         | 23.5         | 23.0         | 22.8         | 22.3         |
| Mean   | 27.4         | 27.3         | 27.1         | 26.5         | 26.0         |

Between Fall 2002 and Fall 2006, there was a large increase in the proportion of students aged 18 to 21 (from 37% to 42%). In contrast, the proportion of students aged 45 to 59 years has declined steadily since Fall 2002.

TABLE AN.5
AGE DISTRIBUTION

|       | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      |
|-------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|       | #         | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| <18   | 116       | 0.8  | 103       | 0.7  | 130       | 1.0  | 113       | 0.9  | 166       | 1.4  |
| 18-21 | 5,372     | 36.7 | 5,167     | 36.6 | 5,134     | 37.8 | 4,979     | 40.6 | 5,001     | 42.2 |
| 22-24 | 2,520     | 17.2 | 2,601     | 18.4 | 2,547     | 18.8 | 2,312     | 18.9 | 2,205     | 18.6 |
| 25-29 | 2,254     | 15.4 | 2,091     | 14.8 | 2,039     | 15.0 | 1,785     | 14.6 | 1,778     | 15.0 |
| 30-44 | 3,172     | 21.6 | 3,016     | 21.3 | 2,595     | 19.1 | 2,139     | 17.5 | 1,897     | 16.0 |
| 45-59 | 1,103     | 7.5  | 1,049     | 7.4  | 985       | 7.3  | 811       | 6.6  | 702       | 5.9  |
| 60+   | 119       | 0.8  | 109       | 0.8  | 147       | 1.1  | 116       | 1.0  | 92        | 0.8  |

### C. Gender Distribution

Over the period Fall 2002 through Fall 2006, females were the majority of the student population at the Annandale Campus.

TABLE AN.6
GENDER DISTRIBUTION

|        | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|--------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|        | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| Male   | 6,784        | 46.3 | 6,389        | 45.2 | 6,144        | 45.3 | 5,930        | 48.4 | 5,789        | 48.9 |
| Female | 7,872        | 53.7 | 7,747        | 54.8 | 7,433        | 54.8 | 6,325        | 51.6 | 6,052        | 51.1 |

#### D. Race Distribution

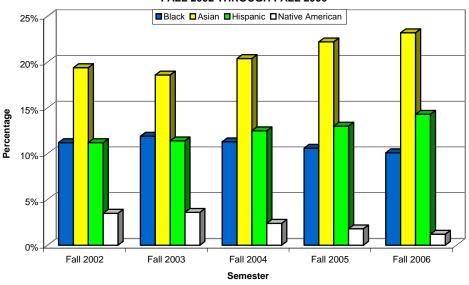
Between Fall 2002 and Fall 2006, minority enrollment increased at the Annandale Campus from 45 percent to 49 percent. During the same period, the proportion of Asian students at the Annandale Campus increased from 19 percent to 23 percent, while the proportion of Black students decreased slightly from 11 percent to 10 percent.

TABLE AN.7 RACE DISTRIBUTION

| Race            | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|                 | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| White           | 7,088        | 48.4 | 6,866        | 48.6 | 6,408        | 47.2 | 5,636        | 46.0 | 5,258        | 44.4 |
| Black           | 1,637        | 11.2 | 1,686        | 11.9 | 1,529        | 11.3 | 1,303        | 10.6 | 1,192        | 10.1 |
| Asian           | 2,844        | 19.4 | 2,636        | 18.6 | 2,767        | 20.4 | 2,725        | 22.2 | 2,745        | 23.2 |
| Hispanic        | 1,643        | 11.2 | 1,617        | 11.4 | 1,697        | 12.5 | 1,593        | 13.0 | 1,699        | 14.3 |
| Native American | 520          | 3.5  | 504          | 3.6  | 324          | 2.4  | 215          | 1.8  | 147          | 1.2  |
| Other*          | 924          | 6.3  | 827          | 5.9  | 852          | 6.3  | 783          | 6.4  | 800          | 6.8  |

<sup>\*</sup>Category "Other" not considered a minority.

FIGURE AN.3
MINORITY STUDENT ENROLLMENT TRENDS\*
FALL 2002 THROUGH FALL 2006



<sup>\*</sup>Category "Other" not considered a minority.

#### E. Domicile

As in the past, the overwhelming majority of students at the Annandale Campus were domiciled "In-State" for the period Fall 2002 through Fall 2006.

TABLE AN.8 DOMICILE

|              | Fall<br>2002 |      | Fall<br>2003 |      | Fall*<br>2004 |      | Fall*<br>2005 |      | Fall*<br>2006 |      |
|--------------|--------------|------|--------------|------|---------------|------|---------------|------|---------------|------|
|              | #            | %    | #            | %    | #             | %    | #             | %    | #             | %    |
| In-State     | 13,471       | 91.9 | 13,020       | 92.2 | 12,620        | 93.0 | 11,259        | 91.9 | 10,865        | 91.8 |
| Out-of-State | 1,185        | 8.1  | 1,116        | 7.9  | 957           | 7.1  | 996           | 8.1  | 976           | 8.2  |

<sup>\*</sup>Data extracted from PeopleSoft.

### F. Student Type

Between Fall 2002 and Fall 2006, the proportion of first-time students at the Annandale Campus has increased from 14 percent to 24 percent. However, over the same period, the proportion of returning/reapply and transfer students at the Annandale Campus decreased significantly.

TABLE AN.9 STUDENT TYPE

|                    | Fall 2002 |      | Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|--------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|                    | #         | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| First-Time         | 1,994     | 13.6 | 2,031     | 14.4 | 2,469     | 18.2 | 2,036     | 16.6 | 2,787     | 23.5 |
| Returning, Reapply | 11,270    | 76.9 | 10,906    | 77.1 | 10,286    | 75.8 | 9,261     | 75.6 | 8,501     | 71.8 |
| Transfer           | 1,392     | 9.5  | 1,199     | 8.5  | 822       | 6.1  | 958       | 7.8  | 553       | 4.7  |

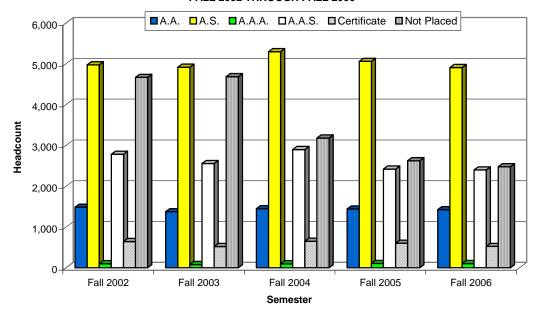
### **G. Program Placement**

The majority of Annandale Campus students continue to be program placed. Specifically, from Fall 2002 to Fall 2006, the proportion of program placed students at the Annandale Campus increased from 68 percent to 79 percent.

TABLE AN.10 PROGRAM PLACEMENT

|             | Fall 2002 |      | Fall 2 | Fall 2003 |       | 2004 | Fall  | 2005 | Fall 2 | 006  |
|-------------|-----------|------|--------|-----------|-------|------|-------|------|--------|------|
|             | #         | %    | #      | %         | #     | %    | #     | %    | #      | %    |
| A.A.        | 1,485     | 10.1 | 1,375  | 9.7       | 1,451 | 10.7 | 1,443 | 11.8 | 1,427  | 12.1 |
| A.S.        | 4,976     | 33.9 | 4,916  | 34.8      | 5,297 | 39.0 | 5,060 | 41.3 | 4,908  | 41.5 |
| A.A.A.      | 101       | 0.7  | 80     | 0.6       | 97    | 0.7  | 106   | 0.9  | 104    | 0.9  |
| A.A.S.      | 2,782     | 19.0 | 2,556  | 18.1      | 2,898 | 21.3 | 2,420 | 19.8 | 2,399  | 20.3 |
| Certificate | 644       | 4.4  | 523    | 3.7       | 653   | 4.8  | 603   | 4.9  | 526    | 4.4  |
| Not Placed  | 4,668     | 31.9 | 4,686  | 33.1      | 3,181 | 23.4 | 2,623 | 21.4 | 2,477  | 20.9 |

FIGURE AN.4
PROGRAM PLACEMENT
FALL 2002 THROUGH FALL 2006



### H. Full/Part-Time

Full-time enrollment at the Annandale Campus rose from 37 percent in Fall 2002 to approximately 40 percent in Fall 2006.

TABLE AN.11 FULL/PART-TIME

|           | Fall 2002 |      | Fall 2003 |      | Fall 2 | 004  | Fall 2 | 2005 | Fall 2006 |      |
|-----------|-----------|------|-----------|------|--------|------|--------|------|-----------|------|
|           | #         | %    | #         | %    | #      | %    | #      | %    | #         | %    |
| Full-time | 5,392     | 36.8 | 5,199     | 36.8 | 5,141  | 37.9 | 4,759  | 38.8 | 4,680     | 39.5 |
| Part-time | 9,264     | 63.2 | 8,937     | 63.2 | 8,436  | 62.1 | 7,496  | 61.2 | 7,161     | 60.5 |

### I. Day/Night Status

Since Fall 2002, there has been a upward trend in the proportion of students who take "Day only" courses. In contrast, there has been a downward trend in the proportion of students enrolled in "Night only" courses.

TABLE AN.12 DAY/NIGHT STATUS\*

|            | Fall 2002 |      | II 2002 Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|------------|-----------|------|-------------------|------|-----------|------|-----------|------|-----------|------|
|            | #         | %    | #                 | %    | #         | %    | #         | %    | #         | %    |
| Day only   | 8,134     | 55.5 | 7,799             | 55.2 | 7,615     | 56.1 | 6,904     | 56.3 | 6,979     | 58.9 |
| Night only | 2,620     | 17.9 | 2,309             | 16.3 | 2,004     | 14.8 | 1,851     | 15.1 | 1,643     | 13.9 |
| Both       | 3,902     | 26.6 | 4,028             | 28.5 | 3,958     | 29.2 | 3,500     | 28.6 | 3,219     | 27.2 |

<sup>\*</sup>Based on SCHEV standards, night classes begin at 6:00 p.m.

#### J. Fall to Fall Retention

At the Annandale Campus, the retention rate for all students has remained relatively stable over the period Fall 2002 through Fall 2006 (between 45% and 47%). Further, the retention rates of first-time students returning to NOVA fluctuated between 57 percent and 58 percent over the same period.

TABLE AN.13
RETENTION RATES\*

|                        | Fall 2001 to<br>Fall 2002 |      | Fall 2002 to Fall 2003 |      | Fall 2003 to<br>Fall 2004 |      | Fall 2004 to<br>Fall 2005 |   | Fall 2005 to<br>Fall 2006 |      |
|------------------------|---------------------------|------|------------------------|------|---------------------------|------|---------------------------|---|---------------------------|------|
|                        | #                         | %    | #                      | %    | #                         | %    | #                         | % | #                         | %    |
| All Students           | 6,538                     | 45.9 | 6,711                  | 45.8 | 6,566                     | 46.5 |                           |   | 5,564                     | 45.4 |
| First-time<br>Students | 1,186                     | 57.7 | 1,139                  | 57.1 | 1,186                     | 58.4 |                           |   | 1,181                     | 58.0 |

<sup>\*</sup>Since MEC data were included with the Annandale Campus in Fall 2004, retention data for Fall 2004 to Fall 2005 are unavailable.

### III. Enrollment by Program Type

**TABLE AN.14 DISTRIBUTION OF PROGRAM PLACED STUDENTS** BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|--|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.                                       |              |              |              |              |              |
| 529        | FINE ARTS  | 136          | 122          | 115          | 130          | 132          |
| 648        | LIBERAL ARTS                                       | 1,313        | 1,221        | 1,300        | 1,276        | 1,251        |
| 555        | MUSIC  | 36           | 32           | 36           | 37           | 44           |
|            | A.A. TOTAL   | 1,485        | 1,375        | 1,451        | 1,443        | 1,427        |
|            | AWARD = A.S.                                       |              |              |              |              |              |
| 698        | ART EDUCATION                                      | 2            | -            | -            | -            | -            |
| 213        | BUSINESS ADMINISTRATION                            | 1,580        | 1,457        | 1,375        | 1,243        | 1,235        |
| 246        | COMPUTER SCIENCE                                   | 580          | 441          | 300          | 276          | 232          |
| 625        | EDUCATION  | 5            | 6            | 5            | 4            | 3            |
| 831        | ENGINEERING  | 409          | 408          | 327          | 309          | 293          |
| 699        | GENERAL STUDIES                                    | 1,770        | 1,950        | 2,687        | 2,612        | 2,523        |
| 880        | SCIENCE  | 630          | 654          | 603          | 616          | 622          |
|            | A.S. TOTAL   | 4,976        | 4,916        | 5,297        | 5,060        | 4,908        |
|            | AWARD = A.A.A.                                     |              |              |              |              |              |
| 530        | FINE ARTS  | 56           | 40           | 58           | 62           | 61           |
| 559        | MUSIC  | 45           | 40           | 39           | 44           | 43           |
|            | A.A.A. TOTAL                                       | 101          | 80           | 97           | 106          | 104          |
|            | AWARD = A.A.S.                                     |              |              |              |              |              |
| 203        | ACCOUNTING   | 186          | 162          | 174          | 177          | 198          |
| 248        | ACQUISITION AND PROCUREMENT                        | 0            | 1            | 1            | 1            | 0            |
| 400        | ADMINISTRATION OF JUSTICE                          | 206          | 223          | 229          | 229          | 189          |
| 298        | ADMINISTRATIVE SUPPORT TECHNOLOGY                  | 7            | 7            | 3            | 4            | 1            |
| 904        | AIR CONDITIONING AND REFRIGERATION                 | 0            | 3            | 8            | 5            | 7            |
| 640        | AMERICAN SIGN LANGUAGE – ENGLISH<br>INTERPRETATION | -            | -            | -            | -            | 27           |
| 901        | ARCHITECTURE TECHNOLOGY                            | 87           | 67           | 80           | 110          | 117          |
| 909        | AUTOMOTIVE TECHNOLOGY                              | 2            | 10           | 40           | 58           | 69           |
| 212        | BUSINESS MANAGEMENT                                | 278          | 220          | 431          | 595          | 671          |
| 915        | CIVIL ENGINEERING TECHNOLOGY                       | 4            | 1            | 2            | -            | -            |
| 511        | COMMUNICATION DESIGN                               | 4            | 10           | 33           | 33           | 39           |
| 731        | COMPUTER AND ELECTRONICS TECHNOLOGY                | 75           | 50           | 73           | 73           | 68           |
| 917        | CONSTRUCTION MANAGEMENT TECHNOLOGY                 | 1            | 4            | 13           | 10           | 9            |
| 462        | CORRECTIONS SCIENCE                                | 1            | -            | 1            | 2            | 1            |

Note: "-" – Program not offered
"0" – Program offered but enrollment is zero.

# TABLE AN.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|--|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.S. (Cont'o                             | d)           |              |              |              |              |
| 118        | DENTAL HYGIENE                                     | 86           | 101          | 107          | 30           | 33           |
| 119        | DIETETIC TECHNICIAN                                | 2            | -            | -            | 1            | -            |
| 636        | EARLY CHILDHOOD DEVELOPMENT                        | 1            | 16           | 49           | 65           | 93           |
| 146        | EMERGENCY MEDICAL SERVICES TECHNOLOGY              | 41           | 35           | 35           | 13           | 3            |
| 968        | ENGINEERING TECHNOLOGY                             | 68           | 47           | 82           | 126          | 127          |
| 427        | FIRE SCIENCE TECHNOLOGY                            | 93           | 88           | 59           | 69           | 27           |
| 152        | HEALTH INFORMATION TECHNOLOGY                      | 39           | 48           | 36           | 5            | 6            |
| 335        | HORTICULTURE TECHNOLOGY                            | 1            | 2            | 5            | 6            | 7            |
| 775        | HOSPITALITY MANAGEMENT                             | 117          | 104          | 108          | 107          | 99           |
| 480        | HUMAN SERVICES ASSOCIATE                           | 0            | 2            | 5            | 2            | 2            |
| 299        | INFORMATION SYSTEMS TECHNOLOGY                     | 825          | 584          | 424          | 344          | 261          |
| 520        | INTERIOR DESIGN                                    | 0            | 6            | 24           | 26           | 31           |
| 251        | MARKETING  | 83           | 61           | 112          | 105          | 113          |
| 956        | MECHANICAL ENGINEERING TECHNOLOGY                  | 11           | 11           | 3            | 6            | 4            |
| 151        | MEDICAL LABORATORY TECHNOLOGY                      | 16           | 29           | 28           | 7            | 6            |
| 156        | NURSING  | 331          | 423          | 424          | 47           | 53           |
| 225        | OFFICE ADMINISTRATION & MANAGEMENT                 | 2            | 2            | 2            | 2            | 2            |
| 260        | PARALEGAL STUDIES                                  | 0            | 6            | 29           | 31           | 31           |
| 502        | PHOTOGRAPHY  | 2            | 1            | 7            | 16           | 22           |
| 180        | PHYSICAL THERAPIST ASSISTANT                       | 43           | 45           | 58           | 6            | 7            |
| 464        | POLICE SCIENCE                                     | 5            | 1            | 2            | 4            | 2            |
| 172        | RADIOGRAPHY  | 51           | 74           | 80           | 18           | 16           |
| 272        | REAL ESTATE  | 3            | 6            | -            | -            | -            |
| 460        | RECREATION & PARKS                                 | 37           | 26           | 35           | 28           | 21           |
| 181        | RESPIRATORY THERAPY                                | 28           | 30           | 63           | 7            | 7            |
| 470        | SECURITY ADMINISTRATION                            | 2            | 1            | -            | -            | -            |
| 401        | SUBSTANCE ABUSE REHAB                              | 0            | 1            | 2            | 3            | 1            |
| 718        | TECHNOLOGY PLAN OF STUDY FOR THE TECHNICAL STUDIES | -            | 0            | 2            | 5            | 2            |
| 249        | TRAVEL & TOURISM                                   | 44           | 48           | 28           | 37           | 22           |
| 188        | VETERINARY TECHNOLOGY                              | 0            | 0            | 9            | 7            | 5            |
|            | A.A.S. TOTAL                                       | 2,782        | 2,556        | 2,898        | 2,420        | 2,399        |

Note: "-" – Program not offered
"0" – Program offered but enrollment is zero.

# TABLE AN.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM      | MAJOR   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|-----------------|---|--------------|--------------|--------------|--------------|--------------|
|                 | AWARD = CERTIFICA   | ΓΕ           |              |              |              |              |
| 250             | ACQUISITION AND PROCUREMENT                                 | 0            | 0            | 0            | 1            | 1            |
| 406             | ADMINISTRATION OF JUSTICE                                   | 21           | 7            | 16           | 14           | 19           |
| 903             | AIR CONDITIONING AND REFRIGERATION                          | 0            | 1            | 2            | 2            | 1            |
| 930             | ARCHITECTURAL DRAFTING                                      | 16           | 12           | 7            | 4            | 8            |
| 984             | AUTOMOTIVE ELECTRICAL TECH                                  | 0            | 0            | 0            | 2            | 1            |
| 910             | AUTOMOTIVE EMISSIONS  | 0            | 1            | 1            | 0            | 0            |
| 204             | BOOKKEEPING   | 3            | 9            | 10           | 7            | 3            |
| 221/222/223/224 | CAREER STUDIES  | 431          | 340          | 462          | 429          | 365          |
| 702             | CIVIL ENGINEERING TECHNICIAN                                | 1            | _            | -            | -            | _            |
| 894             | CARPENTRY APPRENTICESHIP                                    | 0            | 1            | 1            | 0            | 0            |
| 173             | CLINICAL MEDICAL ASSISTANT                                  | 0            | 1            | 1            | 1            | 1            |
| 267             | CONVENTION AND EXPOSITION MANAGEMENT                        | 9            | 7            | 9            | 11           | 14           |
| 245             | CULINARY ARTS   | 28           | 26           | 24           | 28           | 28           |
| 116             | DIETARY MANAGER   | 2            | 2            | -            | -            | -            |
| 632             | EARLY CHILDHOOD DEVELOPMENT ASSISTANT                       | 0            | 0            | 6            | 8            | 5            |
| 925             | ELECTRONICS TECHNICIAN                                      | 9            | 6            | 4            | 7            | 7            |
| 145             | EMERGENCY MEDICAL SERVICES TECHNOLOGY                       | 7            | 3            | 0            | 2            | 1            |
| 922             | ENGINEERING DRAFTING  | 8            | 6            | 0            | 0            | 0            |
| 428             | FIRE SCIENCE ADMINISTRATION                                 | 10           | 7            | 2            | 1            | 0            |
| 241             | FOOD SERVICE MANAGEMENT                                     | 8            | 6            | 4            | 4            | 2            |
| 240             | HOTEL MANAGEMENT  | 7            | 7            | 12           | 9            | 8            |
| 218             | INFORMATION PROCESSING                                      | 8            | 4            | 3            | 3            | 1            |
| 952             | MACHINE TOOL OPERATION                                      | 1            | 1            | _            | _            | _            |
| 297             | MULTIMEDIA DESIGN   | 0            | 0            | 5            | 6            | 11           |
| 557             | MUSIC RECORDING TECHNOLOGY                                  | 0            | 5            | 8            | 10           | 5            |
| 265             | PROFESSIONAL WRITING FOR BUSINESS,<br>GOVERNMENT & INDUSTRY | 9            | 12           | 10           | 13           | 7            |
| 457             | PUBLIC MANAGEMENT   | 0            | 0            | 1            | 1            | 1            |
| 273             | REAL ESTATE BROKERAGE                                       | 9            | 12           | 16           | 10           | 8            |
| 182             | RESPIRATORY THERAPY   | 1            | 0            | 1            | 1            | 0            |
| 232             | SMALL BUSINESS MANAGEMENT                                   | 7            | 4            | 8            | 7            | 6            |
| 403             | SUBSTANCE ABUSE REHAB                                       | 0            | 2            | 1            | 2            | 4            |
| 159             | SURGICAL TECHNOLOGY   | 23           | 26           | 17           | 4            | 1            |
| 243             | TRAVEL & TOURISM  | 26           | 13           | 18           | 14           | 14           |
| 352             | WEB DESIGN MANAGER  | 0            | 1            | 3            | 2            | 4            |
| 995             | WELDING   | 0            | 1            | 1            | -            | -            |
|                 | CERTIFICATE TOTAL   | 644          | 523          | 653          | 603          | 526          |
|                 | TOTAL PROGRAM PLACED STUDENTS                               | 9,988        | 9,450        | 10,396       | 9,632        | 9,364        |

Note: "-" – Program not offered
"0" – Program offered but enrollment is zero.

### IV. FTES Enrollment by Discipline

**TABLE AN.15** STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE | FALL    | FALL    | FALL   | FALL    | FALL    |
|------------|---------|---------|--------|---------|---------|
|            | 2002    | 2003    | 2004   | 2005    | 2006    |
| ACC        | 261.4   | 236.4   | 237.5  | 214.0   | 202.4   |
| ADJ        | 163.1   | 150.3   | 194.5  | 194.3   | 154.3   |
| ARA        | 33.1    | 35.8    | 35.2   | 41.5    | 37.9    |
| ARC        | 49.4    | 46.7    | 48.7   | 62.7    | 55.4    |
| ART        | 178.1   | 167.0   | 182.6  | 168.3   | 158.0   |
| ASL        | 0.0     | 64.7    | 68.1   | 68.7    | 72.9    |
| AST        | 29.0    | 20.5    | 10.0   | 0.0     | 0.0     |
| BIO        | 363.5   | 357.7   | 413.4  | 439.2   | 450.1   |
| BUS        | 283.5   | 245.6   | 230.5  | 233.6   | 257.2   |
| CHI        | 0.0     | 0.0     | 14.7   | 19.7    | 14.8    |
| CHM        | 101.3   | 94.0    | 102.1  | 110.1   | 133.7   |
| CSC        | 95.9    | 87.9    | 69.4   | 82.1    | 85.2    |
| DIT        | 12.6    | 12.4    | 35.4   | 26.2    | 40.4    |
| DNH        | 29.4    | 31.1    | 39.4   | 0.0     | 0.0     |
| DRF        | 27.5    | 18.7    | 23.6   | 21.1    | 16.2    |
| ECO        | 235.6   | 215.8   | 219.4  | 217.6   | 248.4   |
| EDU        | 7.0     | 8.8     | 0.0    | 0.0     | 0.0     |
| EGR        | 54.9    | 53.0    | 56.9   | 54.8    | 64.7    |
| EMT        | 82.6    | 93.8    | 73.5   | 0.0     | 0.0     |
| ENG        | 1,130.5 | 1,142.7 | 1026.2 | 1,121.7 | 1,184.5 |
| ESL        | 666.7   | 606.7   | 539.7  | 484.7   | 514.3   |
| ETR        | 19.2    | 22.7    | 13.1   | 13.9    | 6.1     |
| FIN        | 21.8    | 14.6    | 13.0   | 18.4    | 16.6    |
| FIR        | 52.9    | 54.0    | 34.1   | 37.3    | -       |
| FRE        | 44.4    | 41.9    | 38.8   | 40.3    | 36.5    |
| FST        | -       | -       | -      | -       | 5.2     |
| GEO        | 10.0    | 19.8    | 10.8   | 11.0    | 11.0    |
| GER        | 15.6    | 13.7    | 17.7   | 19.7    | 19.9    |
| GOL        | 70.3    | 69.3    | 68.1   | 49.7    | 62.9    |
| HIS        | 478.0   | 441.2   | 437.4  | 453.8   | 484.2   |
| HIT        | 50.1    | 43.6    | 48.2   | 0.2     | 0.0     |
| HLT        | 71.6    | 84.5    | 56.9   | 0.0     | 0.0     |
| HRI        | 88.1    | 84.8    | 82.6   | 70.8    | 71.4    |
| HRT        | 2.0     | 0.0     | 0.0    | 0.0     | 0.0     |
| HUM        | 10.0    | 10.8    | 25.8   | 24.0    | 22.8    |
| INT        | 0.0     | 9.6     | 11.8   | 7.2     | 15.4    |
| IST        | 749.3   | 489.9   | -      | -       | -       |
| ITD        | -       | -       | 24.2   | 22.4    | 19.6    |
| ITE        | -       | -       | 207.9  | 225.4   | 281.4   |
| ITN        | -       | -       | 106.5  | 94.5    | 68.7    |
| ITP        | -       | -       | 74.2   | 60.3    | 38.3    |
| KOR        | -       | -       | -      | -       | 11.7    |
| LBR        | 0.3     | 0.3     | 1.1    | 1.3     | 1.3     |
| MDL        | 27.3    | 34.7    | 29.1   | 0.0     | 0.0     |
| MEC        | 2.2     | 1.6     | 3.4    | 0.0     | 0.0     |

AN - 10 — - FACT BOOK FALL 2002 - FALL 2006

Note: "-" – Discipline not offered
"0" – Discipline offered but enrollment is zero.

# TABLE AN.15 (Cont'd) STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|--------------|--------------|--------------|--------------|--------------|--------------|
| MET          | 3.0          | 1.8          | 5.0          | 2.4          | 3.0          |
| MKT          | 64.6         | 57.6         | 60.6         | 58.6         | 58.0         |
| MTH          | 917.4        | 888.2        | 934.6        | 940.7        | 1,009.7      |
| MUS          | 79.9         | 77.1         | 78.4         | 79.1         | 81.7         |
| NAS          | 126.9        | 149.6        | 173.9        | 240.3        | 259.7        |
| NUR          | 155.8        | 184.3        | 197.3        | 0.0          | 0.0          |
| OPT          | 7.5          | 3.5          | 0.0          | 0.0          | 0.0          |
| PBS          | 0.0          | 0.4          | 0.0          | 0.0          | 0.0          |
| PED          | 116.0        | 122.7        | 136.0        | 165.5        | 163.2        |
| PHI          | 110.0        | 72.0         | 124.4        | 114.2        | 107.2        |
| PHY          | 68.9         | 71.9         | 69.1         | 70.3         | 76.3         |
| PLS          | 52.4         | 66.2         | 70.0         | 51.2         | 50.2         |
| PSY          | 328.0        | 356.8        | 332.2        | 293.6        | 335.4        |
| PTH          | 37.7         | 35.7         | 45.5         | 0.0          | 0.0          |
| RAD          | 52.8         | 52.7         | 59.2         | 0.0          | 0.0          |
| REA          | 49.1         | 70.3         | 70.9         | 73.1         | 41.6         |
| REL          | 0.0          | 0.6          | 0.0          | 0.0          | 14.8         |
| RPK          | 19.3         | 19.8         | 22.4         | 17.7         | 18.0         |
| RTH          | 19.5         | 30.1         | 44.8         | 0.0          | 0.0          |
| SCM          | 75.0         | -            | -            | -            | -            |
| SDV          | 84.5         | 94.9         | 82.5         | 79.2         | 88.6         |
| SOC          | 171.2        | 145.2        | 172.8        | 155.8        | 155.9        |
| SPA          | 160.1        | 156.1        | 156.7        | 161.1        | 161.3        |
| SPD          | 242.1        | 222.4        | 269.4        | 261.4        | 268.8        |
| TEL          | 26.7         | 16.8         | -            | -            | -            |
| TRV          | 51.5         | 45.3         | 40.3         | 39.1         | 30.9         |
| CAMPUS TOTAL | 8,538.4      | 8,068.2      | 8,071.3      | 7,513.5      | 7,787.7      |

Note: "-" – Discipline not offered
"0" – Discipline offered but enrollment is zero.

### V. International Students

**TABLE AN.16** INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY                        | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| AFGHANISTAN                    | 123       | 126       | 101       | 76        | 80        |
| ALBANIA                        | *         | 12        | 11        | 7         | 8         |
| ALGERIA                        | -         | -         | 3         | 4         | 6         |
| ANGOLA                         | -         | -         | 0         | 1         | 1         |
| ARGENTINA                      | 18        | 24        | 22        | 24        | 20        |
| ARMENIA                        | -         | -         | 1         | 1         | 0         |
| AUSTRALIA                      | 10        | 10        | 5         | 1         | 4         |
| AUSTRIA                        | -         | -         | 2         | 2         | 3         |
| AZERBAIJAN                     | -         | -         | 0         | 0         | 1         |
| BAHRAIN                        | -         | -         | 2         | 3         | 3         |
| BANGLADESH                     | 28        | 27        | 27        | 20        | 13        |
| BARBADOS                       | -         | -         | 2         | 0         | 0         |
| BELARUS                        | 101       | 91        | 71        | 48        | 31        |
| BELIZE                         | -         | -         | 1         | 0         | 0         |
| BENIN                          | -         | -         | 1         | 0         | 0         |
| BERMUDA                        | -         | -         | 6         | 6         | 3         |
| BOLIVIA                        | 118       | 128       | 105       | 126       | 162       |
| BOSNIA AND HERZEGOVINA         | -         | -         | 3         | 1         | 0         |
| BOTSWANA                       | -         | -         | 1         | 1         | 1         |
| BRAZIL                         | 41        | 29        | 21        | 22        | 21        |
| BRITISH INDIAN OCEAN TERRITORY | -         | -         | 1         | 1         | 1         |
| BULGARIA                       | *         | *         | 4         | 4         | 4         |
| BURKINA FASO                   | -         | -         | 1         | 0         | 0         |
| BURUNDI                        | -         | -         | 2         | 0         | 1         |
| CAMBODIA                       | 14        | 14        | 14        | 13        | 15        |
| CAMEROON                       | 19        | 24        | 19        | 16        | 19        |
| CANADA                         | 35        | 39        | 25        | 27        | 15        |
| CENTRAL AFRICAN REPUBLIC       | -         | -         | 2         | 2         | 1         |
| CHAD                           | -         | -         | 1         | 0         | 1         |
| CHILE                          | 11        | 15        | 8         | 7         | 4         |
| CHINA                          | 79        | 63        | 53        | 44        | 54        |
| COLOMBIA                       | 48        | 55        | 51        | 35        | 36        |
| COMOROS                        | 12        | *         | 6         | 3         | 2         |
| CONGO                          | -         | -         | 4         | 1         | 2         |
| CONGO, DEMOCRATIC REPUBLIC     | -         | -         | 2         | 1         | 3         |
| COSTA RICA                     | -         | -         | 4         | 3         | 5         |
| COTE D'IVOIRE                  | -         | -         | 1         | 0         | 0         |
| CROATIA                        | -         | -         | 1         | 0         | 0         |
| CUBA                           | -         | -         | 1         | 1         | 1         |
| CZECH REPUBLIC                 | 13        | 16        | 12        | 8         | 7         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Annandale Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY            | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------|-----------|-----------|-----------|-----------|-----------|
| DENMARK            | -         | -         | 4         | 1         | 1         |
| DOMINICA           | -         | -         | 3         | 1         | 0         |
| DOMINICAN REPUBLIC | -         | -         | 2         | 2         | 7         |
| ECUADOR            | 24        | 24        | 19        | 18        | 24        |
| EGYPT              | 33        | 35        | 24        | 23        | 18        |
| EL SALVADOR        | 140       | 154       | 85        | 80        | 70        |
| ERITREA            | *         | *         | 5         | 8         | 7         |
| ESTONIA            | -         | -         | 5         | 3         | 1         |
| ETHIOPIA           | 119       | 123       | 108       | 87        | 80        |
| FINLAND            | -         | -         | 1         | 3         | 1         |
| FRANCE             | 21        | 24        | 15        | 14        | 12        |
| GABON              | *         | *         | 7         | 3         | 3         |
| GAMBIA             | -         | -         | 3         | 2         | 2         |
| GEORGIA            | -         | -         | 0         | 1         | 1         |
| GERMANY            | 37        | 26        | 20        | 23        | 21        |
| GHANA              | 108       | 102       | 80        | 52        | 42        |
| GREECE             | -         | -         | 2         | 1         | 2         |
| GREENLAND          | -         | -         | 1         | 1         | 0         |
| GRENADA            | -         | -         | 0         | 2         | 2         |
| GUAM               | -         | -         | 3         | 1         | 0         |
| GUATEMALA          | 34        | 38        | 35        | 25        | 14        |
| GUINEA             | -         | -         | 3         | 2         | 1         |
| GUINEA-BISSAU      | -         | -         | 2         | 3         | 1         |
| GUYANA             | *         | *         | 6         | 2         | 3         |
| HAITI              | *         | *         | 8         | 2         | 5         |
| HONDURAS           | 16        | 15        | 14        | 13        | 9         |
| HONG KONG          | 30        | 21        | 13        | 6         | 3         |
| HUNGARY            | -         | -         | 2         | 2         | 1         |
| ICELAND            | -         | -         | 0         | 0         | 1         |
| INDIA              | 221       | 194       | 151       | 117       | 111       |
| INDONESIA          | 18        | 20        | 15        | 12        | 8         |
| IRAN               | 181       | 162       | 136       | 103       | 88        |
| IRAQ               | 37        | 42        | 27        | 21        | 15        |
| IRELAND            | _         | -         | 3         | 1         | 0         |
| ISRAEL             | 10        | *         | 6         | 8         | 8         |
| ITALY              | -         | _         | 5         | 4         | 2         |
| JAMAICA            | 14        | 20        | 12        | 7         | 9         |
| JAPAN              | 29        | 29        | 25        | 11        | 20        |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Annandale Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY       | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|---------------|-----------|-----------|-----------|-----------|-----------|
| JORDAN        | 24        | 15        | 14        | 21        | 14        |
| KAZAKSTAN     | -         | -         | 3         | 3         | 6         |
| KENYA         | *         | 13        | 11        | 6         | 9         |
| KIRIBATI      | *         | *         | 18        | 21        | 6         |
| KOREA NORTH   | *         | *         | 6         | 11        | 12        |
| KOREA SOUTH   | 462       | 426       | 320       | 320       | 358       |
| KUWAIT        | 11        | *         | 7         | 4         | 1         |
| KYRGYZSTAN    | -         | -         | 3         | 4         | 3         |
| LAOS          | 14        | *         | 9         | 6         | 4         |
| LATVIA        | -         | -         | 4         | 3         | 0         |
| LEBANON       | 19        | 22        | 17        | 17        | 12        |
| LIBERIA       | 20        | 20        | 12        | 14        | 8         |
| LIBYA         | -         | -         | 1         | 2         | 0         |
| LITHUANIA     | *         | 11        | 8         | 5         | 1         |
| MACAU         | -         | -         | 1         | 2         | 1         |
| MACEDONIA     | -         | -         | 3         | 2         | 1         |
| MADAGASCAR    | -         | -         | 0         | 0         | 1         |
| MALAWI        | -         | -         | 2         | 2         | 3         |
| MALAYSIA      | *         | *         | 6         | 6         | 7         |
| MALI          | -         | -         | 4         | 4         | 3         |
| MAURITANIA    | -         | -         | 1         | 1         | 1         |
| MAURITIUS     | -         | -         | 1         | 0         | 0         |
| MEXICO        | 31        | 20        | 22        | 22        | 19        |
| MICRONESIA    | -         | -         | 0         | 1         | 0         |
| MOLDOVA       | -         | -         | 3         | 6         | 9         |
| MONGOLIA      | -         | -         | 1         | 3         | 5         |
| MONTSERRAT    | -         | -         | 0         | 1         | 0         |
| MOROCCO       | 40        | 43        | 29        | 17        | 15        |
| MOZAMBIQUE    | -         | -         | 3         | 0         | 1         |
| MYANMAR       | 14        | *         | 1         | 2         | 4         |
| NAMIBIA       | -         | -         | 2         | 1         | 3         |
| NEPAL         | 23        | 27        | 25        | 39        | 56        |
| NETHERLANDS   | -         | -         | 5         | 5         | 6         |
| NEW CALEDONIA | -         | -         | 0         | 1         | 1         |
| NEW ZEALAND   | -         | -         | 1         | 2         | 1         |
| NICARAGUA     | 15        | 11        | 13        | 10        | 9         |
| NIGER         | -         | -         | 6         | 3         | 2         |
| NIGERIA       | 45        | 33        | 34        | 17        | 8         |
| NIUE          | -         | -         | 4         | 2         | 1         |
| NORWAY        | -         | -         | 2         | 2         | 1         |
| OMAN          | _         | _         | 4         | 4         | 6         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Annandale Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| PAKISTAN                 | 154       | 149       | 131       | 106       | 86        |
| PALESTINE                | -         | -         | 0         | 1         | 0         |
| PANAMA                   | *         | *         | 7         | 4         | 2         |
| PARAGUAY                 | 11        | *         | 4         | 4         | 3         |
| PERU                     | 182       | 170       | 152       | 125       | 121       |
| PHILIPPINES              | 171       | 171       | 136       | 97        | 78        |
| POLAND                   | 23        | 22        | 25        | 19        | 13        |
| PORTUGAL                 | 13        | 17        | 4         | 3         | 3         |
| PUERTO RICO              | 13        | 11        | 10        | 5         | 5         |
| QATAR                    | -         | -         | 2         | 1         | 0         |
| ROMANIA                  | *         | *         | 3         | 8         | 0         |
| RUSSIA                   | 60        | 59        | 26        | 22        | 27        |
| RWANDA                   | -         | -         | 2         | 1         | 0         |
| SAINT LUCIA              | -         | -         | 0         | 1         | 1         |
| SAUDI ARABIA             | 29        | 24        | 19        | 8         | 6         |
| SENEGAL                  | -         | -         | 2         | 4         | 4         |
| SEYCHELLES               | -         | -         | 1         | 0         | 0         |
| SIERRA LEONE             | 76        | 69        | 51        | 45        | 33        |
| SINGAPORE                | -         | -         | 0         | 1         | 0         |
| SLOVAKIA                 | -         | -         | 6         | 4         | 5         |
| SLOVENIA                 | -         | -         | 1         | 1         | 2         |
| SOMALIA                  | 68        | 72        | 56        | 46        | 33        |
| SOUTH AFRICA             | -         | _         | 0         | 1         | 2         |
| SPAIN                    | -         | -         | 5         | 3         | 2         |
| SRI LANKA                | -         | _         | 1         | 4         | 3         |
| SUDAN                    | *         | *         | 22        | 23        | 19        |
| SURINAME                 | _         | _         | 3         | 2         | 0         |
| SVALBARD AND JAN MAYEN   | *         | *         | 18        | 13        | 7         |
| SWEDEN                   | *         | *         | 4         | 7         | 4         |
| SWITZERLAND              | _         | _         | 0         | 1         | 1         |
| SYRIA                    | 13        | 18        | 13        | 15        | 11        |
| TAIWAN                   | 54        | 39        | 34        | 24        | 15        |
| TANZANIA                 | -         | -         | 3         | 3         | 2         |
| THAILAND                 | 46        | 44        | 36        | 31        | 38        |
| TOGO                     | -         | -         | 3         | 3         | 3         |
| TONGA                    | -         | -         | 0         | 0         | 1         |
| TRINIDAD & TOBAGO        | *         | 10        | 8         | 7         | 5         |
| TUNISIA                  | -         | -         | 3         | 4         | 5         |
| TURKEY                   | 44        | 39        | 30        | 28        | 32        |
| TURKS AND CAICOS ISLANDS | -         | -         | 1         | 0         | 0         |
| UGANDA                   |           |           | 7         | 9         | 5         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Annandale Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| UKRAINE                  | 11        | 10        | 5         | 5         | 10        |
| UNITED ARAB EMIRATES     | *         | *         | 4         | 3         | 3         |
| UNITED KINGDOM           | 17        | 19        | 17        | 16        | 18        |
| URUGUAY                  | -         | -         | 1         | 4         | 5         |
| UZBEKISTAN               | *         | 10        | 4         | 4         | 4         |
| VATICAN CITY             | 10        | *         | 10        | 4         | 3         |
| VENEZUELA                | 39        | 31        | 23        | 20        | 20        |
| VIETNAM                  | 460       | 393       | 288       | 235       | 174       |
| VIRGIN ISLANDS (BRITISH) | -         | -         | 2         | 1         | 1         |
| VIRGIN ISLANDS (U.S.)    | -         | -         | 0         | 0         | 2         |
| WESTERN SAHARA           | -         | -         | 1         | 1         | 1         |
| YEMEN                    | -         | -         | 3         | 2         | 3         |
| YUGOSLAVIA               | -         | -         | 6         | 8         | 6         |
| ZAMBIA                   | -         | -         | 4         | 1         | 2         |
| ZIMBABWE                 | -         | -         | 3         | 3         | 3         |
| UNKNOWN                  | 41        | 15        | 0         | 0         | 0         |
| OTHER*                   | 373       | 383       | 0         | 0         | 0         |
| CAMPUS TOTAL             | 4,368     | 4,118     | 3,253     | 2,757     | 2,551     |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Annandale Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

### **CHAPTER 9: LOUDOUN CAMPUS**

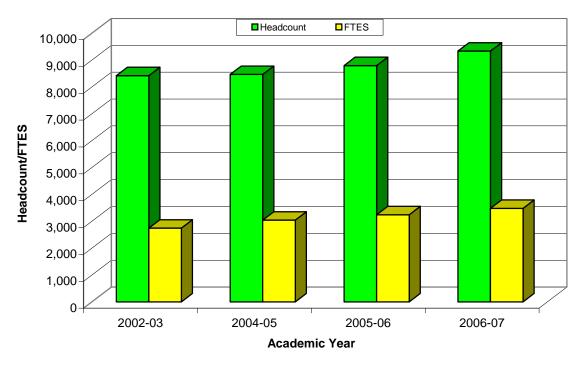
### I. Headcount and FTES Enrollment

TABLE LO.1 **ANNUAL STUDENT HEADCOUNT AND FTES** 

| Year    | Unduplicated*<br>Students in<br>Courses | Annual**<br>FTES |
|---------|---|------------------|
| 2006-07 | 9,332                                   | 3,479            |
| 2005-06 | 8,792                                   | 3,242            |
| 2004-05 | 8,464                                   | 3,042            |
| 2003-04 | ***                                     | 2,905            |
| 2002-03 | 8,419                                   | 2,745            |

<sup>\*</sup>Unduplicated annual headcount (student is counted one time for academic year – Summer, Fall, and Spring).
\*\*Annualized FTES (Summer FTES plus Fall FTES plus Spring FTES divided by 2).
\*\*\*Data for 2003-04 is not available.

FIGURE LO.1 **ANNUAL STUDENT HEADCOUNT AND FTES\*** 2002-03 THROUGH 2006-07



<sup>\*</sup>Data for 2003-04 is not available.

Fall semester headcount and FTES increased at the Loudoun Campus from Fall 2002 to Fall 2006. Moreover, in Fall 2006, FTES and headcount reached their highest point over the five year period.

FIGURE LO.2 STUDENT HEADCOUNT AND FTES FALL 2002 THROUGH FALL 2006

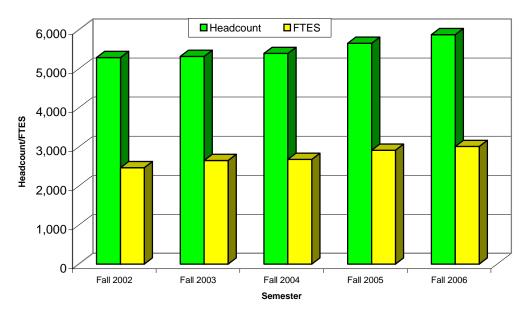


TABLE LO.2 STUDENT HEADCOUNT AND FTES BY SEMESTER 2002-03 THROUGH 2006-07

| YEAR    | SUMME        | ₽R  | FALL           |       | SPRIN     | G     |
|---------|--------------|-----|----------------|-------|-----------|-------|
| ILAN    | Headcount FT |     | Headcount FTES |       | Headcount | FTES  |
| 2006-07 | 3,318        | 996 | 5,878          | 3,013 | 5,800     | 2,948 |
| 2005-06 | 3,055        | 887 | 5,655          | 2,916 | 5,302     | 2,681 |
| 2004-05 | **           | 872 | 5,396          | 2,692 | 5,084     | 2,519 |
| 2003-04 | 2,898        | 848 | 5,319          | 2,654 | **        | 2,308 |
| 2002-03 | 2,939        | 796 | 5,292          | 2,470 | 4,978     | 2,223 |

Source: OIR records \*\*Data not available.

#### II. Student Profile

#### A. Average Credit Hour Load

From Fall 2002 to Fall 2006, the average credit hour load remained stable for both full-time and part-time students. Over the five year period, the average full-time load was approximately 14 credit hours and the average part-time load was approximately 6 credit hours.

TABLE LO.3 AVERAGE CREDIT HOUR LOAD

|           | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|-----------|--------------|--------------|--------------|--------------|--------------|
| Full-Time | 13.7         | 13.8         | 13.8         | 13.8         | 13.9         |
| Part-Time | 5.6          | 5.6          | 5.7          | 5.8          | 5.8          |

### **B.** Age Distribution

Between Fall 2002 and Fall 2006, the median and mean ages of Loudoun Campus students have declined.

TABLE LO.4 **MEDIAN AND MEAN AGE** 

|        | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|--------|--------------|--------------|--------------|--------------|--------------|
| Median | 23.7         | 23.1         | 23.0         | 22.5         | 21.8         |
| Mean   | 27.9         | 27.6         | 27.5         | 27.0         | 26.3         |

The proportion of Loudoun Campus students aged 18 to 21 years increased from 37 percent in Fall 2002 to 45 percent in Fall 2006. However, during the same time period, the proportion of students aged 25 to 29 years decreased from 14 percent to 12 percent and the proportion of students aged 30 to 44 years decreased from 23 percent to 17 percent.

**TABLE LO.5 AGE DISTRIBUTION** 

|       | Fall<br>2002 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      |
|-------|--------------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|       | #            | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| <18   | 73           | 1.4  | 79        | 1.5  | 85        | 1.6  | 88        | 1.6  | 130       | 2.2  |
| 18-21 | 1,978        | 37.4 | 2,106     | 39.6 | 2,191     | 40.6 | 2,439     | 43.1 | 2,652     | 45.1 |
| 22-24 | 781          | 14.8 | 767       | 14.4 | 799       | 14.8 | 819       | 14.5 | 886       | 15.1 |
| 25-29 | 746          | 14.1 | 692       | 13.0 | 702       | 13.0 | 708       | 12.5 | 710       | 12.1 |
| 30-44 | 1,194        | 22.6 | 1,153     | 21.7 | 1,073     | 19.9 | 1,048     | 18.5 | 1,016     | 17.3 |
| 45-59 | 460          | 8.7  | 465       | 8.7  | 471       | 8.7  | 510       | 9.0  | 442       | 7.5  |
| 60+   | 60           | 1.1  | 57        | 1.1  | 75        | 1.4  | 43        | 0.8  | 42        | 0.7  |

#### C. Gender Distribution

During Fall 2002 through Fall 2006, female students represented the majority of the student population at the Loudoun Campus.

**TABLE LO.6 GENDER DISTRIBUTION** 

|        | Fa<br>200 |      | Fall<br>2003 |      |       |      | Fall<br>2005 |      | Fall<br>2006 |      |
|--------|-----------|------|--------------|------|-------|------|--------------|------|--------------|------|
|        | #         | %    | #            | %    | #     | %    | #            | %    | #            | %    |
| Male   | 2,301     | 43.5 | 2,308        | 43.4 | 2,375 | 44.0 | 2,531        | 44.8 | 2,676        | 45.5 |
| Female | 2,991     | 56.5 | 3,011        | 56.6 | 3,021 | 56.0 | 3,124        | 55.2 | 3,202        | 54.5 |

#### D. Race Distribution

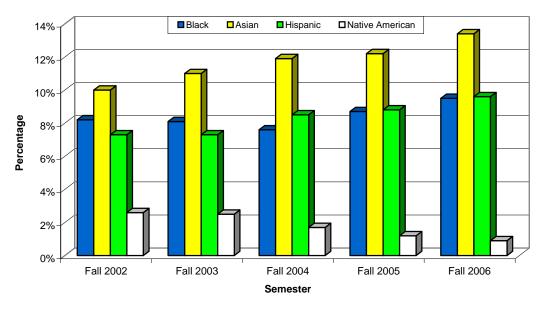
The majority of the student population at the Loudoun Campus is represented by White students; however, the percentage of White students has continuously declined since Fall 2002. Minority enrollment has shown an upward trend from 28 percent in Fall 2002 to 33 percent in Fall 2006.

TABLE LO.7
RACE DISTRIBUTION

| Race            | Fall<br>2002 |      |       | all<br>03 | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------------|--------------|------|-------|-----------|--------------|------|--------------|------|--------------|------|
|                 | #            | %    | #     | %         | #            | %    | #            | %    | #            | %    |
| White           | 3,552        | 67.1 | 3,522 | 66.2      | 3,500        | 64.9 | 3,589        | 63.5 | 3,569        | 60.7 |
| Black           | 432          | 8.2  | 433   | 8.1       | 409          | 7.6  | 494          | 8.7  | 560          | 9.5  |
| Asian           | 530          | 10.0 | 585   | 11.0      | 642          | 11.9 | 691          | 12.2 | 786          | 13.4 |
| Hispanic        | 389          | 7.3  | 390   | 7.3       | 459          | 8.5  | 499          | 8.8  | 566          | 9.6  |
| Native American | 136          | 2.6  | 133   | 2.5       | 94           | 1.7  | 65           | 1.2  | 53           | 0.9  |
| Other*          | 253          | 4.8  | 256   | 4.8       | 292          | 5.4  | 317          | 5.6  | 344          | 5.9  |

<sup>\*</sup>Category "Other" not considered a minority.

FIGURE LO.3
MINORITY STUDENT ENROLLMENT TRENDS\*
FALL 2002 THROUGH FALL 2006



<sup>\*</sup>Category "Other" not considered a minority.

### E. Domicile

The majority of students at the Loudoun Campus were domiciled "In-State" for the period Fall 2002 through Fall 2006.

TABLE LO.8 DOMICILE

|              | -     | Fall<br>2002 |       | Fall<br>2003 |       | Fall*<br>2004 |       | Fall*<br>2005 |       | Fall*<br>2006 |  |
|--------------|-------|--------------|-------|--------------|-------|---------------|-------|---------------|-------|---------------|--|
|              | #     | %            | #     | %            | #     | %             | #     | %             | #     | %             |  |
| In-State     | 5,047 | 95.4         | 5,077 | 95.5         | 5,188 | 96.2          | 5,372 | 95.0          | 5,557 | 94.5          |  |
| Out-of-State | 245   | 4.6          | 242   | 4.5          | 208   | 3.9           | 283   | 5.0           | 321   | 5.5           |  |

<sup>\*</sup>Data extracted from PeopleSoft

### F. Student Type

The proportion of first-time students increased from 17 percent in Fall 2002 to 28 percent in Fall 2006. In contrast, the proportion of transfer students decreased from 12 percent to 7 percent during the same period.

TABLE LO.9 STUDENT TYPE

|                    | Fall 2002 |      | Fall 2 | 2003 | Fall 2 | 2004 | Fall 2 | Fall 2005 |       | 2006 |
|--------------------|-----------|------|--------|------|--------|------|--------|-----------|-------|------|
|                    | #         | %    | #      | %    | #      | %    | #      | %         | #     | %    |
| First-Time         | 878       | 16.6 | 959    | 18.0 | 1,143  | 21.2 | 1,137  | 20.1      | 1,646 | 28.0 |
| Returning, Reapply | 3,783     | 71.5 | 3,786  | 71.2 | 3,726  | 69.1 | 3,920  | 69.3      | 3,843 | 65.4 |
| Transfer           | 631       | 11.9 | 574    | 10.8 | 527    | 9.8  | 598    | 10.6      | 389   | 6.6  |

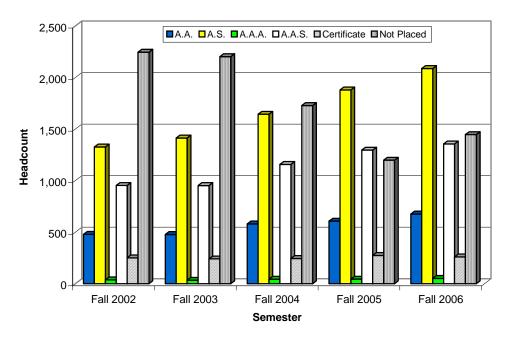
### G. Program Placement

The majority of students at the Loudoun Campus continued to be program placed. Of the program placed students, a large proportion pursued A.S. degrees in Fall 2006. The percentage of students not program placed decreased from 42 percent in Fall 2002 to 25 percent in Fall 2006.

TABLE LO.10 PROGRAM PLACEMENT

|             | Fall 20 | Fall 2002 |       | 003  | Fall 2 | 004  | Fall 2 | 005  | Fall 2 | Fall 2006 |  |
|-------------|---------|-----------|-------|------|--------|------|--------|------|--------|-----------|--|
|             | #       | %         | #     | %    | #      | %    | #      | %    | #      | %         |  |
| A.A.        | 479     | 9.1       | 478   | 9.0  | 580    | 10.8 | 607    | 10.7 | 676    | 11.5      |  |
| A.S.        | 1,326   | 25.1      | 1,413 | 26.6 | 1,643  | 30.5 | 1,880  | 33.2 | 2,088  | 35.5      |  |
| A.A.A.      | 37      | 0.7       | 33    | 0.6  | 43     | 0.8  | 44     | 0.8  | 51     | 0.9       |  |
| A.A.S.      | 953     | 18.0      | 952   | 17.9 | 1,157  | 21.4 | 1,296  | 22.9 | 1,356  | 23.1      |  |
| Certificate | 251     | 4.7       | 241   | 4.5  | 245    | 4.5  | 274    | 4.9  | 261    | 4.4       |  |
| Not Placed  | 2,246   | 42.4      | 2,202 | 41.4 | 1,728  | 32.0 | 1,554  | 27.5 | 1,446  | 24.6      |  |

FIGURE LO.4
PROGRAM PLACEMENT
FALL 2002 THROUGH FALL 2006



#### H. Full/Part-Time

Over the period Fall 2002 through Fall 2006, full-time enrollment rose from 30 percent to 37 percent.

TABLE LO.11 FULL/PART-TIME

|                        | Fall 2002      |              | Fall           | 2003         | Fall           | 2004         | Fall           | Fall 2005 Fall 2006 |                | 2006         |
|------------------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|---------------------|----------------|--------------|
|                        | #              | %            | #              | %            | #              | %            | #              | %                   | #              | %            |
| Full-time<br>Part-time | 1,592<br>3,700 | 30.1<br>69.9 | 1,683<br>3,636 | 31.6<br>68.4 | 1,786<br>3,610 | 33.1<br>66.9 | 1,946<br>3,709 | 34.4<br>65.6        | 2,150<br>3,728 | 36.6<br>63.4 |

### I. Day/Night Status

In Fall 2006, approximately 50 percent of Loudoun Campus students took "Day only" courses. The proportion of students taking "Night only" courses decreased from 24 percent in Fall 2002 to 17 percent in Fall 2006.

TABLE LO.12 DAY/NIGHT STATUS\*

|            | Fall 2002 |      | Fall 2 | 003  | Fall 2004 Fall 2005 |      | Fall 2 | Fall 2006 |       |      |
|------------|-----------|------|--------|------|---------------------|------|--------|-----------|-------|------|
|            | #         | %    | #      | %    | #                   | %    | #      | %         | #     | %    |
| Day only   | 2,308     | 43.6 | 2,323  | 43.7 | 2,484               | 46.0 | 2,748  | 48.6      | 2,911 | 49.5 |
| Night only | 1,275     | 24.1 | 1,210  | 22.7 | 1,166               | 21.6 | 1,068  | 18.9      | 1,004 | 17.1 |
| Both       | 1,709     | 32.3 | 1,786  | 33.6 | 1,746               | 32.4 | 1,839  | 32.5      | 1,963 | 33.4 |

<sup>\*</sup>Based on SCHEV standards, night classes begin at 6:00 p.m.

### J. Fall to Fall Retention

From Fall 2002 to Fall 2006, the retention rate for first-time NOVA students attending the Loudoun Campus ranged between 50 and 55 percent. During the same period, at least 40 percent of all students at the Loudoun Campus were retained the following fall semester.

TABLE LO.13 RETENTION RATES

|                     | Fall 2001 to<br>Fall 2002 |      | Fall 20<br>Fall 2 |      | Fall 20<br>Fall 2 |      | Fall 2004 to<br>Fall 2005 |      | Fall 2005 to<br>Fall 2006 |      |
|---------------------|---------------------------|------|-------------------|------|-------------------|------|---------------------------|------|---------------------------|------|
|                     | #                         | %    | #                 | %    | #                 | %    | #                         | %    | #                         | %    |
| All Students        | 2,029                     | 41.3 | 2,136             | 40.4 | 2,206             | 41.5 | 2,303                     | 42.7 | 2,447                     | 43.3 |
| First-time Students | 470                       | 52.2 | 454               | 51.7 | 506               | 52.8 | 571                       | 50.0 | 621                       | 54.6 |

### **III.** Enrollment by Program Type

TABLE LO.14 **DISTRIBUTION OF PROGRAM PLACED STUDENTS** BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|---|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.                                    |              |              |              |              |              |
| 529        | FINE ARTS                                       | 68           | 55           | 65           | 64           | 83           |
| 648        | LIBERAL ARTS                                    | 399          | 409          | 499          | 523          | 572          |
| 555        | MUSIC   | 12           | 14           | 16           | 20           | 21           |
|            | A.A. TOTAL                                      | 479          | 478          | 580          | 607          | 676          |
|            | AWARD = A.S.                                    |              |              |              |              |              |
| 698        | ART EDUCATION                                   | 0            | 1            | -            | -            | -            |
| 213        | BUSINESS ADMINISTRATION                         | 376          | 433          | 460          | 473          | 536          |
| 246        | COMPUTER SCIENCE                                | 228          | 151          | 137          | 140          | 126          |
| 625        | EDUCATION                                       | 7            | 4            | 5            | 0            | 1            |
| 831        | ENGINEERING                                     | 1            | 21           | 35           | 52           | 75           |
| 699        | GENERAL STUDIES                                 | 593          | 663          | 817          | 984          | 1,105        |
| 880        | SCIENCE   | 121          | 140          | 189          | 231          | 245          |
|            | A.S. TOTAL                                      | 1,326        | 1,413        | 1,643        | 1,880        | 2,088        |
|            | AWARD = A.A.A.                                  |              |              |              |              |              |
| 530        | FINE ARTS                                       | 21           | 20           | 29           | 31           | 34           |
| 559        | MUSIC   | 16           | 13           | 14           | 13           | 17           |
|            | A.A.A. TOTAL                                    | 37           | 33           | 43           | 44           | 51           |
|            | AWARD = A.A.S.                                  |              |              |              |              |              |
| 203        | ACCOUNTING                                      | 90           | 88           | 85           | 111          | 113          |
| 248        | ACQUISITION AND PROCUREMENT                     | 0            | 1            | 2            | 2            | 2            |
| 400        | ADMINISTRATION OF JUSTICE                       | 0            | 21           | 41           | 51           | 58           |
| 298        | ADMINISTRATIVE SUPPORT TECHNOLOGY               | 4            | 3            | 3            | 2            | -            |
| 904        | AIR CONDITIONING AND REFRIGERATION              | 0            | 2            | 4            | 4            | 6            |
| 640        | AMERICAN SIGN LANGUAGE – ENGLISH INTERPRETATION | -            | -            | -            | -            | 2            |
| 901        | ARCHITECTURE TECHNOLOGY                         | 0            | 8            | 14           | 23           | 27           |
| 909        | AUTOMOTIVE TECHNOLOGY                           | 1            | 9            | 15           | 18           | 24           |
| 212        | BUSINESS MANAGEMENT                             | 178          | 177          | 284          | 341          | 392          |
| 511        | COMMUNICATION DESIGN                            | 94           | 92           | 71           | 85           | 73           |
| 731        | COMPUTER AND ELECTRONICS TECHNOLOGY             | 0            | 2            | 11           | 18           | 20           |
| 917        | CONSTRUCTION MANAGEMENT TECHNOLOGY              | 0            | 1            | 3            | 8            | 4            |
| 118        | DENTAL HYGEINE                                  | 0            | 0            | 0            | 2            | 3            |
| 636        | EARLY CHILDHOOD DEVELOPMENT                     | 2            | 10           | 37           | 57           | 75           |
| 146        | EMERGENCY MEDICAL SERVICES                      | 1            | 0            | 0            | 0            | 0            |
| 968        | ENGINEERING TECHNOLOGY                          | 0            | 5            | 22           | 36           | 46           |
| 427        | FIRE SCIENCE ADMINISTRATION                     | 0            | 3            | 11           | 5            | 7            |
| 335        | HORTICULTURE TECHNOLOGY                         | 92           | 78           | 79           | 81           | 83           |
| 775        | HOSPITALITY MANAGEMENT                          | 0            | 5            | 5            | 6            | 11           |
| 480        | HUMAN SERVICES ASSOCIATE                        | 0            | 0            | 1            | -            | -            |
| 299        | INFORMATION SYSTEMS TECHNOLOGY                  | 285          | 207          | 152          | 146          | 126          |
| 520        | INTERIOR DESIGN                                 | 146          | 131          | 148          | 134          | 115          |
| 251        | MARKETING                                       | 1            | 7            | 19           | 37           | 58           |
| 956        | MECHANICAL ENGINEERING                          | -            | -            | -            | 1            | -            |

FACT BOOK FALL 2002 - FALL 2006 \_\_\_\_\_\_ LO - 7

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

### TABLE LO.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM      | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|-----------------|--|--------------|--------------|--------------|--------------|--------------|
|                 | AWARD = A.A.S. (Cont'o                                   | d)           |              |              |              |              |
| 151             | MEDICAL LABORATORY TECHNOLOGY                            | 0            | 0            | 1            | 1            | 0            |
| 156             | NURSING  | 0            | 1            | 11           | 1            | 3            |
| 225             | OFFICE ADMINISTRATION & MANAGEMENT                       | 0            | 1            | 2            | 0            | -            |
| 260             | PARALEGAL STUDIES  | 0            | 7            | 10           | 18           | 20           |
| 502             | PHOTOGRAPHY  | 2            | 2            | 5            | 10           | 9            |
| 172             | RADIOGRAPHY  | 0            | 0            | 2            | 0            | 0            |
| 460             | RECREATION & PARKS                                       | 0            | 4            | 4            | 2            | 2            |
| 181             | RESPIRATORY THERAPY                                      | 0            | 0            | 1            | 2            | 1            |
| 470             | SECURITY ADMINISTRATION                                  | _            | -            | 2            | _            | _            |
| 718             | TECHNOLOGY PLAN OF STUDY FOR THE TECHNICAL STUDIES       | -            | 0            | 2            | 3            | 1            |
| 249             | TRAVEL AND TOURISM                                       | 0            | 0            | 0            | 5            | 5            |
| 188             | VETERINARY TECHNOLOGY                                    | 57           | 87           | 110          | 86           | 70           |
|                 | A.A.S. TOTAL   | 953          | 952          | 1,157        | 1,296        | 1,356        |
|                 | AWARD = CERTIFICATI                                      | E            |              |              |              |              |
| 250             | ACQUISITION AND PROCUREMENT                              | 0            | 3            | 1            | 2            | 2            |
| 406             | ADMINISTRATION OF JUSTICE                                | 0            | 3            | 2            | 4            | 9            |
| 903             | AIR CONDITIONING AND REFRIDGERATION                      | 0            | 0            | 0            | 0            | 1            |
| 930             | ARCHITECTURAL DRAFTING                                   | 0            | 3            | 4            | 7            | 3            |
| 984             | AUTOMOTIVE ELECTRICAL TECHNICIAN                         | 0            | 0            | 0            | 1            | 0            |
| 910             | AUTO EMISSIONS   | 0            | 1            | 1            | 1            | 2            |
| 204             | BOOKKEEPING  | 4            | 5            | 4            | 1            | 2            |
| 221/222/223/224 | CAREER STUDIES   | 126          | 132          | 150          | 153          | 150          |
| 894             | CARPENTRY APPRENTICESHIP                                 | 0            | 0            | 1            | 1            | -            |
| 267             | CONVENTION AND EXPO MANAGEMENT                           | 0            | 1            | 0            | 2            | 2            |
| 245             | CULINARY ARTS  | 0            | 0            | 1            | 1            | 2            |
| 632             | EARLY CHILDHOOD DEVELOPMENT ASSISTANT                    | 0            | 3            | 4            | 14           | 18           |
| 925             | ELECTRONICS TECHNICIAN                                   | 0            | 1            | 0            | 0            | 0            |
| 145             | EMERGENCY MEDICAL SERVICES TECHNOLOGY                    | 0            | 0            | 0            | 1            | 1            |
| 241             | FOOD SERVICE MANAGEMENT                                  | 0            | 0            | 1            | 1            | 1            |
| 240             | HOTEL MANAGEMENT   | 0            | 1            | 2            | 1            | 3            |
| 218             | INFORMATION PROCESSING                                   | 3            | 3            | 1            | 1            | 0            |
| 297             | MULTIMEDIA DESIGN  | 37           | 25           | 20           | 18           | 12           |
| 557             | MUSIC RECORDING TECHNOLOGY                               | 57           | 33           | 30           | 41           | 33           |
| 265             | PROFESSIONAL WRITING FOR BUSINESS, GOVERNMENT & INDUSTRY | 3            | 6            | 2            | 3            | 3            |
| 457             | PUBLIC MANAGEMENT  | 0            | 0            | 1            | 2            | 1            |
| 273             | REAL ESTATE BROKERAGE                                    | 0            | 2            | 3            | 2            | 4            |
| 403             | SUBSTANCE ABUSE REHABILITATION COUNSELOR                 | 0            | 0            | 0            | 1            | 0            |
| 232             | SMALL BUSINESS MANAGEMENT                                | 5            | 5            | 6            | 7            | 3            |
| 243             | TRAVEL AND TOURISM                                       | 0            | 0            | 2            | 2            | 1            |
| 352             | WEB DESIGN MANAGER                                       | 16           | 14           | 9            | 6            | 8            |
| 995             | WELDING  | 0            | 0            | 0            | 1            | -            |
|                 | CERTIFICATE TOTAL  | 251          | 241          | 245          | 274          | 261          |
|                 | TOTAL PROGRAM PLACED STUDENTS                            | 3,046        | 3,117        | 3,668        | 4,101        | 4,432        |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

### IV. FTES Enrollment by Discipline

TABLE LO.15 STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE | FALL  | FALL  | FALL  | FALL  | FALL  |
|------------|-------|-------|-------|-------|-------|
|            | 2002  | 2003  | 2004  | 2005  | 2006  |
| ACC        | 85.0  | 91.0  | 88.8  | 99.0  | 102.0 |
| ADJ        | 0.0   | 4.4   | 0.0   | 0.0   | 0.0   |
| ARA        | 0.0   | 11.0  | 10.2  | 11.3  | 11.7  |
| ART        | 185.9 | 172.4 | 158.0 | 161.6 | 153.3 |
| AST        | 4.6   | 7.3   | 4.7   | 2.2   | 3.1   |
| BIO        | 125.6 | 133.6 | 126.4 | 124.9 | 118.4 |
| BUS        | 95.6  | 111.0 | 101.8 | 127.0 | 122.8 |
| CHD        | 13.8  | 14.4  | 27.2  | 28.0  | 36.2  |
| CHM        | 38.1  | 36.3  | 43.7  | 53.2  | 64.5  |
| CSC        | 29.1  | 20.8  | 29.1  | 35.9  | 39.4  |
| ECO        | 49.6  | 67.4  | 66.4  | 80.6  | 79.4  |
| EDU        | 0.0   | 6.2   | 0.0   | 0.0   | 0.0   |
| EGR        | 0.0   | 1.0   | 0.0   | 0.0   | 0.0   |
| ENG        | 345.2 | 371.9 | 390.7 | 439.8 | 436.7 |
| ESL        | 115.7 | 120.0 | 134.7 | 145.7 | 152.3 |
| ETR        | 0.0   | 0.3   | 0.0   | 0.0   | 0.0   |
| FIN        | 8.8   | 11.8  | 10.0  | 9.2   | 14.4  |
| FRE        | 7.7   | 12.1  | 10.4  | 11.1  | 4.3   |
| GEO        | 23.2  | 23.4  | 47.6  | 42.4  | 41.2  |
| GER        | 8.7   | 6.7   | 8.0   | 0.0   | 0.0   |
| GIS        | -     | -     | -     | 4.3   | 5.6   |
| GOL        | 25.3  | 33.3  | 39.5  | 45.6  | 58.1  |
| HIS        | 203.0 | 195.2 | 238.2 | 265.2 | 278.6 |
| HLT        | 0.0   | 0.8   | 0.0   | 0.0   | 4.2   |
| HRT        | 47.5  | 42.1  | 38.4  | 40.8  | 34.9  |
| HUM        | 0.0   | 0.8   | 0.0   | 2.8   | 10.2  |
| IDS        | 53.7  | 53.0  | 54.6  | 54.8  | 44.7  |
| IST        | 195.3 | 163.1 | -     | -     | _     |
| ITA        | -     | -     | _     | 9.7   | 10.2  |
| ITD        | _     | -     | 6.0   | 8.2   | 2.6   |
| ITE        | _     | -     | 63.8  | 79.4  | 84.4  |
| ITN        | _     | -     | 26.3  | 16.6  | 19.0  |
| ITP        | _     | -     | 18.9  | 26.8  | 15.4  |
| LBR        | 3.0   | 0.2   | 0.0   | 0.0   | 0.0   |
| MET        | 3.8   | 0.2   | 0.0   | 0.0   | 0.0   |
| MKT        | 10.6  | 15.0  | 11.8  | 14.4  | 14.8  |
| MTH        | 309.7 | 358.9 | 342.9 | 367.8 | 408.2 |
| MUS        | 47.1  | 54.7  | 53.1  | 58.9  | 52.1  |
| NAS        | 0.0   | 4.3   | 5.9   | 6.9   | 20.3  |
| PBS        | 0.0   | 0.8   | 0.0   | 0.0   | 0.0   |
| PED        | 36.3  | 38.3  | 44.3  | 48.8  | 52.9  |
| PHI        | 6.6   | 21.6  | 15.4  | 17.6  | 11.4  |
| PLS        | 21.0  | 22.0  | 23.4  | 24.4  | 24.6  |
| PSY        | 97.8  | 124.6 | 136.2 | 150.6 | 148.0 |
| REL        | 6.0   | 11.6  | 7.2   | 10.4  | 146.0 |
| RPK        | 0.0   | 0.0   | 0.7   | 0.0   | 0.0   |

Note: "-" – Discipline not offered.

FACT BOOK FALL 2002 - FALL 2006 \_\_\_\_\_\_ LO - 9

<sup>&</sup>quot;0" – Discipline offered but enrollment is zero.

### TABLE LO.15 (Cont'd) STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|--------------|--------------|--------------|--------------|--------------|--------------|
| SDV          | 32.9         | 31.8         | 28.2         | 21.3         | 26.0         |
| SOC          | 52.6         | 47.6         | 52.2         | 53.8         | 51.8         |
| SPA          | 49.5         | 73.2         | 65.9         | 60.6         | 63.1         |
| SPD          | 77.8         | 85.6         | 91.4         | 95.2         | 107.2        |
| TRV          | 0.0          | 0.8          | 0.0          | 0.0          | 0.0          |
| VET          | 53.7         | 51.8         | 70.3         | 59.5         | 68.1         |
| CAMPUS TOTAL | 2,469.6      | 2,654.1      | 2,692.1      | 2,916.3      | 3,012.7      |

LO - 10 \_\_\_\_\_\_ FACT BOOK FALL 2002 - FALL 2006

Note: "-" – Discipline not offered.
"0" – Discipline offered but enrollment is zero.

**TABLE LO.16** INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY                        | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| AFGHANISTAN                    | 27        | 27        | 23        | 30        | 29        |
| ALBANIA                        | -         | -         | 2         | 1         | 3         |
| ALGERIA                        | -         | -         | 1         | 1         | 1         |
| ARGENTINA                      | -         | -         | 4         | 5         | 4         |
| AUSTRALIA                      | -         | -         | 4         | 5         | 2         |
| AUSTRIA                        | -         | -         | 1         | 0         | 2         |
| AZERBAIJAN                     | -         | -         | 2         | 1         | 1         |
| BAHAMAS                        | -         | -         | 1         | 1         | 1         |
| BANGLADESH                     | 21        | 14        | 18        | 19        | 12        |
| BELARUS                        | -         | -         | 5         | 8         | 6         |
| BELGIUM                        | -         | -         | 1         | 1         | 1         |
| BELIZE                         | -         | -         | 1         | 0         | 0         |
| BERMUDA                        | -         | -         | 5         | 5         | 0         |
| BOLIVIA                        | 16        | 19        | 18        | 22        | 27        |
| BOSNIA AND HERZEGOVINA         | -         | -         | 3         | 2         | 1         |
| BRAZIL                         | 11        | 12        | 10        | 14        | 13        |
| BULGARIA                       | -         | -         | 2         | 2         | 1         |
| CAMBODIA                       | *         | 10        | 6         | 1         | 2         |
| CAMEROON                       | -         | -         | 3         | 8         | 10        |
| CANADA                         | 34        | 25        | 22        | 14        | 16        |
| CHAD                           | -         | -         | 1         | 1         | 0         |
| CHILE                          | -         | -         | 6         | 2         | 2         |
| CHINA                          | 14        | 18        | 16        | 23        | 20        |
| COLOMBIA                       | 15        | 12        | 12        | 11        | 14        |
| COMOROS                        | -         | -         | 1         | 2         | 1         |
| CONGO                          | -         | -         | 4         | 2         | 5         |
| CONGO, THE DEMOCRATIC REPUBLIC | -         | -         | 0         | 0         | 7         |
| COSTA RICA                     | -         | -         | 1         | 0         | 2         |
| CROATIA                        | -         | -         | 0         | 0         | 1         |
| CZECH REPUBLIC                 | -         | -         | 0         | 2         | 3         |
| DENMARK                        | -         | -         | 0         | 1         | 1         |
| DOMINICA                       | -         | -         | 0         | 0         | 1         |
| DOMINICAN REPUBLIC             | -         | -         | 1         | 1         | 2         |
| ECUADOR                        | -         | -         | 6         | 8         | 6         |
| EGYPT                          | *         | 10        | 3         | 9         | 12        |
| EL SALVADOR                    | 34        | 27        | 22        | 28        | 27        |
| ERITREA                        | -         | -         | 2         | 3         | 5         |
| ESTONIA                        | -         | -         | 4         | 0         | 3         |
| ETHIOPIA                       | *         | 10        | 12        | 18        | 21        |
| FINLAND                        | -         | -         | 0         | 1         | 1         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Loudoun Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

FACT BOOK FALL 2002 - FALL 2006 \_\_\_\_\_\_LO - 11

| COUNTRY                     | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|
| FRANCE                      | -         | -         | 6         | 5         | 5         |
| FRENCH GUIANA               | -         | -         | 1         | 0         | 0         |
| GABON                       | *         | *         | 4         | 3         | 2         |
| GERMANY                     | 23        | 18        | 6         | 13        | 20        |
| GHANA                       | 14        | 18        | 12        | 16        | 22        |
| GREECE                      | -         | -         | 2         | 1         | 0         |
| GUATEMALA                   | -         | -         | 4         | 4         | 6         |
| GUINEA                      | -         | -         | 0         | 1         | 1         |
| GUYANA                      | -         | -         | 1         | 0         | 0         |
| HAITI                       | -         | -         | 1         | 1         | 3         |
| HONDURAS                    | -         | -         | 5         | 7         | 4         |
| HONG KONG                   | -         | -         | 2         | 2         | 3         |
| HUNGARY                     | -         | -         | 4         | 6         | 6         |
| ICELAND                     | -         | -         | 0         | 0         | 1         |
| INDIA                       | 111       | 95        | 78        | 73        | 76        |
| INDONESIA                   | -         | -         | 3         | 5         | 7         |
| IRAN                        | 63        | 65        | 76        | 76        | 68        |
| IRAQ                        | -         | -         | 4         | 3         | 1         |
| IRELAND                     | -         | -         | 0         | 1         | 1         |
| ISRAEL                      | -         | -         | 3         | 2         | 3         |
| ITALY                       | -         | -         | 2         | 2         | 1         |
| JAMAICA                     | -         | -         | 3         | 3         | 2         |
| JAPAN                       | -         | -         | 4         | 4         | 3         |
| JORDAN                      | -         | -         | 1         | 0         | 2         |
| KAZAKSTAN                   | -         | -         | 0         | 3         | 1         |
| KENYA                       | -         | -         | 2         | 5         | 5         |
| KIRIBATI                    | -         | -         | 4         | 3         | 1         |
| KOREA, NORTH                | -         | -         | 0         | 0         | 1         |
| KOREA, SOUTH                | 15        | 21        | 17        | 22        | 20        |
| KYRGYZSTAN                  | -         | -         | 0         | 1         | 0         |
| LAOS                        | *         | *         | 1         | 2         | 2         |
| LEBANON                     | -         | -         | 3         | 4         | _<br>1    |
| LIBERIA                     | -         | -         | 4         | 10        | 11        |
| LITHUANIA                   | -         | -         | 2         | 2         | 1         |
| MACEDONIA                   | -         | -         | 2         | 1         | 0         |
| MADAGASCAR                  | -         | -         | 1         | 0         | 0         |
| MALAWI                      | -         | -         | 1         | 1         | 0         |
| MALAYSIA                    | _         | -         | 4         | 8         | 6         |
| MALI                        | -         | -         | 0         | 0         | 1         |
| MAURITIUS                   | -         | -         | 0         | 1         | 2         |
| MEXICO                      | 13        | 18        | 13        | 12        | 13        |
| MOLDOVA                     | -         | -         | 2         | 12        | 0         |
| MONGOLIA                    | _         | -         | 1         | 1         | 3         |
| MOROCCO                     | -         | -<br>-    | 6         | 7         | 3<br>6    |
| MYANMAR                     | _         | -         | 1         | 4         | 4         |
| *In Fall 2002 and Fall 2001 |           | -         |           | •         |           |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Loudoun Campus were not individually listed, but included in the "Other" category.

<sup>\*\*</sup>List includes countries, territories, administrative regions, etc. reported by NOVA students.

| COUNTRY                | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|------------------------|-----------|-----------|-----------|-----------|-----------|
| NEPAL                  | -         | -         | 7         | 7         | 8         |
| NETHERLANDS            | -         | -         | 2         | 2         | 2         |
| NEW ZEALAND            | -         | -         | 0         | 0         | 1         |
| NICARAGUA              | *         | 10        | 9         | 4         | 3         |
| NIGERIA                | -         | -         | 9         | 9         | 6         |
| PAKISTAN               | 73        | 68        | 70        | 62        | 58        |
| PANAMA                 | -         | -         | 1         | 1         | 1         |
| PARAGUAY               | -         | -         | 1         | 1         | 0         |
| PERU                   | 49        | 63        | 54        | 52        | 66        |
| PHILIPPINES            | 28        | 26        | 24        | 27        | 27        |
| POLAND                 | -         | -         | 5         | 10        | 11        |
| PORTUGAL               | -         | -         | 2         | 0         | 1         |
| PUERTO RICO            | -         | -         | 3         | 1         | 0         |
| ROMANIA                | -         | -         | 0         | 4         | 0         |
| RUSSIA                 | 16        | 15        | 10        | 11        | 7         |
| SAINT LUCIA            | -         | -         | 0         | 1         | 1         |
| SAUDI ARABIA           | -         | -         | 2         | 1         | 4         |
| SENEGAL                | -         | -         | 2         | 4         | 1         |
| SEYCHELLES             | -         | -         | 3         | 1         | 0         |
| SIERRA LEONE           | -         | -         | 1         | 2         | 4         |
| SLOVAKIA               | -         | -         | 2         | 2         | 3         |
| SLOVENIA               | -         | -         | 0         | 0         | 1         |
| SOMALIA                | -         | -         | 4         | 9         | 5         |
| SOUTH AFRICA           | *         | *         | 11        | 9         | 9         |
| SPAIN                  | -         | _         | 1         | 1         | 1         |
| SRI LANKA              | _         | _         | 5         | 5         | 5         |
| SUDAN                  | _         | _         | 5         | 7         | 6         |
| SURINAME               | -         | _         | 0         | 1         | 1         |
| SVALBARD AND JAN MAYEN | -         | -         | 3         | 3         | 0         |
| SWEDEN                 | -         | _         | 3         | 2         | 4         |
| SYRIA                  | -         | -         | 5         | 4         | 3         |
| TAIWAN                 | -         | _         | 4         | 2         | 5         |
| TANZANIA               | -         | -         | 0         | 0         | 1         |
| THAILAND               | *         | *         | 8         | 5         | 4         |
| TOGO                   | -         | -         | 5         | 4         | 4         |
| TRINIDAD AND TOBAGO    | _         | -         | 0         | 3         | 2         |
| TUNISIA                | -         | -         | 1         | 3         | 0         |
| TURKEY                 | 10        | *         | 4         | 3         | 5         |
| UKRAINE                | -         | -         | 4         | 6         | 4         |
| UNITED ARAB EMIRATES   | _         | -         | 0         | 0         | 1         |
| UNITED KINGDOM         | 13        | 16        | 14        | 10        | 8         |
| URUGUAY                | -         | -         | 1         | 2         | 2         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Loudoun Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

# TABLE LO.16 (Cont'd) INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY      | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------|-----------|-----------|-----------|-----------|-----------|
| UZBEKISTAN   | -         | -         | 0         | 1         | 0         |
| VENEZUELA    | -         | -         | 4         | 3         | 4         |
| VIETNAM      | 39        | 32        | 31        | 27        | 20        |
| YUGOSLAVIA   | -         | -         | 1         | 0         | 0         |
| ZAMBIA       | -         | -         | 1         | 0         | 0         |
| ZIMBABWE     | -         | -         | 0         | 0         | 1         |
| UNKNOWN      | 0         | 0         | 0         | 0         | 0         |
| OTHER*       | 261       | 272       | 0         | 0         | 0         |
| CAMPUS TOTAL | 900       | 921       | 831       | 880       | 881       |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Loudoun Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

LO - 14 \_\_\_\_\_\_ FACT BOOK FALL 2002 - FALL 2006

#### **CHAPTER 10: MANASSAS CAMPUS**

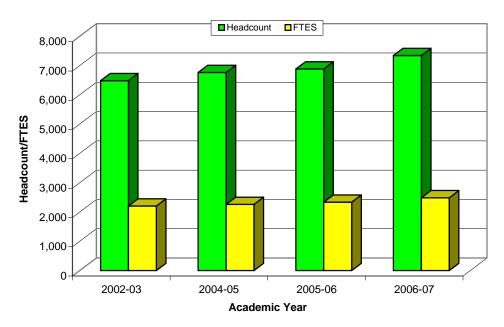
#### I. Headcount and FTES Enrollment

TABLE MA.1
ANNUAL STUDENT HEADCOUNT AND FTES

| Year    | Unduplicated*<br>Students in<br>Courses | Annual**<br>FTES |
|---------|---|------------------|
| 2006-07 | 7,343                                   | 2,488            |
| 2005-06 | 6,887                                   | 2,337            |
| 2004-05 | 6,768                                   | 2,261            |
| 2003-04 | ***                                     | 2,332            |
| 2002-03 | 6,485                                   | 2,206            |

<sup>\*</sup>Unduplicated annual headcount (student is counted one time for academic year – Summer, Fall, and Spring).
\*\*Annualized FTES (Summer FTES plus Fall FTES plus

FIGURE MA.1
ANNUAL STUDENT HEADCOUNT AND FTES\*
2002-03 THROUGH 2006-07



<sup>\*</sup>Data for 2003-04 is not available.

Spring FTES divided by 2).
\*\*\*Data for 2003-04 is not available.

Between Fall 2002 and Fall 2006, headcount and FTES at the Manassas Campus increased 12 percent and 9 percent, respectively.

FIGURE MA.2 STUDENT HEADCOUNT AND FTES FALL 2002 THROUGH FALL 2006

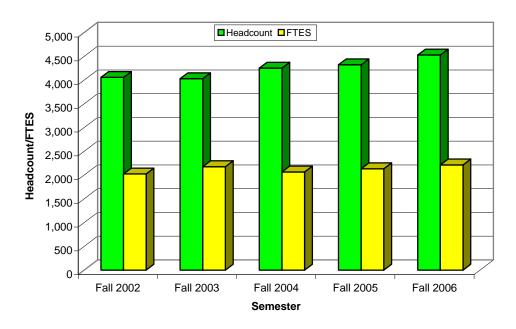


TABLE MA.2 STUDENT HEADCOUNT AND FTES BY SEMESTER 2002-03 THROUGH 2006-07

| YEAR    | SUMM      | ER                  | FAL   | L     | SPRING    |       |  |
|---------|-----------|---------------------|-------|-------|-----------|-------|--|
| ILAK    | Headcount | FTES Headcount FTES |       | FTES  | Headcount | FTES  |  |
| 2006-07 | 2,468     | 660                 | 4,530 | 2,215 | 4,559     | 2,101 |  |
| 2005-06 | 2,401     | 661                 | 4,325 | 2,134 | 4,064     | 1,879 |  |
| 2004-05 | **        | 661                 | 4,254 | 2,067 | 3,921     | 1,794 |  |
| 2003-04 | 2,157     | 594                 | 4,031 | 2,179 | **        | 1,891 |  |
| 2002-03 | 2,166     | 580                 | 4,058 | 2,026 | 3,843     | 1,806 |  |

Source: OIR records \*\*Data not available.

#### II. Student Profile

#### A. Average Credit Hour Load

Between Fall 2002 and Fall 2006, the student average load remained fairly stable. The average full-time load during this time was approximately 14 credit hours and the average part-time load was approximately 6 credit hours.

TABLE MA.3 AVERAGE CREDIT HOUR LOAD

|           | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|-----------|--------------|--------------|--------------|--------------|--------------|
| Full-Time | 13.8         | 13.8         | 13.8         | 13.9         | 14.0         |
| Part-Time | 5.2          | 5.4          | 5.3          | 5.4          | 5.5          |

#### **B.** Age Distribution

Since Fall 2002, both the median age and mean age of Manassas Campus students have declined.

TABLE MA.4
MEDIAN AND MEAN AGE

|        | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|--------|--------------|--------------|--------------|--------------|--------------|
| Median | 22.3         | 22.3         | 22.0         | 21.8         | 21.3         |
| Mean   | 26.8         | 26.7         | 26.8         | 26.3         | 25.9         |

There has been a steady increase in the proportion of students 18 to 21 years of age since Fall 2002. On the other hand, the proportion of students aged 30 to 44 years reflects a continuous decline between Fall 2002 and Fall 2006.

TABLE MA.5
AGE DISTRIBUTION

|       | Fa<br>200 |      | Fa<br>200 |      | Fa<br>20 |      | Fa<br>200 |      |       | all<br>06 |
|-------|-----------|------|-----------|------|----------|------|-----------|------|-------|-----------|
|       | #         | %    | #         | %    | #        | %    | #         | %    | #     | %         |
| <18   | 80        | 2.0  | 70        | 1.7  | 84       | 2.0  | 112       | 2.5  | 130   | 2.9       |
| 18-21 | 1,761     | 43.4 | 1,803     | 44.7 | 1,930    | 45.4 | 2,025     | 46.8 | 2,143 | 47.3      |
| 22-24 | 569       | 14.0 | 588       | 14.6 | 581      | 13.7 | 574       | 13.3 | 638   | 14.1      |
| 25-29 | 477       | 11.8 | 460       | 11.4 | 461      | 10.8 | 444       | 10.3 | 505   | 11.2      |
| 30-44 | 834       | 20.6 | 766       | 19.0 | 802      | 18.9 | 808       | 18.7 | 761   | 16.8      |
| 45-59 | 314       | 7.7  | 309       | 7.7  | 362      | 8.5  | 336       | 7.8  | 325   | 7.2       |
| 60+   | 23        | 0.6  | 35        | 0.9  | 34       | 8.0  | 26        | 0.6  | 28    | 0.6       |

#### C. Gender Distribution

Between Fall 2002 and Fall 2006, female students have remained the overall majority of the student population at the Manassas Campus. In Fall 2002 and Fall 2006, however, the proportion of male and female students was approximately equal.

TABLE MA.6
GENDER DISTRIBUTION

|                | Fa<br>200      |              | Fall<br>2003   |              | Fa<br>200      |              | Fa<br>200      |              | Fall<br>2006   |              |
|----------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|--------------|
|                | #              | %            | #              | %            | #              | %            | #              | %            | #              | %            |
| Male<br>Female | 2,020<br>2,038 | 49.8<br>50.2 | 1,941<br>2,090 | 48.2<br>51.8 | 2,044<br>2,210 | 48.1<br>52.0 | 2,109<br>2,216 | 48.8<br>51.2 | 2,251<br>2,279 | 49.7<br>50.3 |

#### D. Race Distribution

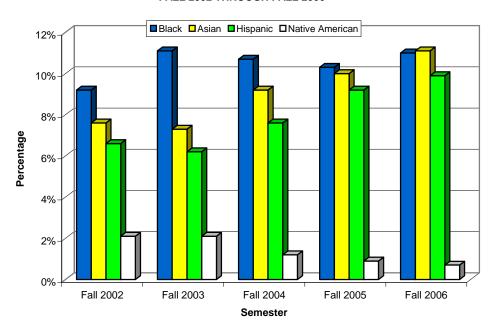
Minority enrollment at the Manassas Campus increased from 26 percent in Fall 2002 to 33 percent in Fall 2006.

TABLE MA.7
RACE DISTRIBUTION

| Race            | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
| Nace            | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| White           | 2,888        | 71.2 | 2,802        | 69.5 | 2,846        | 66.9 | 2,820        | 65.2 | 2,829        | 62.5 |
| Black           | 372          | 9.2  | 448          | 11.1 | 454          | 10.7 | 446          | 10.3 | 497          | 11.0 |
| Asian           | 309          | 7.6  | 293          | 7.3  | 392          | 9.2  | 433          | 10.0 | 505          | 11.1 |
| Hispanic        | 268          | 6.6  | 250          | 6.2  | 324          | 7.6  | 399          | 9.2  | 449          | 9.9  |
| Native American | 87           | 2.1  | 85           | 2.1  | 50           | 1.2  | 40           | 0.9  | 32           | 0.7  |
| Other*          | 134          | 3.3  | 153          | 3.8  | 188          | 4.4  | 187          | 4.3  | 218          | 4.8  |

<sup>\*</sup>Category "Other" not considered a minority.

FIGURE MA.3
MINORITY STUDENT ENROLLMENT TRENDS\*
FALL 2002 THROUGH FALL 2006



<sup>\*</sup>Category "Other" not considered a minority.

#### E. Domicile

Over the period Fall 2002 to Fall 2006, the majority of Manassas Campus students were domiciled "In-State."

TABLE MA.8 DOMICILE

|              | Fall Fall Fall* |      | Fal   |      | Fall* |      |       |      |       |           |
|--------------|-----------------|------|-------|------|-------|------|-------|------|-------|-----------|
|              | 200             | )2   | 200   | 3    | 200   | 04   | 200   | 5    | 200   | II*<br>06 |
|              | #               | %    | #     | %    | #     | %    | #     | %    | #     | %         |
| In-State     | 3,922           | 96.6 | 3,901 | 96.7 | 4,105 | 96.5 | 4,145 | 95.8 | 4,311 | 95.2      |
| Out-of-State | 136             | 3.4  | 130   | 3.2  | 149   | 3.5  | 180   | 4.2  | 219   | 4.8       |

<sup>\*</sup>Data extracted from PeopleSoft.

#### F. Student Type

From Fall 2002 to Fall 2006, the majority of students at the Manassas Campus were returning students. Further, the proportion of first-time students increased significantly from 21 percent in Fall 2002 to 30 percent in Fall 2006. However, over the same period, the proportion of returning and transfer students decreased.

TABLE MA.9
STUDENT TYPE

|                    | Fall 2002 |      | Fall 2 | 2003 | Fall 2 | 2004 | Fall 2 | 2005 | Fall 2006 |      |
|--------------------|-----------|------|--------|------|--------|------|--------|------|-----------|------|
|                    | #         | %    | #      | %    | #      | %    | #      | %    | #         | %    |
| First-Time         | 846       | 20.8 | 917    | 22.8 | 1,052  | 24.7 | 999    | 23.1 | 1,358     | 30.0 |
| Returning, Reapply | 2,855     | 70.4 | 2,730  | 67.7 | 2,823  | 66.4 | 2,892  | 66.9 | 2,836     | 62.6 |
| Transfer           | 357       | 8.8  | 384    | 9.5  | 379    | 8.9  | 434    | 10.0 | 336       | 7.4  |

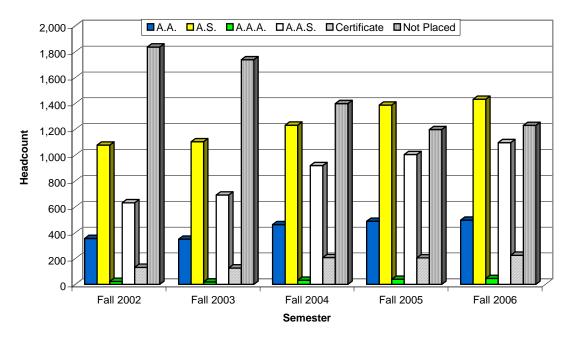
#### **G.** Program Placement

The proportion of program placed students at the Manassas Campus increased from 55 percent in Fall 2002 to 73 percent in Fall 2006. Approximately one-third of Manassas Campus students were program placed in an A.S. degree program during Fall 2006.

TABLE MA.10
PROGRAM PLACEMENT

|             | Fall 2 | 002  | Fall 2 | 2003 | Fall 2 | 2004 | Fall 2 | 2005 | Fall 2006 |      |
|-------------|--------|------|--------|------|--------|------|--------|------|-----------|------|
|             | #      | %    | #      | %    | #      | %    | #      | %    | #         | %    |
| A.A.        | 356    | 8.8  | 350    | 8.7  | 463    | 10.9 | 489    | 11.3 | 498       | 11.0 |
| A.S.        | 1,078  | 26.6 | 1,104  | 27.4 | 1,232  | 29.0 | 1,387  | 32.1 | 1,433     | 31.6 |
| A.A.A.      | 23     | 0.6  | 19     | 0.5  | 32     | 0.8  | 40     | 0.9  | 46        | 1.0  |
| A.A.S.      | 632    | 15.6 | 692    | 17.2 | 920    | 21.6 | 1,005  | 23.2 | 1,097     | 24.2 |
| Certificate | 132    | 3.3  | 127    | 3.2  | 208    | 4.9  | 206    | 4.8  | 226       | 5.0  |
| Not Placed  | 1,837  | 45.3 | 1,739  | 43.1 | 1,399  | 32.9 | 1,198  | 27.7 | 1,230     | 27.2 |

FIGURE MA.4
PROGRAM PLACEMENT
FALL 2002 THROUGH FALL 2006



#### H. Full/Part-Time

Full-time enrollment increased from 33 percent to 37 percent over the period Fall 2002 to Fall 2006

TABLE MA.11 FULL/PART-TIME

|           | Fall 2002 |      | Fall 2 | 2003 | Fall 2 | 2004 | 004 Fall 20 |      | Fall 2006 |      |
|-----------|-----------|------|--------|------|--------|------|-------------|------|-----------|------|
|           | #         | %    | #      | %    | #      | %    | #           | %    | #         | %    |
| Full-time | 1,341     | 33.0 | 1,396  | 34.6 | 1,500  | 35.3 | 1,566       | 36.2 | 1,668     | 36.8 |
| Part-time | 2,717     | 67.0 | 2,635  | 65.4 | 2,754  | 64.7 | 2,759       | 63.8 | 2,862     | 63.2 |

#### I. Day/Night Status

During Fall 2002 through Fall 2006, the majority of Manassas Campus students enrolled in "Day only" courses. Specifically, almost 50 percent of the Manassas Campus student population was enrolled in "Day only" courses in Fall 2006. Moreover, the proportion of students taking "Night only" courses decreased from 25 percent in Fall 2002 to 20 percent in Fall 2006.

TABLE MA.12 DAY/NIGHT STATUS\*

|            | Fall 2 | 2002 | Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|------------|--------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|            | #      | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| Day only   | 1,714  | 42.2 | 1,688     | 41.9 | 1,895     | 44.6 | 2,135     | 49.4 | 2,246     | 49.6 |
| Night only | 1,026  | 25.3 | 988       | 24.5 | 958       | 22.5 | 915       | 21.2 | 895       | 19.8 |
| Both       | 1,318  | 32.5 | 1,355     | 33.6 | 1,401     | 32.9 | 1,275     | 29.5 | 1,389     | 30.7 |

<sup>\*</sup>Based on SCHEV standards, night classes begin at 6:00 p.m.

#### J. Fall to Fall Retention

Retention rates for all students attending the Manassas campus increased from 37 percent in Fall 2002 to approximately 41 percent in Fall 2006. For first-time students at the Manassas Campus, retention rates fluctuated between 47 percent and 49 percent over the same five-year period.

TABLE MA.13 RETENTION RATES

|                     | Fall 20<br>Fall 2 | -    | Fall 20<br>Fall 2 |      |
|---------------------|-------------------|------|-------------------|------|-------------------|------|-------------------|------|-------------------|------|
|                     | #                 | %    | #                 | %    | #                 | %    | #                 | %    | #                 | %    |
| All Students        | 1,473             | 37.3 | 1,543             | 38.0 | 1,620             | 40.2 | 1,673             | 39.3 | 1,753             | 40.5 |
| First-time Students | 373               | 46.9 | 416               | 49.2 | 437               | 47.7 | 519               | 49.3 | 491               | 49.1 |

#### **III. Enrollment by Program Type**

**TABLE MA.14 DISTRIBUTION OF PROGRAM PLACED STUDENTS** BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|---|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.                                    |              |              |              |              |              |
| 529        | FINE ARTS                                       | 38           | 27           | 32           | 35           | 35           |
| 648        | LIBERAL ARTS                                    | 318          | 320          | 418          | 437          | 443          |
| 555        | MUSIC   | 0            | 3            | 13           | 17           | 20           |
|            | A.A. TOTAL                                      | 356          | 350          | 463          | 489          | 498          |
|            | AWARD = A.S.                                    |              |              |              |              |              |
| 698        | ART EDUCATION                                   | 1            | 1            | -            | -            | -            |
| 213        | BUSINESS ADMINISTRATION                         | 294          | 321          | 298          | 290          | 300          |
| 246        | COMPUTER SCIENCE                                | 154          | 126          | 98           | 85           | 84           |
| 625        | EDUCATION                                       | 3            | 2            | 1            | 1            | 1            |
| 831        | ENGINEERING                                     | 10           | 19           | 40           | 41           | 49           |
| 699        | GENERAL STUDIES                                 | 519          | 535          | 681          | 817          | 834          |
| 880        | SCIENCE   | 97           | 100          | 114          | 153          | 165          |
|            | A.S. TOTAL                                      | 1,078        | 1,104        | 1,232        | 1,387        | 1,433        |
|            | AWARD = A.A.A.                                  |              |              |              |              |              |
| 530        | FINE ARTS                                       | 17           | 14           | 24           | 32           | 33           |
| 559        | MUSIC   | 6            | 5            | 8            | 8            | 13           |
|            | A.A.A. TOTAL                                    | 23           | 19           | 32           | 40           | 46           |
|            | AWARD = A.A.S.                                  |              |              |              |              |              |
| 203        | ACCOUNTING                                      | 59           | 53           | 88           | 81           | 74           |
| 248        | ACQUISITION AND PROCUREMENT                     | 0            | 1            | 1            | 2            | 3            |
| 400        | ADMINISTRATION OF JUSTICE                       | 80           | 96           | 87           | 95           | 108          |
| 298        | ADMINISTRATIVE SUPPORT TECHNOLOGY               | 4            | 2            | 3            | 1            | 0            |
| 904        | AIR CONDITIONING & REFRIGERATION                | 1            | 3            | 3            | 1            | 5            |
| 640        | AMERICAN SIGN LANGUAGE – ENGLISH INTERPRETATION | -            | -            | -            | -            | 2            |
| 901        | ARCHITECTURE TECHNOLOGY                         | 4            | 8            | 17           | 19           | 29           |
| 909        | AUTOMOTIVE TECHNOLOGY                           | 101          | 84           | 121          | 132          | 149          |
| 905        | AVIATION TECHNOLOGY                             | 10           | 9            | 3            | 2            | 2            |
| 212        | BUSINESS MANAGEMENT                             | 111          | 121          | 245          | 294          | 306          |
| 511        | COMMUNICATION DESIGN                            | 3            | 7            | 15           | 18           | 21           |
| 731        | COMPUTER AND ELECTRONICS TECHNOLOGY             | 0            | 5            | 7            | 11           | 15           |
| 917        | CONSTRUCTION MANAGEMENT TECHNOLOGY              | 0            | 6            | 9            | 7            | 13           |
| 462        | CORRECTIONS SCIENCE                             | 0            | -            | -            | -            | -            |
| 118        | DENTAL HYGIENE                                  | 0            | 2            | 1            | 6            | 3            |

Note: "-" – Program not offered
"0" – Program offered but enrollment is zero.

### TABLE MA.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM          | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|---------------------|--|--------------|--------------|--------------|--------------|--------------|
|                     | AWARD = A.A.S. (Co                                 | nt'd)        |              |              |              |              |
| 636                 | EARLY CHILDHOOD DEVELOPMENT                        | 43           | 105          | 92           | 97           | 112          |
| 146                 | EMERGENCY MEDICAL SERVICES                         | 1            | 0            | 2            | 0            | 0            |
| 968                 | ENGINEERING TECHNOLOGY                             | 1            | 10           | 25           | 28           | 30           |
| 427                 | FIRE SCIENCE                                       | 1            | 2            | 4            | 6            | 3            |
| 152                 | HEALTH INFORMATION TECHNOLOGY                      | 1            | 1            | 0            | 1            | 2            |
| 335                 | HORTICULTURE TECHNOLOGY                            | 0            | 2            | 5            | 7            | 7            |
| 775                 | HOSPITALITY MANAGEMENT                             | 1            | 4            | 6            | 5            | 7            |
| 480                 | HUMAN SERVICES ASSOCIATE                           | 0            | 3            | 1            | 1            | 2            |
| 299                 | INFORMATION SYSTEMS TECHNOLOGY                     | 186          | 135          | 107          | 114          | 100          |
| 520                 | INTERIOR DESIGN                                    | 2            | 6            | 19           | 20           | 28           |
| 251                 | MARKETING  | 0            | 5            | 16           | 20           | 24           |
| 151                 | MEDICAL LABORATORY TECHNOLOGY                      | 0            | 0            | 1            | 1            | 0            |
| 156                 | NURSING  | 3            | 4            | 7            | 1            | 7            |
| 260                 | PARALEGAL STUDIES                                  | 2            | 9            | 17           | 17           | 20           |
| 502                 | PHOTOGRAPHY  | 1            | 2            | 6            | 3            | 10           |
| 180                 | PHYSICAL THERAPIST ASSISTANT                       | 2            | 1            | 1            | 0            | 0            |
| 464                 | POLICE SCIENCE                                     | 7            | 2            | 5            | 4            | 2            |
| 172                 | RADIOGRAPHY  | 2            | 1            | 2            | 2            | 1            |
| 272                 | REAL ESTATE  | 4            | -            | -            | -            | -            |
| 460                 | RECREATION AND PARKS                               | 0            | 2            | 0            | 3            | 2            |
| 181                 | RESPIRATORY THERAPY                                | 0            | 0            | 1            | 0            | 0            |
| 470                 | SECURITY ADMINISTRATION                            | 1            | 1            | -            | -            | -            |
| 718                 | TECHNOLOGY PLAN OF STUDY FOR THE TECHNICAL STUDIES | -            | 0            | 1            | 3            | 2            |
| 249                 | TRAVEL & TOURISM                                   | 1            | 0            | 1            | 2            | 5            |
| 188                 | VETERINARY TECHNOLOGY                              | 0            | 0            | 1            | 1            | 3            |
|                     | A.A.S. TOTAL                                       | 632          | 692          | 920          | 1,005        | 1,097        |
|                     | AWARD = CERTIFIC                                   | ATE          |              |              |              |              |
| 406                 | ADMINISTRATION OF JUSTICE                          | 13           | 4            | 11           | 7            | 6            |
| 903                 | AIR CONDITIONING AND REFRIGERATION                 | 0            | 0            | 0            | 1            | 1            |
| 930                 | ARCHITECTURAL DRAFTING                             | 3            | 2            | 2            | 1            | 1            |
| 908                 | AUTOMOTIVE BODY TECHNOLOGY                         | 1            | -            | 1            | -            | -            |
| 984                 | AUTOMOTIVE ELECTRICAL TECHNICIAN                   | 5            | 4            | 4            | 3            | 2            |
| 910                 | AUTOMOTIVE EMISSIONS                               | 12           | 8            | 4            | 3            | 3            |
| 204                 | BOOKKEEPING  | 4            | 3            | 3            | 2            | 6            |
| 221/222/<br>223/224 | CAREER STUDIES                                     | 68           | 67           | 133          | 146          | 157          |
| 894                 | CARPENTRY APPRENTICESHIP                           | 1            | 0            | 0            | 1            | 1            |
| 702                 | CIVIL ENGINEERING TECHNICIAN                       | 0            | -            | -            | 1            | -            |
| 267                 | CONVENTION & EXPOSITION MANAGEMENT                 | 0            | 0            | 2            | 2            | 1            |

Note: "-" – Program not offered
"0" – Program offered but enrollment is zero.

### TABLE MA.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|--|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = CERTIFICAT                                       | E (Cont'd)   |              |              |              |              |
| 245        | CULINARY ARTS  | 0            | 2            | 3            | 8            | 3            |
| 632        | EARLY CHILDHOOD DEVELOPMENT                              | 0            | 2            | 13           | 11           | 18           |
| 925        | ELECTRONICS TECHNICIAN                                   | 0            | 3            | 2            | 1            | 2            |
| 922        | ENGINEERING DRAFTING                                     | 1            | 1            | 0            | 0            | 0            |
| 241        | FOOD SERVICE MANAGEMENT                                  | 0            | 1            | 0            | 0            | 0            |
| 218        | INFORMATION PROCESSING                                   | 1            | 2            | 1            | 0            | 0            |
| 297        | MULTIMEDIA DESIGN  | 0            | 0            | 3            | 5            | 7            |
| 557        | MUSIC RECORDING TECHNOLOGY                               | 3            | 3            | 6            | 5            | 3            |
| 265        | PROFESSIONAL WRITING FOR BUSINESS, GOVERNMENT & INDUSTRY | 4            | 5            | 5            | 1            | 2            |
| 457        | PUBLIC MANAGEMENT  | 0            | 1            | 1            | 0            | 0            |
| 273        | REAL ESTATE BROKERAGE                                    | 2            | 4            | 1            | 1            | 0            |
| 232        | SMALL BUSINESS MANAGEMENT                                | 5            | 8            | 6            | 1            | 6            |
| 403        | SUBSTANCE ABUSE REHAB COUNSELOR                          | 0            | 1            | 1            | 2            | 2            |
| 243        | TRAVEL AND TOURISM                                       | 0            | 0            | 0            | 0            | 1            |
| 352        | WEB DESIGN MANAGER                                       | 1            | 1            | 2            | 2            | 2            |
| 995        | WELDING  | 8            | 5            | 4            | 2            | 2            |
|            | CERTIFICATE TOTAL  | 132          | 127          | 208          | 206          | 226          |
|            | TOTAL PROGRAM PLACED STUDENTS                            | 2,221        | 2,292        | 2,855        | 3,127        | 3,300        |

Note: "-" – Program not offered
"0" – Program offered but enrollment is zero.

#### IV. FTES Enrollment by Discipline

**TABLE MA.15** STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE   | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------|-----------|-----------|-----------|-----------|-----------|
| ACC          | 68.6      | 67.6      | 70.0      | 63.0      | 57.8      |
| ADJ          | 68.4      | 70.6      | 82.8      | 80.8      | 75.4      |
| ARA          | 0.0       | 0.0       | 0.0       | 7.3       | 5.3       |
| ART          | 57.1      | 67.7      | 77.7      | 60.4      | 72.0      |
| AST          | 0.0       | 3.3       | 0.0       | 0.0       | 0.0       |
| AUT          | 104.3     | 95.7      | 87.3      | 76.8      | 97.4      |
| BIO          | 111.0     | 139.4     | 117.9     | 117.3     | 124.9     |
| BLD          | 10.6      | 0.0       | 0.0       | 0.0       | 0.0       |
| BUS          | 60.4      | 77.8      | 74.0      | 74.2      | 66.0      |
| CHD          | 31.4      | 66.4      | 54.0      | 46.6      | 40.8      |
| СНМ          | 33.1      | 38.4      | 31.1      | 38.9      | 30.1      |
| CSC          | 27.5      | 25.5      | 24.9      | 22.6      | 19.3      |
| ECO          | 48.2      | 63.8      | 49.0      | 49.4      | 48.6      |
| EDU          | 6.2       | 11.6      | 23.7      | 23.4      | 28.8      |
| EGR          | 0.0       | 0.9       | 0.0       | 0.0       | 0.0       |
| ELE          | 0.0       | 0.0       | 0.0       | 0.0       | 0.0       |
| ENG          | 308.0     | 351.6     | 343.7     | 367.6     | 369.9     |
| ENV          | 1.2       | 3.1       | 2.0       | 3.5       | 3.3       |
| ESL          | 107.7     | 89.0      | 107.3     | 101.7     | 120.3     |
| FIN          | 5.6       | 5.4       | 3.0       | 5.4       | 2.8       |
| FRE          | 5.7       | 6.2       | 10.1      | 8.9       | 9.3       |
| GEO          | 0.0       | 6.0       | 0.0       | 0.0       | 0.0       |
| GER          | 0.0       | 0.7       | 0.0       | 0.0       | 0.0       |
| GOL          | 11.2      | 14.1      | 11.7      | 11.2      | 12.0      |
| HIS          | 114.4     | 143.6     | 136.2     | 133.6     | 152.4     |
| HLT          | 6.3       | 5.6       | 6.7       | 6.8       | 5.6       |
| HUM          | 0.0       | 0.8       | 0.0       | 0.0       | 0.0       |
| IST          | 129.5     | 130.0     | -         | -         | -         |
| ITD          | -         | -         | 2.8       | 4.6       | 3.0       |
| ITE          | _         | _         | 50.4      | 64.6      | 71.8      |
| ITN          | _         | -         | 6.5       | 9.5       | 10.1      |
| ITP          | _         | -         | 12.6      | 12.7      | 12.5      |
| LBR          | 0.0       | 0.3       | 0.0       | 0.0       | 0.5       |
| MKT          | 0.2       | 1.8       | 0.0       | 0.0       | 0.0       |
| MTH          | 274.3     | 255.1     | 250.5     | 284.4     | 284.7     |
| MUS          | 0.7       | 0.6       | 0.6       | 0.7       | 0.9       |
| NAS          | 6.7       | 10.4      | 8.0       | 14.1      | 6.7       |
| PED          | 35.7      | 30.0      | 32.4      | 32.3      | 31.9      |
| PHI          | 8.4       | 15.4      | 9.6       | 8.8       | 10.4      |
| PHY          | 20.0      | 21.3      | 22.1      | 27.8      | 29.1      |
| PLS          | 16.2      | 12.2      | 12.4      | 16.2      | 14.4      |
| PSY          | 119.2     | 96.4      | 114.6     | 130.8     | 146.6     |
| REL          | 10.6      | 12.0      | 12.0      | 10.4      | 10.8      |
| SDV          | 36.0      | 38.7      | 30.0      | 29.3      | 36.8      |
| SOC          | 27.4      | 27.8      | 30.2      | 27.6      | 30.8      |
| SPA          | 42.3      | 55.7      | 45.0      | 42.0      | 56.7      |
| SPD          | 88.4      | 85.6      | 91.4      | 96.0      | 91.8      |
| TEL          | 6.4       | 8.0       | -         | -         | -         |
| TRV          | 0.0       | 0.6       | 0.0       | 0.0       | 0.0       |
| WEL          | 17.1      | 22.3      | 22.7      | 22.7      | 23.9      |
| CAMPUS TOTAL | 2,025.9   | 2,179.1   | 2,066.9   | 2,134.0   | 2,215.4   |

Note: "-" – Discipline not offered
"0" – Discipline offered but enrollment is zero.

#### V. International Students

TABLE MA. 16 INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| AFGHANISTAN              | 13        | *         | 12        | 18        | 14        |
| ARGENTINA                | -         | -         | 3         | 1         | 3         |
| ARMENIA                  | -         | -         | 0         | 1         | 2         |
| AUSTRALIA                | -         | -         | 2         | 2         | 0         |
| AZERBAIJAN               | -         | -         | 0         | 1         | 2         |
| BAHRAIN                  | -         | -         | 1         | 1         | 0         |
| BANGLADESH               | -         | -         | 1         | 3         | 5         |
| BELARUS                  | -         | -         | 4         | 7         | 6         |
| BELGIUM                  | -         | -         | 0         | 1         | 0         |
| BOLIVIA                  | -         | -         | 4         | 13        | 17        |
| BOSNIA AND HERZEGOVINA   | -         | -         | 1         | 1         | 1         |
| BOTSWANA                 | -         | -         | 0         | 0         | 1         |
| BRAZIL                   | -         | -         | 6         | 5         | 6         |
| BULGARIA                 | -         | -         | 2         | 0         | 1         |
| CAMBODIA                 | -         | -         | 2         | 4         | 2         |
| CAMEROON                 | -         | -         | 2         | 1         | 0         |
| CANADA                   | -         | -         | 4         | 6         | 5         |
| CENTRAL AFRICAN REPUBLIC | -         | -         | 0         | 0         | 1         |
| CHINA                    | 10        | *         | 5         | 5         | 7         |
| COLOMBIA                 | -         | -         | 10        | 11        | 8         |
| COMOROS                  | -         | -         | 2         | 1         | 0         |
| CONGO                    | -         | -         | 1         | 0         | 2         |
| COSTA RICA               | -         | -         | 1         | 1         | 2         |
| COTE D'IVOIRE            | -         | -         | 1         | 0         | 0         |
| CZECH REPUBLIC           | -         | -         | 0         | 2         | 2         |
| DOMINICAN REPUBLIC       | -         | -         | 1         | 3         | 1         |
| ECUADOR                  | -         | -         | 0         | 1         | 1         |
| EGYPT                    | -         | -         | 6         | 5         | 5         |
| EL SALVADOR              | 30        | 26        | 23        | 28        | 13        |
| ESTONIA                  | -         | -         | 1         | 1         | 0         |
| ETHIOPIA                 | -         | -         | 7         | 10        | 15        |
| FRANCE                   | -         | -         | 2         | 0         | 0         |
| GABON                    | -         | -         | 0         | 1         | 0         |
| GEORGIA                  | -         | -         | 0         | 1         | 1         |
| GERMANY                  | 10        | *         | 1         | 2         | 1         |
| GHANA                    | -         | -         | 10        | 13        | 15        |
| GREECE                   | -         | -         | 1         | 1         | 2         |
| GUATEMALA                | *         | *         | 9         | 11        | 12        |
| GUINEA-BISSAU            | -         | -         | 1         | 1         | 0         |
| GUYANA                   | -         | -         | 0         | 1         | 1         |
| HAITI                    | -         | -         | 0         | 0         | 1         |
| HONDURAS                 | -         | -         | 2         | 1         | 2         |
| HONG KONG                | -         | -         | 0         | 0         | 1         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Manassas Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

# TABLE MA.16 (Cont'd) INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY            | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------|-----------|-----------|-----------|-----------|-----------|
| HUNGARY            | -         | -         | 1         | 0         | 0         |
| INDIA              | 52        | 46        | 39        | 41        | 37        |
| INDONESIA          | -         | -         | 1         | 0         | 0         |
| IRAN               | 14        | 16        | 15        | 16        | 12        |
| IRAQ               | -         | -         | 4         | 4         | 4         |
| ISRAEL             | -         | -         | 2         | 1         | 2         |
| JAMAICA            | -         | -         | 3         | 3         | 5         |
| JAPAN              | -         | -         | 3         | 4         | 3         |
| JORDAN             | -         | -         | 3         | 2         | 1         |
| KENYA              | -         | -         | 1         | 2         | 4         |
| KIRIBATI           | -         | -         | 2         | 1         | 0         |
| KOREA, NORTH       | -         | -         | 6         | 5         | 6         |
| KOREA, SOUTH       | 15        | 33        | 20        | 26        | 30        |
| KYRGYZSTAN         | -         | -         | 0         | 1         | 0         |
| LAOS               | -         | -         | 3         | 1         | 0         |
| LEBANON            | -         | -         | 1         | 1         | 1         |
| LIBERIA            | -         | -         | 4         | 2         | 4         |
| LITHUANIA          | -         | -         | 1         | 1         | 2         |
| MACAU              | -         | _         | 1         | 1         | 1         |
| MACEDONIA          | -         | -         | 2         | 1         | 1         |
| MALAYSIA           | -         | _         | 1         | 0         | 0         |
| MARSHALL ISLANDS   | -         | -         | 0         | 0         | 1         |
| MAURITANIA         | -         | _         | 1         | 0         | 0         |
| MEXICO             | 13        | 11        | 11        | 9         | 8         |
| MONGOLIA           | _         | _         | 0         | 1         | 0         |
| MOROCCO            | _         | -         | 3         | 3         | 6         |
| MOZAMBIQUE         | _         | _         | 0         | 1         | 1         |
| NEPAL              | _         | _         | 5         | 11        | 12        |
| NICARAGUA          | _         | _         | 4         | 3         | 3         |
| NIGER              | _         | _         | 2         | 0         | 0         |
| NIGERIA            | _         | _         | 2         | 5         | 1         |
| NIUE               | _         | _         | 2         | 1         | 0         |
| PAKISTAN           | 17        | 21        | 21        | 25        | 29        |
| PANAMA             | -         | -         | 0         | 0         | 1         |
| PARAGUAY           | _         | _         | 0         | 0         | 1         |
| PERU               | 17        | 22        | 22        | 33        | 29        |
| PHILIPPINES        | 10        | *         | 8         | 7         | 7         |
| POLAND             | -         | _         | 0         | 0         | 3         |
| PORTUGAL           | _         | _         | 3         | 4         | 2         |
| PUERTO RICO        | _         | -         | 6         | 3         | 5         |
| ROMANIA            | -         | -         | 3         | 3         | 0         |
| RUSSIAN FEDERATION | -         | _         | 3         | 4         | 3         |
| RWANDA             | -         | _         | 1         | 0         | 0         |
| SAUDI ARABIA       | -         | _         | 1         | 0         | 0         |
| SIERRA LEONE       | -         | -         | 2         | 2         | 1         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Manassas Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

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# TABLE MA.16 (Cont'd) INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY                       | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|
| SLOVAKIA                      | -         | -         | 1         | 2         | 0         |
| SOMALIA                       | -         | -         | 1         | 6         | 5         |
| SOUTH AFRICA                  | -         | -         | 3         | 3         | 2         |
| SPAIN                         | -         | -         | 0         | 1         | 0         |
| SRI LANKA                     | -         | -         | 2         | 2         | 2         |
| ST VINCENT AND THE GRENADINES | -         | -         | 1         | 1         | 0         |
| SUDAN                         | -         | -         | 2         | 1         | 1         |
| SVALBARD AND JAN MAYEN        | -         | -         | 4         | 3         | 1         |
| SYRIA                         | -         | -         | 1         | 2         | 0         |
| TAIWAN                        | -         | -         | 2         | 2         | 2         |
| THAILAND                      | -         | -         | 0         | 0         | 5         |
| TRINIDAD AND TOBAGO           | -         | -         | 3         | 3         | 2         |
| TUNISIA                       | -         | -         | 0         | 0         | 1         |
| TURKEY                        | -         | -         | 0         | 2         | 2         |
| UGANDA                        | -         | -         | 1         | 1         | 0         |
| UKRAINE                       | -         | -         | 4         | 6         | 2         |
| UNITED KINGDOM                | -         | -         | 4         | 3         | 2         |
| URUGUAY                       | -         | -         | 0         | 0         | 1         |
| UZBEKISTAN                    | -         | -         | 0         | 1         | 0         |
| VATICAN CITY                  | -         | -         | 3         | 1         | 0         |
| VENEZUELA                     | -         | -         | 4         | 3         | 3         |
| VIETNAM                       | 18        | 11        | 16        | 9         | 12        |
| ZAMBIA                        | -         | -         | 1         | 2         | 2         |
| ZIMBABWE                      | -         | -         | 0         | 0         | 1         |
| UNKNOWN                       | *         | *         | 0         | 0         | 1         |
| OTHER*                        | 186       | 225       | 0         | 0         | 0         |
| CAMPUS TOTAL                  | 405       | 411       | 394       | 447       | 431       |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Manassas Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

#### **CHAPTER 11: MEDICAL EDUCATION CAMPUS**

#### I. Headcount and FTES Enrollment

Although the Medical Education Campus opened in Fall 2003, there is no data available for the 2003-04 or 2004-05 year. Therefore, this section of the Fact Book presents trend data for the Medical Education Campus from the year 2005 forward.

TABLE ME.1
STUDENT ANNUAL HEADCOUNT AND FTES

| Year    | Unduplicated<br>Students In<br>Courses | FTES |
|---------|--|------|
| 2006-07 | 2,439                                  | 778  |
| 2005-06 | 2,039                                  | 708  |

TABLE ME.2 STUDENT HEADCOUNT AND FTES BY SEMESTER 2004-05 THROUGH 2006-07

| YEAR    | SUMMER    |      | FAL       | L    | SPRING    |      |  |
|---------|-----------|------|-----------|------|-----------|------|--|
| ILAN    | Headcount | FTES | Headcount | FTES | Headcount | FTES |  |
| 2006-07 | 992       | 176  | 1,685     | 724  | 1,718     | 656  |  |
| 2005-06 | 675       | 145  | 1,276     | 660  | 1,465     | 611  |  |
| 2004-05 | **        | **   | **        | **   | 1,101     | 567  |  |

Source: OIR records
\*\*Data is not available.

#### **II. Student Profile**

#### A. Average Credit Hour Load

TABLE ME.3 AVERAGE CREDIT HOUR LOAD

|           | Fall 2005 | Fall 2006 |
|-----------|-----------|-----------|
| Full-Time | 13.5      | 13.5      |
| Part-Time | 6.6       | 6.5       |

#### B. Age Distribution

#### TABLE ME.4 MEDIAN AND MEAN AGE

|        | Fall 2005 | Fall 2006 |
|--------|-----------|-----------|
| Median | 28.8      | 27.8      |
| Mean   | 31.1      | 30.3      |

### TABLE ME.5 AGE DISTRIBUTION

|       | Fall 2005 |      | Fall | 2006 |
|-------|-----------|------|------|------|
|       | #         | %    | #    | %    |
| <18   | 5         | 0.4  | 19   | 1.1  |
| 18-21 | 219       | 17.2 | 343  | 20.4 |
| 22-24 | 198       | 15.5 | 239  | 14.2 |
| 25-29 | 250       | 19.6 | 350  | 20.8 |
| 30-44 | 446       | 35.0 | 543  | 32.2 |
| 45-59 | 153       | 12.0 | 180  | 10.7 |
| 60+   | 5         | 0.4  | 11   | 0.7  |

#### C. Gender Distribution

### TABLE ME.6 GENDER DISTRIBUTION

|        | Fall 2005 |      | Fall  | 2006 |
|--------|-----------|------|-------|------|
|        | # %       |      | #     | %    |
| Male   | 293       | 23.0 | 396   | 23.5 |
| Female | 983       | 77.0 | 1,289 | 76.5 |

#### D. Race Distribution

TABLE ME.7
RACE DISTRIBUTION

|                 | Fall 2005 |      | Fall 2006 |      |
|-----------------|-----------|------|-----------|------|
|                 | #         | %    | #         | %    |
| White           | 698       | 54.7 | 861       | 51.1 |
| Black           | 221       | 17.3 | 338       | 20.1 |
| Asian           | 150       | 11.8 | 223       | 13.2 |
| Hispanic        | 120       | 9.4  | 154       | 9.1  |
| Native American | 21        | 1.6  | 20        | 1.2  |
| Other*          | 66        | 5.2  | 89        | 5.3  |

<sup>\*</sup>Category "Other" not considered a minority.

#### E. Domicile Distribution

TABLE ME.8 DOMICILE

|              | Fall 2005 |      | Fall  | 2006 |
|--------------|-----------|------|-------|------|
|              | # %       |      | #     | %    |
| In-State     | 1,173     | 91.9 | 1,551 | 92.1 |
| Out-of-State | 103       | 8.1  | 134   | 7.9  |

#### F. Student Type

TABLE ME.9 STUDENT TYPE

|                    | Fall 2005<br># % |      | Fall 2 | 2006 |
|--------------------|------------------|------|--------|------|
|                    |                  |      | #      | %    |
| First-Time         | 157              | 12.3 | 327    | 19.4 |
| Returning, Reapply | 951              | 74.5 | 1,188  | 70.5 |
| Transfer           | 168              | 13.2 | 170    | 10.1 |

#### G. Program Placement

TABLE ME.10 PROGRAM PLACEMENT

|             | Fall 2005 |      | Fall | 2006 |
|-------------|-----------|------|------|------|
|             | #         | %    | #    | %    |
| A.A.        | 31        | 2.4  | 46   | 2.7  |
| A.S.        | 407       | 31.9 | 749  | 44.5 |
| A.A.A.      | 1         | 0.1  | 5    | 0.3  |
| A.A.S.      | 631       | 49.5 | 609  | 36.1 |
| Certificate | 40        | 3.1  | 71   | 4.2  |
| Not Placed  | 166       | 13.0 | 205  | 12.2 |

#### H. Full/Part-time

#### TABLE ME.11 FULL/PART-TIME

|           | Fall 2005 |      | Fall  | 2006 |
|-----------|-----------|------|-------|------|
|           | # %       |      | #     | %    |
| Full-time | 446       | 35.0 | 491   | 29.1 |
| Part-time | 830       | 65.0 | 1,194 | 70.9 |

#### I. Day/Night Status

#### TABLE ME.12 DAY/NIGHT STATUS\*

|            | Fall 2005 |      | Fall  | 2006 |
|------------|-----------|------|-------|------|
|            | #         | %    | #     | %    |
| Day only   | 950       | 74.5 | 1,123 | 66.6 |
| Night only | 106       | 8.3  | 170   | 10.1 |
| Both       | 220       | 17.2 | 392   | 23.3 |

<sup>\*</sup>Based on SCHEV standards, night classes begin at 6:00 p.m.

#### J. Fall to Fall Retention

#### TABLE ME.13 RETENTION RATES

|                     | Fall 2004 to Fall 2005* |  | Fall 2005 to | o Fall 2006 |
|---------------------|-------------------------|--|--------------|-------------|
|                     | # %                     |  | #            | %           |
| All Students        |                         |  | 819          | 64.2        |
| First-time Students |                         |  | 81           | 51.6        |

<sup>\*</sup>Since MEC data were included with the Annandale Campus in Fall 2004, retention data for Fall 2004 to Fall 2005 are unavailable.

#### III. Enrollment by Program Type

#### **TABLE ME.14 DISTRIBUTION OF PROGRAM PLACED STUDENTS** BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR                               | FALL 2005 | FALL 2006 |
|------------|-------------------------------------|-----------|-----------|
|            | AWARD = A.A.                        |           |           |
| 529        | FINE ARTS                           | 2         | 7         |
| 648        | LIBERAL ARTS                        | 28        | 39        |
| 555        | MUSIC                               | 1         | 0         |
|            | A.A. TOTAL                          | 31        | 46        |
|            | AWARD = A.S.                        |           |           |
| 213        | BUSINESS ADMINISTRATION             | 6         | 21        |
| 246        | COMPUTER SCIENCE                    | 0         | 1         |
| 831        | ENGINEERING                         | 1         | 6         |
| 699        | GENERAL STUDIES                     | 379       | 676       |
| 880        | SCIENCE                             | 21        | 45        |
|            | A.S. TOTAL                          | 407       | 749       |
|            | AWARD = A.A.A.                      |           |           |
| 530        | FINE ARTS                           | 1         | 5         |
|            | A.A.A. TOTAL                        | 1         | 5         |
|            | AWARD = A.A.S.                      |           |           |
| 203        | ACCOUNTING                          | 1         | 1         |
| 248        | ACQUISITION AND PROCUREMENT         | 1         | 0         |
| 400        | ADMINISTRATION OF JUSTICE           | 6         | 9         |
| 904        | AIR CONDITIONING & REFRIGERATION    | 1         | 0         |
| 901        | ARCHITECTURE                        | 1         | 0         |
| 909        | AUTOMOTIVE TECHNOLOGY               | 1         | 3         |
| 212        | BUSINESS MANAGEMENT                 | 7         | 18        |
| 511        | COMMUNICATION DESIGN                | 1         | 0         |
| 731        | COMPUTER AND ELECTRONICS TECHNOLOGY | 1         | 1         |
| 118        | DENTAL HYGIENE                      | 104       | 98        |
| 636        | EARLY CHILDHOOD DEVELOPMENT         | 4         | 6         |
| 146        | EMERGENCY MEDICAL SERVICES          | 18        | 25        |
| 968        | ENGINEERING TECHNOLOGY              | 3         | 1         |
| 427        | FIRE SCIENCE TECHNOLOGY             | 8         | 8         |
| 152        | HEALTH INFORMATION TECHNOLOGY       | 14        | 24        |
| 775        | HOSPITALITY MANAGEMENT              | 3         | 2         |
| 299        | INFORMATION SYSTEMS TECHNOLOGY      | 3         | 5         |
| 520        | INTERIOR DESIGN                     | 1         | 1         |
| 251        | MARKETING                           | 0         | 1         |
| 956        | MECHANICAL ENGINEERING              | 1         | 0         |
| 151        | MEDICAL LABORATORY TECHNOLOGY       | 14        | 13        |
| 156        | NURSING                             | 282       | 253       |
| 225        | OFFICE ADMINISTRATION & MANAGEMENT  | 1         | 1         |

# TABLE ME.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM          | MAJOR                                 | FALL 2005 | FALL 2006 |  |  |
|---------------------|---------------------------------------|-----------|-----------|--|--|
|                     | AWARD = A.A.S. (Cont'd)               |           |           |  |  |
| 260                 | PARALEGAL STUDIES                     | 1         | 0         |  |  |
| 502                 | PHOTOGRAPHY                           | 3         | 2         |  |  |
| 180                 | PHYSICAL THERAPIST ASSISTANT          | 44        | 39        |  |  |
| 172                 | RADIOGRAPHY                           | 62        | 53        |  |  |
| 181                 | RESPIRATORY THERAPY                   | 45        | 45        |  |  |
|                     | A.A.S. TOTAL                          |           |           |  |  |
| AWARD = CERTIFICATE |                                       |           |           |  |  |
| 250                 | ACQUISITION AND PROCUREMENT           | 1         | 0         |  |  |
| 221/222/223/224     | CAREER STUDIES                        | 34        | 61        |  |  |
| 267                 | CONVENTION & EXPOSITION MANAGEMENT    | 0         | 2         |  |  |
| 632                 | EARLY CHILDHOOD DEVELOPMENT ASSISTANT | 0         | 1         |  |  |
| 557                 | MUSIC RECORDING TECHNOLOGY            | 1         | 1         |  |  |
| 273                 | REAL ESTATE BROKERAGE                 | 0         | 1         |  |  |
| 182                 | RESPIRATORY THERAPY                   | 1         | 1         |  |  |
| 159                 | SURGICAL TECHNOLOGY                   | 3         | 3         |  |  |
| 352                 | WEB DESIGN MANAGER                    | 0         | 1         |  |  |
|                     | CERTIFICATE TOTAL                     |           | 71        |  |  |
| TOTAL PROGRAM F     | TOTAL PROGRAM PLACED STUDENTS         |           | 1,480     |  |  |

#### **FTES Enrollment by Discipline** IV.

TABLE ME. 15 STUDENT ENROLLMENT BY FTES AND DISCIPLINE

| DISCIPLINE   | FALL 2005 | FALL 2006 |
|--------------|-----------|-----------|
| DNH          | 69.9      | 73.7      |
| EMS          | 92.8      | 85.3      |
| HIT          | 34.3      | 44.9      |
| HLT          | 62.7      | 79.3      |
| MDL          | 24.9      | 20.3      |
| NUR          | 213.2     | 225.6     |
| PTH          | 50.7      | 48.5      |
| RAD          | 75.8      | 88.1      |
| RTH          | 23.3      | 31.9      |
| SDV          | 12.7      | 26.7      |
| CAMPUS TOTAL | 660.4     | 724.1     |

#### V. International Students

#### **TABLE ME.16** INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*

| COUNTRY                        | FALL 2005 | FALL 2006 |
|--------------------------------|-----------|-----------|
| AFGHANISTAN                    | 8         | 3         |
| ANGOLA                         | 1         | 0         |
| ARGENTINA                      | 1         | 2         |
| AUSTRALIA                      | 0         | 2         |
| AZERBAIJAN                     | 0         | 1         |
| BANGLADESH                     | 0         | 2         |
| BELARUS                        | 5         | 1         |
| BENIN                          | 1         | 1         |
| BOLIVIA                        | 7         | 5         |
| BOSNIA AND HERZEGOVINA         | 0         | 1         |
| BRAZIL                         | 4         | 0         |
| BULGARIA                       | 1         | 1         |
| BURUNDI                        | 1         | 1         |
| CAMBODIA                       | 2         | 1         |
| CAMEROON                       | 3         | 6         |
| CANADA                         | 8         | 7         |
| CHILE                          | 0         | 1         |
| CHINA                          | 5         | 6         |
| COLOMBIA                       | 3         | 2         |
| CONGO                          | 3         | 3         |
| CONGO, THE DEMOCRATIC REPUBLIC | 0         | 1         |
| CZECH REPUBLIC                 | 1         | 1         |
| DENMARK                        | 1         | 2         |
| EGYPT                          | 3         | 4         |
| EL SALVADOR                    | 4         | 1         |
| ERITREA                        | 2         | 3         |
| ETHIOPIA                       | 20        | 25        |
| FRANCE                         | 3         | 2         |
| GABON                          | 2         | 1         |
| GAMBIA                         | 1         | 0         |
| GERMANY                        | 5         | 5         |
| GHANA                          | 20        | 24        |
| GUAM                           | 1         | 1         |
| GUATEMALA                      | 2         | 1         |
| GUINEA-BISSAU                  | 1         | 0         |
| GUYANA                         | 0         | 1         |
| HAITI                          | 1         | 1         |
| HONDURAS                       | 2         | 1         |
| HUNGARY                        | 1         | 1         |
| INDIA                          | 11        | 17        |
| INDONESIA                      | 1         | 2         |

<sup>\*</sup>List includes countries, territories, and administrative regions, etc. reported by Medical Education Campus students.

# TABLE ME.16 (Cont'd) INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*

| COUNTRY            | FALL 2005 | FALL 2006 |
|--------------------|-----------|-----------|
| IRAN               | 11        | 9         |
| IRAQ               | 3         | 1         |
| ISRAEL             | 1         | 1         |
| ITALY              | 1         | 1         |
| JAMAICA            | 0         | 1         |
| JAPAN              | 4         | 2         |
| JORDAN             | 2         | 2         |
| KAZAKSTAN          | 1         | 1         |
| KOREA, NORTH       | 0         | 2         |
| KOREA, SOUTH       | 8         | 10        |
| KYRGYZSTAN         | 0         | 1         |
| LAOS               | 1         | 1         |
| LEBANON            | 1         | 1         |
| LIBERIA            | 0         | 2         |
| LITHUANIA          | 2         | 1         |
| MEXICO             | 2         | 3         |
| MOLDOVA            | 0         | 1         |
| MONGOLIA           | 0         | 2         |
| MOROCCO            | 2         | 2         |
| MYANMAR            | 1         | 2         |
| NEPAL              | 2         | 5         |
| NETHERLANDS        | 0         | 1         |
| NICARAGUA          | 1         | 0         |
| NIGER              | 1         | 0         |
| NIGERIA            | 6         | 6         |
| NIUE               | 0         | 1         |
| PAKISTAN           | 7         | 6         |
| PANAMA             | 3         | 2         |
| PERU               | 14        | 15        |
| PHILIPPINES        | 31        | 31        |
| POLAND             | 1         | 1         |
| PORTUGAL           | 1         | 0         |
| PUERTO RICO        | 1         | 0         |
| ROMANIA            | 2         | 0         |
| RUSSIAN FEDERATION | 2         | 4         |
| RWANDA             | 0         | 1         |
| SAUDI ARABIA       | 1         | 1         |
| SENEGAL            | 1         | 1         |
| SIERRA LEONE       | 10        | 9         |
| SINGAPORE          | 1         | 0         |

<sup>\*</sup>List includes countries, territories, and administrative regions, etc. reported by Medical Education Campus students.

# TABLE ME.16 (Cont'd) INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*

| COUNTRY                  | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|
| SOMALIA                  | 1         | 0         |
| SPAIN                    | 0         | 1         |
| SUDAN                    | 2         | 2         |
| SVALBARD AND JAN MAYEN   | 4         | 1         |
| SYRIA                    | 1         | 1         |
| TAIWAN                   | 0         | 2         |
| THAILAND                 | 1         | 1         |
| TRINIDAD AND TOBAGO      | 1         | 1         |
| UGANDA                   | 1         | 0         |
| UNITED KINGDOM           | 2         | 2         |
| UZBEKISTAN               | 0         | 1         |
| VENEZUELA                | 1         | 1         |
| VIETNAM                  | 11        | 6         |
| VIRGIN ISLANDS (BRITISH) | 1         | 1         |
| ZAMBIA                   | 1         | 1         |
| ZIMBABWE                 | 1         | 1         |
| CAMPUS TOTAL             | 288       | 292       |

<sup>\*</sup>List includes countries, territories, and administrative regions, etc. reported by Medical Education Campus students.

#### **CHAPTER 12: WOODBRIDGE CAMPUS**

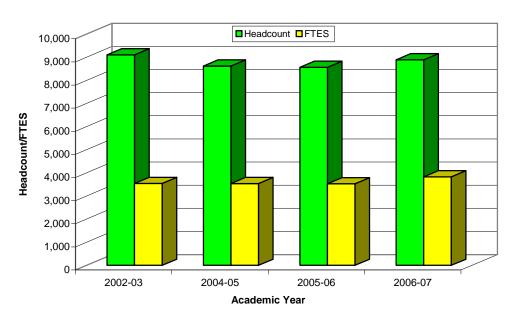
#### I. Headcount and FTES Enrollment

**TABLE WO.1 ANNUAL STUDENT HEADCOUNT AND FTES** 

| Year    | Unduplicated*<br>Students in<br>Courses | Annual**<br>FTES |
|---------|---|------------------|
| 2006-07 | 8,888                                   | 3,826            |
| 2005-06 | 8,564                                   | 3,527            |
| 2004-05 | 8,619                                   | 3,538            |
| 2003-04 | ***                                     | 3,272            |
| 2002-03 | 9,104                                   | 3,541            |

<sup>\*</sup>Unduplicated annual headcount (student is counted one time for academic year – Summer, Fall, and Spring).
\*\*Annualized FTES (Summer FTES plus Fall FTES plus Spring FTES divided by 2).
\*\*\*Data for 2003-04 is not available.

FIGURE WO.1 **ANNUAL STUDENT HEADCOUNT AND FTES\*** 2002-03 THROUGH 2006-07



<sup>\*</sup>Data for 2003-04 is not available.

Fall headcount and FTES at the Woodbridge Campus have fluctuated between Fall 2002 and Fall 2006, however, both increased between Fall 2005 and Fall 2006.

FIGURE WO.2 STUDENT HEADCOUNT AND FTES FALL 2002 THROUGH FALL 2006

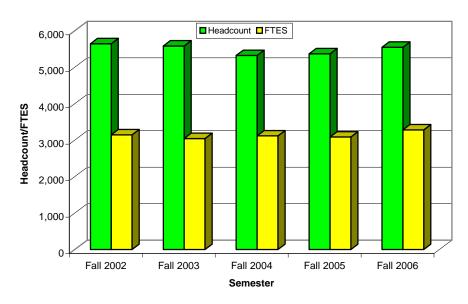


TABLE WO.2 STUDENT HEADCOUNT AND FTES BY SEMESTER 2001-02 THROUGH 2005-06

| YEAR    | SUMM      | ER    | FAL            | L     | SPRING    |       |  |
|---------|-----------|-------|----------------|-------|-----------|-------|--|
| ILAN    | Headcount | FTES  | Headcount FTES |       | Headcount | FTES  |  |
| 2006-07 | 2,951     | 1,162 | 5,550          | 3,281 | 5,577     | 3,209 |  |
| 2005-06 | 2,926     | 1,104 | 5,370          | 3,085 | 5,091     | 2,864 |  |
| 2004-05 | **        | 1,093 | 5,323          | 3,116 | 5,029     | 2,866 |  |
| 2003-04 | 3,020     | 1,022 | 5,584          | 3,043 | **        | 2,479 |  |
| 2002-03 | 3,000     | 1,059 | 5,644          | 3,145 | 5,405     | 2,878 |  |

Source: OIR records \*\*Data not available.

#### II. Student Profile

#### A. Average Credit Hour Load

Since Fall 2003, the average credit hour load has been approximately 14 credit hours for full-time students and approximately 6 credit hours for part-time students.

TABLE WO.3
AVERAGE CREDIT HOUR LOAD

|           | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|-----------|--------------|--------------|--------------|--------------|--------------|
| Full-Time | 14.1         | 14.0         | 14.1         | 13.9         | 13.8         |
| Part-Time | 5.4          | 5.5          | 5.7          | 5.6          | 5.7          |

#### **B.** Age Distribution

Both the median and mean age of Woodbridge Campus students declined over the five year period.

TABLE WO.4
MEDIAN AND MEAN AGE

|        | Fall<br>2002 | Fall<br>2003 | Fall<br>2004 | Fall<br>2005 | Fall<br>2006 |
|--------|--------------|--------------|--------------|--------------|--------------|
| Median | 23.1         | 22.9         | 23.0         | 22.7         | 21.8         |
| Mean   | 27.5         | 27.0         | 26.8         | 27.0         | 26.2         |

Between Fall 2002 and Fall 2006, there was a steady increase in the percentage of students aged between 18 and 21 years. In contrast, there was a steady decrease in the percentage of students aged between 30 and 44 years during the same period.

TABLE WO.5
AGE DISTRIBUTION

|       | Fall<br>2002 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      | Fa<br>200 |      |
|-------|--------------|------|-----------|------|-----------|------|-----------|------|-----------|------|
|       | #            | %    | #         | %    | #         | %    | #         | %    | #         | %    |
| <18   | 46           | 0.8  | 47        | 0.8  | 51        | 1.0  | 39        | 0.7  | 186       | 3.4  |
| 18-21 | 2,306        | 40.9 | 2,314     | 41.4 | 2,245     | 42.2 | 2,291     | 42.7 | 2,427     | 43.7 |
| 22-24 | 778          | 13.8 | 847       | 15.2 | 846       | 15.9 | 848       | 15.8 | 828       | 14.9 |
| 25-29 | 693          | 12.3 | 725       | 13.0 | 688       | 12.9 | 669       | 12.5 | 701       | 12.6 |
| 30-44 | 1,333        | 23.6 | 1,199     | 21.5 | 1,079     | 20.3 | 1,050     | 19.6 | 972       | 17.5 |
| 45-59 | 459          | 8.1  | 430       | 7.7  | 385       | 7.2  | 438       | 8.2  | 402       | 7.2  |
| 60+   | 29           | 0.5  | 22        | 0.4  | 29        | 0.5  | 35        | 0.7  | 34        | 0.6  |

#### C. Gender Distribution

As in the past, female students were the majority of the student population at the Woodbridge Campus in Fall 2006.

TABLE WO.6
GENDER DISTRIBUTION

|        | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|--------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|        | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| Male   | 2,652        | 47.0 | 2,616        | 46.8 | 2,500        | 47.0 | 2,475        | 46.1 | 2,525        | 45.5 |
| Female | 2,992        | 53.0 | 2,968        | 53.2 | 2,823        | 53.0 | 2,895        | 53.9 | 3,025        | 54.5 |

#### D. Race Distribution

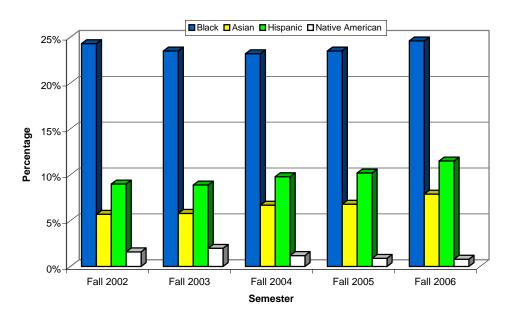
From Fall 2002 to Fall 2006, minority enrollment at the Woodbridge Campus increased from 41 percent to 45 percent.

TABLE WO.7
RACE DISTRIBUTION

| Race            | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|                 | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| White           | 3,170        | 56.2 | 3,130        | 56.0 | 2,914        | 54.7 | 2,896        | 53.9 | 2,797        | 50.4 |
| Black           | 1,370        | 24.3 | 1,316        | 23.5 | 1,236        | 23.2 | 1,262        | 23.5 | 1,366        | 24.6 |
| Asian           | 324          | 5.7  | 322          | 5.8  | 355          | 6.7  | 363          | 6.8  | 440          | 7.9  |
| Hispanic        | 509          | 9.0  | 495          | 8.9  | 523          | 9.8  | 549          | 10.2 | 637          | 11.5 |
| Native American | 90           | 1.6  | 110          | 2.0  | 66           | 1.2  | 50           | 0.9  | 46           | 0.8  |
| Other*          | 181          | 3.2  | 211          | 3.8  | 229          | 4.3  | 250          | 4.7  | 264          | 4.8  |

<sup>\*</sup>Category "Other" not considered a minority.

FIGURE WO.3
MINORITY STUDENT ENROLLMENT TRENDS\*
FALL 2002 THROUGH FALL 2006



<sup>\*</sup>Category "Other" not considered a minority.

#### E. Domicile

During Fall 2006, 90 percent of Woodbridge Campus students were domiciled "In-State." The proportion of "Out-of-State" students decreased from 12 percent in Fall 2002 to 10 percent in Fall 2006.

TABLE WO.8 DOMICILE

|                          |              | Fall 2002 # % |              | II<br>)3     | Fall*<br>2004 |             | Fall*<br>2005 |             | Fall*<br>2006 |             |
|--------------------------|--------------|---------------|--------------|--------------|---------------|-------------|---------------|-------------|---------------|-------------|
|                          | #            | %             | #            | %            | #             | %           | #             | %           | #             | %           |
| In-State<br>Out-of-State | 4,975<br>669 | 88.2<br>11.8  | 4,932<br>652 | 88.3<br>11.7 | 4,846<br>477  | 91.0<br>9.0 | 4,900<br>470  | 91.3<br>8.7 | 5,001<br>549  | 90.1<br>9.9 |

<sup>\*</sup>Data extracted from PeopleSoft.

#### F. Student Type

Over the period Fall 2002 through Fall 2006, the percentage of first-time students attending the Woodbridge Campus increased from 20 percent to 29 percent. From Fall 2005 to Fall 2006, the proportion of transfer students declined from 10 percent to approximately 8 percent. At the same time, the proportion of returning students decreased from 69 percent to 64 percent.

TABLE WO.9 STUDENT TYPE

|                    | Fall 2 | Fall 2002 |       | Fall 2003 |       | Fall 2004 |       | 2005 | Fall 2006 |      |
|--------------------|--------|-----------|-------|-----------|-------|-----------|-------|------|-----------|------|
|                    | #      | %         | #     | %         | #     | %         | #     | %    | #         | %    |
| First-Time         | 1,101  | 19.5      | 1,246 | 22.3      | 1,128 | 21.2      | 1,134 | 21.1 | 1,604     | 28.9 |
| Returning, Reapply | 3,919  | 69.4      | 3,851 | 69.0      | 3,728 | 70.0      | 3,699 | 68.9 | 3,529     | 63.6 |
| Transfer           | 624    | 11.1      | 487   | 8.7       | 467   | 8.8       | 537   | 10.0 | 417       | 7.5  |

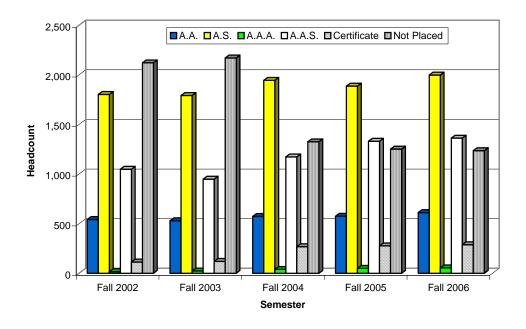
#### **G.** Program Placement

The majority of students continued to be program placed over the period Fall 2002 through Fall 2006. The percentage of students not program placed decreased from 38 percent in Fall 2002 to 22 percent in Fall 2006.

TABLE WO.10
PROGRAM PLACEMENT

|             | Fall 2002 |      | Fall 2003 |      | Fall 2 | 2004 | Fall 2 | 2005 | Fall 2006 |      |
|-------------|-----------|------|-----------|------|--------|------|--------|------|-----------|------|
|             | #         | %    | #         | %    | #      | %    | #      | %    | #         | %    |
| A.A.        | 542       | 9.6  | 530       | 9.5  | 573    | 10.8 | 575    | 10.7 | 612       | 11.0 |
| A.S.        | 1,803     | 31.9 | 1,792     | 32.1 | 1,945  | 36.5 | 1,887  | 35.1 | 1,998     | 36.0 |
| A.A.A.      | 15        | 0.3  | 23        | 0.4  | 39     | 0.7  | 49     | 0.9  | 55        | 1.0  |
| A.A.S.      | 1,049     | 18.6 | 948       | 17.0 | 1,173  | 22.0 | 1,330  | 24.8 | 1,362     | 24.5 |
| Certificate | 114       | 2.0  | 121       | 2.2  | 268    | 5.0  | 277    | 5.2  | 288       | 5.2  |
| Not Placed  | 2,121     | 37.6 | 2,170     | 38.9 | 1,325  | 24.9 | 1,252  | 23.3 | 1,235     | 22.3 |

#### FIGURE WO.4 PROGRAM PLACEMENT FALL 2002 THROUGH FALL 2006



#### H. Full/Part-Time

The percentage of full-time students increased steadily from 29 percent in Fall 2002 to 32 percent in Fall 2006.

TABLE WO.11 FULL/PART-TIME

|           | Fall 2002 |      | Fall 2 | 2003 | Fall 2 | 2004 | Fall 2 | 2005 | Fall 2 | 2006 |
|-----------|-----------|------|--------|------|--------|------|--------|------|--------|------|
|           | #         | %    | #      | %    | #      | %    | #      | %    | #      | %    |
| Full-time | 1,647     | 29.2 | 1,695  | 30.4 | 1,679  | 31.5 | 1,703  | 31.7 | 1,783  | 32.1 |
| Part-time | 3,997     | 70.8 | 3,889  | 69.6 | 3,644  | 68.5 | 3,667  | 68.3 | 3,767  | 67.9 |

#### I. Day/Night Status

In Fall 2006, more than 50 percent of Woodbridge Campus students attended "Day only" classes. The proportion of students enrolled in "Night only" classes steadily declined between Fall 2002 and Fall 2006 (from 27% to 19%). Further, the proportion of students enrolled in "Both" day and night classes was the lowest in Fall 2006 at 29 percent.

TABLE WO.12 DAY/NIGHT STATUS\*

|            | Fall 2002 |      | Fall 2002 Fall 2003 |      | Fall 2004 |      | Fall 2005 |      | Fall 2006 |      |
|------------|-----------|------|---------------------|------|-----------|------|-----------|------|-----------|------|
|            | #         | %    | #                   | %    | #         | %    | #         | %    | #         | %    |
| Day only   | 2,444     | 43.3 | 2,500               | 44.8 | 2,337     | 43.9 | 2,643     | 49.2 | 2,879     | 51.9 |
| Night only | 1,501     | 26.6 | 1,413               | 25.3 | 1,171     | 22.0 | 1,124     | 20.9 | 1,048     | 18.9 |
| Both       | 1,699     | 30.1 | 1,671               | 29.9 | 1,815     | 34.1 | 1,603     | 29.9 | 1,623     | 29.2 |

<sup>\*</sup>Based on SCHEV standards, night classes begin at 6:00 p.m.

#### J. Fall to Fall Retention

The retention rates of first-time students at the Woodbridge Campus fluctuated between 45 percent and 50 percent over the period Fall 2002 through Fall 2006. During the same time period, the retention rate for all students at the Woodbridge Campus remained between 37 percent and 40 percent.

TABLE WO.13 RETENTION RATES

|                     | Fall 2001 to<br>Fall 2002 |      | Fall 2002 to<br>Fall 2003 |      | Fall 2003 to<br>Fall 2004 |      | Fall 2004 to<br>Fall 2005 |      | Fall 2005 to<br>Fall 2006 |      |
|---------------------|---------------------------|------|---------------------------|------|---------------------------|------|---------------------------|------|---------------------------|------|
|                     | #                         | %    | #                         | %    | #                         | %    | #                         | %    | #                         | %    |
| All Students        | 2,077                     | 37.1 | 2,165                     | 38.4 | 2,095                     | 37.5 | 2,073                     | 38.9 | 2,131                     | 39.7 |
| First-time Students | 506                       | 46.4 | 521                       | 47.3 | 576                       | 46.2 | 509                       | 45.1 | 570                       | 50.3 |

#### III. Enrollment by Program Type

TABLE WO.14 **DISTRIBUTION OF PROGRAM PLACED STUDENTS** BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR   | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|------------|---|--------------|--------------|--------------|--------------|--------------|
|            | AWARD = A.A.                                  |              |              |              |              |              |
| 529        | FINE ARTS                                     | 31           | 39           | 42           | 51           | 53           |
| 648        | LIBERAL ARTS                                  | 511          | 487          | 519          | 508          | 550          |
| 555        | MUSIC   | 0            | 4            | 12           | 16           | 9            |
|            | A.A. TOTAL                                    | 542          | 530          | 573          | 575          | 612          |
|            | AWARD = A.S.                                  |              |              |              |              |              |
| 213        | BUSINESS ADMINISTRATION                       | 555          | 558          | 490          | 394          | 374          |
| 246        | COMPUTER SCIENCE                              | 136          | 103          | 90           | 95           | 103          |
| 625        | EDUCATION                                     | 2            | 7            | 6            | 3            | 2            |
| 831        | ENGINEERING                                   | 2            | 15           | 34           | 45           | 57           |
| 699        | GENERAL STUDIES                               | 908          | 896          | 1,116        | 1,139        | 1,225        |
| 880        | SCIENCE                                       | 200          | 213          | 209          | 211          | 237          |
|            | A.S. TOTAL                                    | 1,803        | 1,792        | 1,945        | 1,887        | 1,998        |
|            | AWARD = A.A.A.                                |              |              |              |              |              |
| 530        | FINE ARTS                                     | 13           | 19           | 31           | 39           | 46           |
| 559        | MUSIC   | 2            | 4            | 8            | 10           | 9            |
|            | A.A.A. TOTAL                                  | 15           | 23           | 39           | 49           | 55           |
|            | AWARD = A.A.S.                                |              |              |              |              |              |
| 203        | ACCOUNTING                                    | 93           | 72           | 76           | 87           | 118          |
| 248        | ACQUISITION AND PROCUREMENT                   | 0            | 3            | 4            | 1            | 3            |
| 400        | ADMINISTRATION OF JUSTICE                     | 232          | 220          | 232          | 206          | 182          |
| 298        | ADMINISTRATIVE SUPPORT TECHNOLOGY             | 24           | 6            | 6            | 6            | 3            |
| 904        | AIR CONDITIONING & REFRIGERATION              | 81           | 74           | 83           | 72           | 67           |
| 640        | AMERICAN SIGN LANGUAGE – ENGLISH INTERPRETING | -            | -            | -            | -            | 2            |
| 901        | ARCHITECTURE TECHNOLOGY                       | 0            | 2            | 16           | 27           | 30           |
| 909        | AUTOMOTIVE TECHNOLOGY                         | 0            | 7            | 14           | 22           | 22           |
| 212        | BUSINESS MANAGEMENT                           | 166          | 152          | 273          | 386          | 425          |
| 511        | COMMUNICATION DESIGN                          | 0            | 5            | 17           | 23           | 25           |
| 731        | COMPUTER AND ELECTRONICS TECHNOLOGY           | 4            | 5            | 17           | 30           | 25           |
| 917        | CONSTRUCTION MANAGEMENT                       | 0            | 4            | 3            | 4            | 5            |
| 118        | DENTAL HYGIENE                                | 1            | 0            | 2            | 4            | 3            |
| 636        | EARLY CHILDHOOD DEVELOPMENT                   | 0            | 7            | 41           | 55           | 76           |
| 146        | EMERGENCY MEDICAL SERVICES                    | 0            | 0            | 0            | 1            | 0            |
| 968        | ENGINEERING TECHNOLOGY                        | 0            | 1            | 23           | 47           | 45           |
| 830        | ENVIRONMENTAL & SCIENCE TECHNOLOGY            | 1            | -            | -            | -            | -            |
| 427        | FIRE SCIENCE TECHNOLOGY                       | 0            | 5            | 13           | 12           | 10           |
| 152        | HEALTH INFORMATION TECHNOLOGY                 | 0            | 2            | 0            | 0            | 0            |

WO - 8 \_\_\_\_\_ FACT BOOK FALL 2002- FALL 2006

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

### TABLE WO.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM      | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |
|-----------------|--|--------------|--------------|--------------|--------------|--------------|
|                 | AWARD = A.A.S. (Cont                               | 'd)          |              |              |              |              |
| 335             | HORTICULTURE TECHNOLOGY                            | 0            | 0            | 2            | 1            | 3            |
| 775             | HOSPITALITY MANAGEMENT                             | 0            | 1            | 5            | 8            | 8            |
| 480             | HUMAN SERVICES ASSOCIATE                           | 0            | 2            | 6            | 3            | 1            |
| 299             | INFORMATION SYSTEMS TECHNOLOGY                     | 435          | 353          | 257          | 232          | 188          |
| 520             | INTERIOR DESIGN                                    | 0            | 4            | 13           | 18           | 17           |
| 251             | MARKETING  | 3            | 3            | 10           | 27           | 34           |
| 151             | MEDICAL LABORATORY TECHNOLOGY                      | 0            | 0            | 1            | 0            | 0            |
| 156             | NURSING  | 0            | 1            | 7            | 8            | 8            |
| 225             | OFFICE ADMINISTRATION & MANAGEMENT                 | 0            | 2            | 0            | 2            | 1            |
| 260             | PARALEGAL STUDIES                                  | 1            | 10           | 24           | 26           | 29           |
| 180             | PHYSICAL THERAPY ASSISTANT                         | 0            | 0            | 4            | 2            | 2            |
| 502             | PHOTOGRAPHY  | 0            | 0            | 9            | 13           | 17           |
| 464             | POLICE SCIENCE                                     | 6            | 5            | 1            | 2            | 3            |
| 172             | RADIOGRAPHY  | 0            | 0            | 1            | 0            | 0            |
| 460             | RECREATION AND PARKS                               | 0            | 1            | 1            | 0            | 2            |
| 181             | RESPIRATORY THERAPY                                | 1            | 0            | 4            | 1            | 3            |
| 470             | SECURITY ADMINISTRATION                            | 2            | 0            | 1            | 1            | 0            |
| 718             | TECHNOLOGY PLAN OF STUDY FOR THE TECHNICAL STUDIES | -            | 1            | 2            | 0            | 0            |
| 249             | TRAVEL AND TOURISM                                 | 0            | 0            | 3            | 2            | 3            |
| 188             | VETERINARY TECHNOLOGY                              | 0            | 0            | 2            | 1            | 2            |
|                 | A.A.S. TOTAL                                       | 1,049        | 948          | 1,173        | 1,330        | 1,362        |
|                 | AWARD = CERTIFICAT                                 | ГЕ           |              |              |              |              |
| 250             | ACQUISITION AND PROCUREMENT                        | 0            | 2            | 1            | 1            | 1            |
| 406             | ADMINISTRATION OF JUSTICE                          | 5            | 3            | 10           | 9            | 9            |
| 903             | AIR CONDITIONING & REFRIGERATION                   | 18           | 18           | 24           | 24           | 21           |
| 930             | ARCHITECTURAL DRAFTING                             | 0            | 0            | 3            | 2            | 2            |
| 984             | AUTOMOTIVE ELECTRICAL TECHNICIAN                   | 0            | 1            | 0            | 0            | 1            |
| 910             | AUTOMOTIVE EMISSIONS                               | 0            | 0            | 0            | 0            | 1            |
| 204             | BOOKKEEPING  | 4            | 4            | 4            | 4            | 5            |
| 221/222/223/224 | CAREER STUDIES                                     | 74           | 79           | 185          | 193          | 189          |
| 702             | CIVIL ENGINEERING TECHNICAN                        | 0            | -            | -            | -            | 1            |
| 267             | CONVENTION & EXPOSITION MANAGEMENT                 | 0            | 0            | 2            | 1            | 3            |
| 245             | CULINARY ARTS                                      | 0            | 1            | 2            | 2            | 2            |
| 632             | EARLY CHILDHOOD DEVELOPMENT ASSISTANT              | 0            | 1            | 5            | 16           | 15           |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

### TABLE WO.14 (Cont'd) DISTRIBUTION OF PROGRAM PLACED STUDENTS BY CURRICULUM AND AWARD TYPE

| CURRICULUM | MAJOR  | FALL<br>2002 | FALL<br>2003 | FALL<br>2004 | FALL<br>2005 | FALL<br>2006 |  |  |  |
|------------|--|--------------|--------------|--------------|--------------|--------------|--|--|--|
|            | AWARD = CERTIFICATE (Cont'd)                             |              |              |              |              |              |  |  |  |
| 925        | ELECTRONICS TECHNICIAN                                   | 1            | 1            | 1            | 2            | 0            |  |  |  |
| 241        | FOOD SERVICE MANAGEMENT                                  | 0            | 0            | 0            | 0            | 2            |  |  |  |
| 240        | HOTEL MANAGEMENT   | 0            | 0            | 0            | 1            | 1            |  |  |  |
| 218        | INFORMATION PROCESSING                                   | 3            | 3            | 5            | 3            | 4            |  |  |  |
| 297        | MULTIMEDIA DESIGN  | 0            | 1            | 3            | 1            | 8            |  |  |  |
| 557        | MUSIC RECORDING TECHNOLOGY                               | 0            | 0            | 5            | 4            | 6            |  |  |  |
| 463        | POLICE SCIENCE   | 1            | 2            | 1            | -            | -            |  |  |  |
| 265        | PROFESSIONAL WRITING FOR BUSINESS, GOVERNMENT & INDUSTRY | 2            | 1            | 2            | 2            | 2            |  |  |  |
| 457        | PUBLIC MANAGEMENT  | 1            | 1            | 1            | 2            | 0            |  |  |  |
| 273        | REAL ESTATE BROKERAGE                                    | 0            | 1            | 7            | 5            | 6            |  |  |  |
| 232        | SMALL BUSINESS MANAGEMENT                                | 4            | 1            | 5            | 3            | 4            |  |  |  |
| 403        | SUBSTANCE ABUSE COUNSELOR                                | 0            | 0            | 0            | 0            | 2            |  |  |  |
| 243        | TRAVEL AND TOURISM                                       | 0            | 0            | 0            | 1            | 2            |  |  |  |
| 352        | WEB DESIGN MANAGER                                       | 0            | 0            | 1            | 1            | 1            |  |  |  |
| 995        | WELDING  | 0            | 1            | 1            | -            | -            |  |  |  |
|            | CERTIFICATE TOTAL  | 114          | 121          | 268          | 277          | 288          |  |  |  |
|            | TOTAL PROGRAM PLACED STUDENTS                            | 3,523        | 3,414        | 3,998        | 4,118        | 4,315        |  |  |  |

Note: "-" – Program not offered.
"0" – Program offered but enrollment is zero.

WO - 10 \_\_\_\_\_\_ FACT BOOK FALL 2002- FALL 2006

#### **FTES Enrollment by Discipline** IV.

TABLE WO.15 STUDENT ENROLLMENT BY FTES AND DISCIPLINE FALL 2002 THROUGH FALL 2006

| DISCIPLINE   | FALL 2002  | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------|------------|-----------|-----------|-----------|-----------|
| ACC          | 105.0      | 100.8     | 144.2     | 139.6     | 158.2     |
| ADJ          | 106.9      | 103.8     | 97.8      | 83.0      | 95.5      |
| AIR          | 66.5       | 71.6      | 74.6      | 74.5      | 71.5      |
| ARA          | -          | -         | <u>-</u>  | -         | 5.0       |
| ART          | 70.7       | 77.5      | 73.5      | 84.5      | 73.5      |
| AST          | 24.1       | 25.7      | 25.5      | 30.4      | 31.5      |
| BIO          | 168.7      | 195.2     | 173.1     | 168.9     | 163.7     |
| BUS          | 216.6      | 156.8     | 197.6     | 184.4     | 209.8     |
| CHD          | 3.0        | 0.0       | 0.0       | 0.0       | 0.0       |
| СНМ          | 26.6       | 26.1      | 26.1      | 25.1      | 26.1      |
| CSC          | 25.7       | 19.2      | 26.0      | 24.2      | 22.2      |
| ECO          | 46.2       | 51.8      | 45.0      | 47.0      | 66.0      |
| EDU          | 0.0        | 0.0       | 0.0       | 0.5       | 0.0       |
| EGR          | 0.0        | 0.3       | 0.0       | 0.0       | 0.0       |
| ENG          | 568.5      | 527.1     | 501.9     | 530.1     | 552.4     |
| ESL          | 97.3       | 91.0      | 101.3     | 113.1     | 120.3     |
| ETR          | 21.3       | 17.6      | 18.3      | 17.6      | 0.0       |
| FIN          |            |           |           |           |           |
| FRE          | 6.8<br>9.6 | 11.0      | 9.6       | 13.0      | 10.8      |
| GEO          |            | 9.9       | 8.3       | 8.1       | 7.1       |
|              | -          | 7.4       | 5.6       | 10.8      | 7.8       |
| GER          | 11.5       | 12.4      | 15.4      | 17.5      | 16.5      |
| GOL          | 7.2        | 6.1       | 6.4       | 12.3      | 20.3      |
| HIS          | 200.8      | 208.4     | 222.8     | 204.6     | 229.4     |
| HLT          | 10.3       | 14.2      | 14.9      | 13.5      | 11.1      |
| HUM          | 14.6       | 11.6      | 19.4      | 20.8      | 18.6      |
| IST          | 338.1      | 254.7     | -         | -         | -         |
| ITD          | -          | -         | 16.6      | 17.0      | 36.2      |
| ITE          | -          | -         | 146.6     | 138.7     | 179.9     |
| ITN          | -          | -         | 64.5      | 47.9      | 74.7      |
| ITP          | -          | -         | 42.7      | 38.3      | 45.9      |
| LBR          | 0.5        | 0.3       | 0.0       | 0.0       | 0.0       |
| MEC          | 17.4       | 15.1      | 10.0      | 10.0      | 4.4       |
| MKT          | 9.8        | 11.4      | 10.6      | 10.8      | 13.2      |
| MTH          | 296.9      | 308.1     | 291.7     | 301.5     | 305.1     |
| MUS          | 8.3        | 7.1       | 7.13      | 7.7       | 8.3       |
| NAS          | 45.9       | 52.8      | 68.3      | 66.1      | 69.1      |
| PBS          | 8.2        | 2.8       | 5.4       | 5.2       | 6.0       |
| PED          | 36.3       | 36.3      | 38.1      | 39.9      | 36.9      |
| PHI          | 5.8        | 18.0      | 8.2       | 9.8       | 5.4       |
| PHT          | 32.4       | 29.6      | 26.2      | 28.2      | 26.0      |
| PHY          | 28.3       | 25.3      | 25.1      | 27.7      | 19.2      |
| PLS          | 0.0        | 5.2       | 7.4       | 9.8       | 8.8       |
| PSY          | 155.6      | 160.6     | 152.2     | 138.2     | 152.6     |
| REA          | 8.8        | 10.1      | 23.5      | 22.7      | 12.3      |
| REL          | 6.8        | 10.6      | 26.8      | 18.6      | 21.4      |
| SDV          | -          | -         | -         | 35.7      | 40.4      |
| SOC          | 62.2       | 56.2      | 58.6      | 56.4      | 61.4      |
| SPA          | 81.9       | 101.5     | 119.9     | 126.2     | 125.6     |
| SPD          | 125.2      | 121.0     | 117.4     | 105.5     | 111.2     |
| STD          | 53.4       | 56.6      | 41.6      | -         | -         |
| TEL          | 15.7       | 13.3      | -         | -         | -         |
| TRV          | 0.0        | 0.4       | 0.0       | 0.0       | 0.0       |
| CAMPUS TOTAL | 3,145.4    | 3,042.5   | 3,115.8   | 3,085.4   | 3,281.3   |

Note: "-" – Discipline not offered.
"0" – Discipline offered but enrollment is zero.

FACT BOOK FALL 2002 - FALL 2006

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#### V. International Students

TABLE WO.16
INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY                    | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|
| AFGHANISTAN                | 11        | 13        | 16        | 13        | 17        |
| ALBANIA                    | -         | -         | 1         | 0         | 0         |
| ALGERIA                    | -         | -         | 1         | 1         | 0         |
| ANGOLA                     | -         | -         | 0         | 0         | 1         |
| ARGENTINA                  | -         | -         | 1         | 2         | 2         |
| ARUBA                      | -         | -         | 0         | 1         | 0         |
| AUSTRALIA                  | -         | -         | 0         | 1         | 1         |
| AUSTRIA                    | -         | -         | 1         | 1         | 0         |
| BANGLADESH                 | -         | -         | 7         | 6         | 8         |
| BARBADOS                   | -         | -         | 0         | 0         | 1         |
| BELARUS                    | -         | -         | 6         | 3         | 1         |
| BELGIUM                    | -         | -         | 1         | 0         | 0         |
| BERMUDA                    | -         | -         | 2         | 1         | 1         |
| BOLIVIA                    | -         | -         | 7         | 12        | 16        |
| BRAZIL                     | -         | _         | 1         | 2         | 2         |
| BULGARIA                   | -         | _         | 0         | 1         | 2         |
| BURKINA FASO               | -         | _         | 0         | 1         | 1         |
| BURUNDI                    | -         | _         | 0         | 0         | 1         |
| CAMBODIA                   | -         | _         | 1         | 2         | 2         |
| CAMEROON                   | -         | _         | 1         | 0         | 4         |
| CANADA                     | -         | _         | 7         | 7         | 6         |
| CHILE                      | -         | _         | 2         | 3         | 1         |
| CHINA                      | -         | _         | 3         | 3         | 1         |
| COLOMBIA                   | 11        | 10        | 5         | 1         | 6         |
| COMOROS                    | -         | _         | 0         | 1         | 1         |
| CONGO, DEMOCRATIC REPUBLIC | -         | _         | 1         | 0         | 1         |
| COSTA RICA                 | -         | _         | 0         | 1         | 1         |
| COTE D'IVOIRE              | -         | _         | 1         | 3         | 2         |
| CZECH REPUBLIC             | -         | _         | 0         | 1         | 0         |
| DENMARK                    | -         | _         | 1         | 0         | 2         |
| DOMINICA                   | -         | _         | 1         | 2         | 0         |
| DOMINICAN REPUBLIC         | -         | _         | 3         | 2         | 2         |
| ECUADOR                    | -         | _         | 7         | 5         | 8         |
| EGYPT                      | -         | _         | 6         | 2         | 1         |
| EL SALVADOR                | 29        | 39        | 25        | 30        | 38        |
| ERITREA                    | -<br>-    | -         | 1         | 1         | 1         |
| ESTONIA                    | -         | _         | 0         | 0         | 1         |
| ETHIOPIA                   | *         | 13        | 7         | 10        | 10        |
| FRANCE                     | -         | -         | 1         | 5         | 3         |
| GABON                      | -         | -         | 4         | 2         | 2         |
| GAMBIA                     | -         | -         | 1         | 1         | 1         |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Woodbridge Campus were not individually listed, but included in the "Other" category.

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<sup>\*\*</sup>List includes countries, territories, administrative regions, etc. reported by NOVA students.

# TABLE WO.16 (Cont'd) INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY      | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------|-----------|-----------|-----------|-----------|-----------|
| GERMANY      | *         | *         | 4         | 6         | 6         |
| GHANA        | 34        | 35        | 35        | 36        | 50        |
| GREECE       | -         | -         | 1         | 0         | 1         |
| GRENADA      | -         | -         | 0         | 0         | 1         |
| GUAM         | -         | -         | 3         | 0         | 1         |
| GUATEMALA    | -         | -         | 4         | 5         | 4         |
| GUINEA       | -         | -         | 1         | 2         | 1         |
| GUYANA       | -         | -         | 2         | 2         | 0         |
| HAITI        | _         | -         | 4         | 3         | 2         |
| HONDURAS     | _         | -         | 3         | 1         | 2         |
| HONG KONG    | _         | -         | 2         | 1         | 2         |
| HUNGARY      | -         | -         | 1         | 1         | 2         |
| INDIA        | 21        | 21        | 12        | 11        | 19        |
| INDONESIA    | _         | -         | 0         | 0         | 1         |
| IRAN         | *         | 11        | 7         | 6         | 4         |
| IRAQ         | -         | -         | 1         | 0         | 2         |
| ISRAEL       | -         | -         | 0         | 0         | 2         |
| ITALY        | _         | -         | 1         | 0         | 0         |
| JAMAICA      | _         | -         | 7         | 4         | 2         |
| JAPAN        | _         | -         | 4         | 0         | 2         |
| JORDAN       | _         | -         | 3         | 1         | 0         |
| KAZAKSTAN    | _         | -         | 1         | 0         | 0         |
| KENYA        | <u>-</u>  | -         | 0         | 2         | 3         |
| KIRIBATI     | <u>-</u>  | -         | 3         | 1         | 1         |
| KOREA, NORTH | _         | _         | 0         | 0         | 1         |
| KOREA, SOUTH | 18        | 13        | 6         | 19        | 23        |
| LEBANON      | -         | -         | 1         | 1         | 0         |
| LIBERIA      | <u>-</u>  | -         | 7         | 6         | 8         |
| LITHUANIA    | <u>-</u>  | -         | 0         | 0         | 1         |
| MADAGASCAR   | -         | -         | 1         | 1         | 2         |
| MAURITANIA   | <u>-</u>  | -         | 0         | 0         | 1         |
| MALAWI       | _         | -         | 1         | 1         | 0         |
| MEXICO       | *         | 11        | 8         | 7         | 11        |
| MOROCCO      | _         | -         | 4         | 3         | 2         |
| NEPAL        | _         | -         | 1         | 2         | 5         |
| NETHERLANDS  | _         | -         | 0         | 0         | 1         |
| NICARAGUA    | 12        | 11        | 5         | 9         | 7         |
| NIGER        | -         | · · · -   | 3         | 2         | 2         |
| NIGERIA      | -         | -         | 3         | 3         | 8         |
| NIUE         | -         | _         | 2         | 0         | 0         |
| PAKISTAN     | 42        | 49        | 38        | 29        | 36        |
| PANAMA       | <b>-</b>  | -         | 1         | 1         | 2         |
| PARAGUAY     | _<br>_    | -<br>-    | 3         | 4         | 1         |
| PERU         | 13        | 17        | 12        | 17        | 30        |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Woodbridge Campus were not individually listed, but included in the "Other" category.
\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

# TABLE WO.16 (Cont'd) INTERNATIONAL STUDENTS BY COUNTRY/LOCATION\*\*

| COUNTRY                  | FALL 2002 | FALL 2003 | FALL 2004 | FALL 2005 | FALL 2006 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|
| PHILIPPINES              | 14        | 24        | 9         | 11        | 11        |
| POLAND                   | -         | -         | 2         | 3         | 3         |
| PORTUGAL                 | -         | -         | 1         | 1         | 1         |
| PUERTO RICO              | -         | -         | 1         | 1         | 0         |
| ROMANIA                  | -         | -         | 4         | 3         | 0         |
| RUSSIA                   | -         | -         | 2         | 3         | 3         |
| SAINT LUCIA              | -         | -         | 1         | 0         | 0         |
| SAUDI ARABIA             | -         | -         | 2         | 1         | 1         |
| SENEGAL                  | -         | -         | 0         | 0         | 1         |
| SIERRA LEONE             | 10        | 12        | 7         | 13        | 14        |
| SINGAPORE                | -         | -         | 0         | 0         | 1         |
| SOMALIA                  | -         | -         | 8         | 5         | 6         |
| SOUTH AFRICA             | -         | -         | 1         | 2         | 0         |
| SPAIN                    | -         | -         | 1         | 0         | 0         |
| SUDAN                    | -         | -         | 6         | 8         | 7         |
| SVALBARD AND JAN MAYEN   | -         | -         | 8         | 3         | 1         |
| SWEDEN                   | -         | -         | 2         | 2         | 1         |
| SWITZERLAND              | -         | -         | 0         | 1         | 0         |
| SYRIA                    | -         | -         | 0         | 2         | 0         |
| TAIWAN                   | -         | -         | 0         | 2         | 1         |
| TAJIKISTAN               | -         | -         | 1         | 0         | 1         |
| THAILAND                 | -         | -         | 4         | 3         | 0         |
| TOGO                     | -         | -         | 0         | 1         | 3         |
| TRINIDAD AND TOBAGO      | -         | -         | 4         | 3         | 2         |
| TURKEY                   | -         | -         | 2         | 8         | 2         |
| TURKS AND CAICOS ISLANDS | -         | -         | 1         | 1         | 1         |
| UGANDA                   | -         | -         | 0         | 0         | 1         |
| UKRAINE                  | -         | -         | 0         | 2         | 4         |
| UNITED ARAB EMIRATES     | -         | -         | 1         | 1         | 0         |
| UNITED KINGDOM           | -         | -         | 3         | 4         | 8         |
| UZBEKISTAN               | -         | -         | 0         | 1         | 1         |
| VENEZUELA                | -         | -         | 1         | 1         | 3         |
| VIETNAM                  | 12        | 10        | 7         | 13        | 12        |
| VIRGIN ISLANDS (U.S.)    | -         | -         | 0         | 0         | 1         |
| YEMEN                    | -         | -         | 1         | 1         | 1         |
| YUGOSLAVIA               | -         | -         | 1         | 0         | 0         |
| UNKNOWN                  | 0         | 0         | 0         | 0         | 0         |
| OTHER*                   | 240       | 225       | 0         | 0         | 0         |
| CAMPUS TOTAL             | 467       | 514       | 398       | 414       | 488       |

<sup>\*</sup>In Fall 2002 and Fall 2003, countries with fewer than 10 students at the Woodbridge Campus were not individually listed, but included in the "Other" category.

\*\*List includes countries, territories, administrative regions, etc. reported by NOVA students.

#### **CHAPTER 13: EXTENDED LEARNING INSTITUTE**

#### I. Headcount and FTES Enrollment

**TABLE ELI.1** STUDENT HEADCOUNT AND FTES FALL 2002 THROUGH FALL 2006

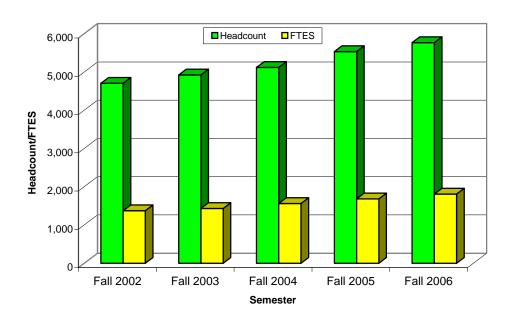
| Fall | Unduplicated<br>Students In<br>Courses | FTES  |
|------|--|-------|
| 2006 | 5,767                                  | 1,809 |
| 2005 | 5,533                                  | 1,684 |
| 2004 | 5,120                                  | 1,561 |
| 2003 | 4,925                                  | 1,431 |
| 2002 | 4,707                                  | 1,374 |

Note: ELI is not considered to be a separate campus.

Headcount of students taking ELI courses is applied to the home-campus of the students.

FTES of ELI students is applied to the home-campus of the instructor teaching the ELI course.

FIGURE ELI.1 STUDENT HEADCOUNT AND FTES **FALL 2002 THROUGH FALL 2006** 



#### II. ELI Student Profile

#### A. Full/Part-Time Distribution\*

# TABLE ELI.2 FULL/PART-TIME DISTRIBUTION

|           | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|           | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| Full-time | 1,408        | 29.9 | 1,466        | 29.8 | 1,511        | 29.5 | 1,675        | 30.3 | 1,683        | 29.2 |
| Part-time | 3,299        | 70.1 | 3,459        | 70.2 | 3,609        | 70.5 | 3,858        | 69.7 | 4,084        | 70.8 |

<sup>\*</sup>Full-time/part-time students taking one or more ELI course(s).

#### B. Race Distribution

# TABLE ELI.3 RACE DISTRIBUTION

|                 | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|-----------------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|                 | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| White           | 3,072        | 65.3 | 3,207        | 65.1 | 3,243        | 63.3 | 3,523        | 63.7 | 3,554        | 61.6 |
| Black           | 708          | 15.0 | 719          | 14.6 | 746          | 14.6 | 751          | 13.6 | 892          | 15.5 |
| Asian           | 345          | 7.3  | 398          | 8.1  | 465          | 9.1  | 547          | 9.9  | 583          | 10.1 |
| Hispanic        | 278          | 5.9  | 294          | 6.0  | 357          | 7.0  | 401          | 7.3  | 401          | 7.0  |
| Native American | 89           | 1.9  | 106          | 2.1  | 71           | 1.4  | 63           | 1.1  | 71           | 1.2  |
| Other           | 215          | 4.6  | 201          | 4.1  | 238          | 4.6  | 248          | 4.5  | 266          | 4.6  |

#### C. Gender Distribution

### TABLE ELI.4 GENDER DISTRIBUTION

|        | Fall<br>2002 |      | Fall<br>2003 |      | Fall<br>2004 |      | Fall<br>2005 |      | Fall<br>2006 |      |
|--------|--------------|------|--------------|------|--------------|------|--------------|------|--------------|------|
|        | #            | %    | #            | %    | #            | %    | #            | %    | #            | %    |
| Male   | 1,830        | 38.9 | 1,816        | 36.9 | 1,873        | 36.6 | 1,900        | 34.3 | 1,956        | 33.9 |
| Female | 2,877        | 61.1 | 3,109        | 63.1 | 3,247        | 63.4 | 3,633        | 65.7 | 3,811        | 66.1 |

#### D. Domicile Distribution

### TABLE ELI.5 DOMICILE DISTRIBUTION

|              | Fall<br>2002 |      | Fall<br>2003 |      | Fall*<br>2004 |      | Fall*<br>2005 |      | Fall*<br>2006 |      |
|--------------|--------------|------|--------------|------|---------------|------|---------------|------|---------------|------|
|              | #            | %    | #            | %    | #             | %    | #             | %    | #             | %    |
| In-State     | 4,319        | 91.8 | 4,511        | 91.6 | 4,706         | 91.9 | 5,071         | 91.7 | 5,369         | 93.1 |
| Out-of-State | 388          | 8.2  | 414          | 8.4  | 414           | 8.1  | 462           | 8.4  | 398           | 6.9  |

<sup>\*</sup>Data extracted from PeopleSoft.

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